#### STANDARD SYMBOLS STATE OF ILLINOIS **INDEX OF SHEETS** <u>PROPOSED</u> **SHEET DESCRIPTION** CITY OF CHICAGO PEOPLES GAS TITLE SHEET ABANDONED/REMOVAL ITEM **GENERAL NOTES** SUMMARY OF QUANTITIES **BRANDON JOHNSON, MAYOR** ALIGNMENT, TIES, AND BENCHMARKS TYPICAL SECTIONS PUBLIC BUILDING COMMISION OF CHICAGO MAINTENANCE OF TRAFFIC 9 - 11 PLAN AND PROFILE ABANDONED/REMOVAL SEWER 12 - 15 ADA GRADING DETAILS RAY GIDEROF, EXECUTIVE DIRECTOR 16 - 17 WATER MAIN PLAN AND PROFILE CTA DUCT SEWER CONNECTION DETAILS FIRE HYDRANT CHICAGO DEPARTMENT OF TRANSPORTATION PAVEMENT MARKING AND SIGNAGE LIGHT STANDARD 20 - 25 PROPOSED LIGHTING IMPROVEMENTS **BUFFALO BOX, WATER** 26 SOIL BORING LOGS BUFFALO BOX, WATER, TO BE ADJUSTED TOM CARNEY, COMMISSIONER 27 - 33 CDOT ELECTRICAL STANDARD DETAILS BUFFALO BOX, GAS DANIEL BURKE, S.E., P.E., MANAGING DEPUTY COMMISSIONER 34 - 39 **IDOT HIGHWAY STANDARDS GAS REGULATOR** CDWM SEWER DETAILS 40 - 44 GAS VALVE AT&T MANHOLE 45 - 47 CDWM WATER MAIN DETAILS **COM ED MANHOLE** SEWER DRAIN ATLAS DETAILS **CONTRACT PLANS POWER POLE** CDOT DETAILS TRAFFIC SIGNAL TREE PROTECTION DETAILS TRAFFIC SIGNAL CONTROL BOX **FOR** TREE PLANTING DETAIL **INLET TO BE ADJUSTED** $\triangle \Box$ CONTRACT NO. C1617 • OF CHICAGO F ★ INLET TO BE FILLED $\mathsf{R} \mathrel{\square}$ INLET TO BE RECONSTRUCTED INLET TO BE REMOVED WORKS PROGRESS ADMINISTRATION ("WPA") STREET RECONSTRUCTION (WEST 112TH STREET) WEST 112TH STREET FROM SOUTH FAIRFIELD AVENUE TO SOUTH ROCKWELL STREET **CATCH BASIN** CATCH BASIN TO BE ADJUSTED CATCH BASIN TO BE FILLED CATCH BASIN TO BE RECONSTRUCTED **CHICAGO, IL 60655** CATCH BASIN TO BE REMOVED SEWER MANHOLE SEWER MANHOLE TO BE ADJUSTED PBC PROJECT NO.: 22306 SEWER MANHOLE TO BE RECONSTRUCTED WATER VAULT WATER VAULT TO BE ADJUSTED C.D.O.T. PROJECT NO.: B-4-306 WATER METER CITY ELECTRIC HANDHOLE **WARD 19** CITY ELECTRIC MANHOLE CITY ELECTRIC MANHOLE TO BE ADJUSTED MAIL BOX END IMPROVEMENT W. 112TH STREET STA 20+04.89 8000 W 8000 W 7200 W 5600 W 4800 W 4000 W 2400 W 800 W 800 W 800 E 1600 E **GARBAGE CAN** 6" 🛈 TREES, EXISTING, WITH DIAMETER TREES TO BE REMOVED DEVON SOIL BORING **BRYN MAWF** SIGN POST \_AWRENCE 4800 N PARKING METER IR-113243 **BUILDING FACE IRVING PK** 4000 N **FENCE** BELMONT 3200 N **BEGIN IMPROVEMENT** EFP-127889 W. 112TH STREET **DIRECTION OF FLOW** FULLERTON 2400 N STA 10+18.83 DEO-12024162 (# # # ) ... **ELEVATION** NORTH 1600 N T/S TOP OF STEP CHICAGO B/S **BOTTOM OF STEP** MADISON BASE LINE EFP-127889 IS A RESUBMITTAL OF PREVIOUSLY **HIGH POINT** ROOSEVELT 1200 S BENCHMARK APPROVED EFP-124379 DUE TO PIA EXPIRATION 2200 S CONTROL POINT 3100 S ORDINANCE GRADE 3900 S PERSHING 4700 S **CIVIL ENGINEER DRAINAGE ENGINEER LIGHTING ENGINEER** 5500 S PERALTE-CLARK, LLC 44 S. VAIL AVENUE, SUITE 201 ARLINGTON HEIGHTS, IL 60005 CIVILTECH ENGINEERING SINGH AND ASSOCIATES, INC. 30 N. LASALLE STREET, SUITE 3220 230 W. MONROE STREET, SUITE 1400 6300 S CHICAGO, IL 60602 CHICAGO, IL 60606 7100 S P. 312.629.0240 P. 847.485.8069 P. 312.726.5910 THIS CERTIFIES THAT THESE DRAWINGS HAVE BEEN REVIEWED TO THE BEST OF MY KNOWLEDGE AND I BELIEVE THEY ARE IN ACCORDANCE WITH AMERICANS LOCATION WITH DISABILITIES ACT (ADA), AND ALL CODES AND BUILDING ORDINANCES OF THE CITY OF CHICAGO, 111TH STATE OF ILLINOIS. 135TH **INDEX MAP NOT TO SCALE** LICENSED ARCHITECT / LICENSED ENGINEER PRIOR TO CONSTRUCTION, THE CONTRACTOR IS LENGTH OF IMPROVEMENT = 986.1 L.F. (0.19 MILES) **LOCATION MAP** REQUIRED TO CALL D.I.G.G.E.R. AT 312-744-7000

NOT TO SCALE

FOR UNDERGROUND UTILITY LOCATIONS.

#### **GENERAL NOTES**

- ANY REFERENCE TO 'STANDARD SPECIFICATIONS' THROUGHOUT THE PLANS OR SPECIAL PROVISIONS WILL BE INTERPRETED TO BE THE ILLINOIS DEPARTMENT OF TRANSPORTATION (IDOT) 'STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION' (SSRBC), ADOPTED JANUARY 1, 2022, AND THE IDOT SUPPLEMENTAL SPECIFICATIONS', ADOPTED JANUARY 1, 2024.
- 2. ALL DIMENSIONS SHOWN ON THE PLANS ARE TO THE FACE OF THE CURB, UNLESS OTHERWISE SPECIFIED.
- 3. THE CONTRACTOR MUST TAKE ALL NECESSARY SAFETY PRECAUTIONS TO PROTECT ABUTTING PROPERTY, UTILITIES, PEDESTRIANS, AND VEHICULAR TRAFFIC.
- 4. IT IS CALLED TO THE CONTRACTOR'S ATTENTION THAT CERTAIN PERMITS AND FEES WILL BE REQUIRED BY VARIOUS DEPARTMENTS OF THE CITY OF CHICAGO. ALL PERMITS ARE INCIDENTAL.
- PARKING METER AND PARKING PAY BOX WORK REQUIRED DUE TO CONSTRUCTION MUST BE PERFORMED BY THE CITY OF CHICAGO DEPARTMENT OF REVENUE ONLY. THE CONTRACTOR SHALL PAY ALL FEES REQUIRED BY SECTION 9-68-050 OF THE MUNICIPAL CODE OF CHICAGO. REFER TO ARTICLE 10, SECTION E OF THE PROJECT SPECIFICATIONS FOR FURTHER INFORMATION. THIS INCLUDES ANY AND ALL PARKING METERS AND PARKING PAY BOXES TO BE INSTALLED, REMOVED OR RELOCATED AT THE PROJECT LOCATION OR AT ANY AND ALL LOCATIONS DIRECTLY OR INDIRECTLY INVOLVED WITH THE PROJECT.
- 6. THE CTA SHALL REMOVE/REPLACE ALL CTA BUS STOP SIGNS AND BUS SHELTERS WITHIN THE PROJECT LIMITS. THE CONTRACTOR MUST CONTACT THE CTA AT TRAFFIC.PLANNING@TRANSITCHICAGO.COM AT LEAST TWO WEEKS PRIOR TO SIDEWALK REMOVAL OPERATIONS TO COORDINATE THIS WORK.
- 7. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR MUST SUBMIT A PROPOSED CONSTRUCTION SCHEDULE IN A FORMAT APPROVED BY THE PBC / COMMISSIONER. NO WORK WILL BE PERMITTED TO PROCEED UNTIL THE PROPOSED SCHEDULE IS REVIEWED AND APPROVED BY THE PBC / COMMISSIONER.
- 8. THE CITY / PBC RESERVES THE RIGHT TO ORDER, IN WRITING, CHANGES IN THE WORK OR THE CONTRACT TIME. THESE CHANGES MAY CONSIST OF ADDITIONS, DELETIONS OR OTHER REVISIONS, AT THE DISCRETION OF THE CITY / PBC.
- 9. WHEN UNSEEN CIRCUMSTANCES IMPACT THE CONTRACTORS APPROVED CONSTRUCTION SCHEDULE, IT MAY BE NECESSARY TO ADJUST OR REVISE THE SCHEDULE IN ORDER TO MAINTAIN PROGRESS AND PROVIDE FOR PEDESTRIAN AND VEHICULAR SAFETY, THE CONTRACTOR SHALL COOPERATE FULLY WITH THE PBC AND THE CITY IN THIS REGARD.
- 10. LANE CLOSURES, WORK ZONE RESTRICTIONS, REVISED WORK DAY HOURS AND WEEKEND OR HOLIDAY WORK SCHEDULES ARE SUBJECT TO THE APPROVAL OF THE COMMISSIONER, THE CONTRACTOR MUST RECEIVE WRITTEN AUTHORIZATION, EITHER BY PERMIT OR NOTIFICATION BY THE COMMISSIONER, BEFORE PROCEEDING WITH WORK UNDER THESE CIRCUMSTANCES.
- 11. THE CONTRACTOR MUST NOTIFY THE DEPARTMENT OF STREETS AND SANITATION AT (312) 746-4524 72 HOURS PRIOR TO THE NEED FOR TOWING RELOCATION OF VEHICLES, THE CITY OF CHICAGO WILL BE RESPONSIBLE FOR REMOVING PARKED VEHICLES LOCATED IN THE SCHEDULED WORK AREA. SIGNS PREVENTING PARKING WILL BE POSTED BY THE COMMISSIONER OR HIS STAFF 72 HOURS BEFORE THE WORK IS SCHEDULED. PRIOR TO POSTING SIGNS THE COMMISSIONER SHALL NOTIFY THE ALDERMAN'S OFFICE OF THE RECONSTRUCTION SCHEDULE. THE POLICE ARE TO BE PRESENT TO ISSUE TICKETS AND SUPERVISE TOWING PRIOR TO THE RELOCATION OF VEHICLES.
- 12. THE CONTRACTOR SHALL FURNISH THE NAME(S) OF THE QC MANAGER LEVEL II TECHNICIAN ASSIGNED TO THE PROJECT AT THE TIME OF THE PRE-CONSTRUCTION MEETING.
- 13. 10 FEET TRANSITIONS SHALL BE USED TO MATCH PROPOSED CURB AND GUTTER AND MEDIAN ITEMS OF WORK TO EXISTING CURB AND GUTTER AND MEDIAN IN THE FIELD, UNLESS OTHERWISE SHOWN. THE TRANSITIONS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE PROPOSED ITEMS OF WORK SPECIFIED IN THIS CONTRACT.
- 14. THE CONTRACTORS SHALL COORDINATE ACTIVITIES WITH UTILITY COMPANIES, THE PBC, AND THE CITY OF CHICAGO.
- 15. BUTT JOINTS SHALL BE INSTALLED AT THE ENDS OF ALL RESURFACING (WHERE RESURFACING MEETS THE EXISTING PAVEMENT). IN ACCORDANCE WITH THE "BUTT JOINT DETAILS AT INTERSECTIONS".
- 16. THREE QUARTER INCH (3/4") THICK EXPANSION JOINT SHALL BE PLACED BETWEEN THE SIDEWALK AND ALL STRUCTURES SUCH AS ADJACENT BUILDINGS, CURBS, LIGHT STANDARDS TRAFFIC LIGHT STANDARDS AND MANHOLES WHICH EXTEND THROUGH THE SIDEWALK. THIS WORK SHALL BE CONSIDERED INCIDENTAL TO THE COST OF PCC SIDEWALK.
- 17. CONTRACTOR IS TO RESTORE ALL UNPAVED AREAS DAMAGED DURING CONSTRUCTION OPERATIONS TO THEIR ORGINAL CONDITION INCLUDING THE FINE GRADING AND SODDING BEYOND THE AREA OF THE PROPOSED SEEDING AND SODDING, AS SHOWN ON THE STANDARD DETAILS. AT NO ADDITIONAL COST TO THE CITY.
- 18. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ORDERING MATERIALS AND BEGINNING OF CONSTRUCTION.
- 19. PAY ITEMS IN THE SUMMARY OF QUANTITIES HAVE BEEN ESTIMATED. IF, IN THE PBC'S AND ENGINEER'S OPINION, THE WORK IS NOT REQUIRED, THE ITEM WILL BE DEDUCTED FROM THE CONTRACT AND NO ADDITIONAL COMPENSATION TO THE CONTRACTOR WILL BE ALLOWED.
- 20. BUS PAD STANDARD DIMENSION SHALL BE 10' X 80' AND SHALL BE INSTALLED AFTER THE PLACEMENT OF THE FINAL SURFACE COURSE. THE FINAL LOCATION OF ALL BUS STOPS PADS MUST BE VERIFIED IN THE FIELD AND APPROVED BY THE COMMISSIONER PRIOR TO CONSTRUCTION.
- 21. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE DEPARTMENT OF TRANSPORTATION AND THE PBC OF ANY DAMAGE TO CITY OWNED AND MAINTANED TRAFFIC SIGNS, SIGNALS, GUARDRAILS, FENCES, ETC.
- 22. THE ENTIRE AREA WHICH IS TO RECEIVE BITUMINOUS MATERIAL (TACK COAT) SHALL BE SWEPT CLEAN BEFORE THE MATERIAL APPLICATION. SWEEPINGS SHALL NOT BE DEPOSITED IN THE GUTTER OR ON THE CURB, PARKWAY, OR SIDEWALK, BUT SHALL BE PICKED UP AND DISPOSED OF PROPERLY.

- 23. THE CONTRACTOR SHALL COMPLY WITH THE REQUIREMENTS OF THE SSRBC AND THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY (IEPA) AS REGARDS TO THE DISPOSAL OF EXCAVATED MATERIALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR TESTING FOR THE PRESENCE OF CONTAMINATED SUBSTANCES PRIOR TO STARTING ANY EXCAVATION ACTIVITIES, BASED ON THE RESULTS OF THE ENVIRONMENTAL TESTING, THE CONTRACTOR SHALL MAKE ALL NECESSARY ARRANGEMENTS TO LEGALLY DISPOSE OF ALL EXCAVATED MATERIALS. MATERIALS CLASSIFIED AS 'CLEAN CONSTRUCTION OR DEMOLITION DEBRIS' ('CCDD') OR 'NON-HAZARDOUS NON-SPECIAL WASTE' AS PER IEPA CRITERIA, SHALL BE INCLUDED AND CONSIDERED INCIDENTAL TO THE INDIVIDUAL REMOVAL AND EXCAVATION ITEMS IN THE CONTRACT. A LICENSED PROFESSIONAL ENGINEER REPRESENTING THE CONTRACTOR SHALL PREPARE AND EXECUTE ALL IEPA REQUIRED FORMS AND CERTIFICATIONS NECESSARY TO LEGALLY DISPOSE OF ALL EXCAVATED MATERIALS.
- 24. CONTRACTOR WILL BE REQUIRED TO PREPARE A PHASING AND LOGISTICS PLAN WITHIN THIRTY (30) DAYS OF ISSUANCE OF THE NOTICE TO PROCEED ('NTP') FOR REVIEW AND APPROVAL BY CDOT AND PBC, PRIOR TO THE MOBILIZATION AND COMMENCEMENT OF ANY WORK. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR PROVIDING CRITICAL SUBMITTALS, AS DETERMINED BY THE PBC, WITHIN THIRTY (30) DAYS OF ISSUANCE OF THE NTP.

#### MAINTENANCE OF TRAFFIC NOTES

- 1. TRAFFIC WILL BE MAINTAINED ON ALL STREETS AND PARKING WILL BE PROHIBITED WITHIN 50 FEET OF THE CONSTRUCTION AREA AT ALL TIMES. THE CONTRACTOR IS REQUIRED TO NOTIFY THE DIVISION OF ENGINEERING-TRAFFIC SECTION 48 HOURS BEFORE COMMENCING CONSTRUCTION.
- WHEN THE PAVEMENT CONSTRUCTED IS PORTLAND CEMENT CONCRETE BASE COURSE OR PORTLAND CEMENT CONCRETE PAVEMENT, IT SHALL NOT BE OPENED TO TRAFFIC, INCLUDING CONSTRUCTION TRAFFIC, UNTIL AFTER THE SPECIFIED CURING PERIOD AS DEFINED IN ARTICLE 701.17(c)(5) OF THE 'STANDARD SPECIFICATIONS' AND UNTIL THE JOINTS HAVE BEEN SEALED.
- THE CONTRACTOR'S VEHICLES SHALL ALWAYS MOVE WITH AND NOT AGAINST OR ACROSS THE FLOW OF TRAFFIC. THESE VEHICLES SHALL ENTER OR LEAVE THE WORK AREA IN A MANNER WHICH WILL NOT BE HAZARDOUS TO OR INTERFERE WITH NORMAL TRAFFIC AND SHALL NOT PARK OR STOP EXCEPT WITHIN DESIGNATED WORK AREAS. PERSONAL VEHICLES WILL NOT BE PERMITTED TO PARK WITHIN THE RIGHT-OF-WAY EXCEPT IN SPECIFIC AREAS DESIGNATED BY THE COMMISSIONER.
- ACCESS TO EXISTING CROSS ROADS AND DRIVES MUST BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION.
- ADEQUATE PROVISIONS FOR PEDESTRIAN TRAFFIC MUST BE PROVIDED AT ALL TIMES.
- FOR ADDITIONAL REQUIREMENTS, SEE CDOT SPECIAL PROVISION FOR TRAFFIC CONTROL COMPLETE IN BOOK 3.
- IN AREAS WHERE MULTIPLE LOCATIONS ARE PROPOSED TO BE CONSTRUCTED, THE CONTRACTOR WILL BE REQUIRED TO STAGE WORK SO AS NOT TO ADVERSELY AFFECT THE FLOW OF PEDESTRIAN AND VEHICULAR TRAFFIC WITHIN THE GENERAL AREA. THE PROPOSED CONSTRUCTION SCHEDULE SHOULD REFLECT A PROGRESSION OF WORK THAT WILL MAINTAIN TRAFFIC TO THE SATISFACTION OF THE COMMISSIONER.
- STOCKPILING OF EXCAVATED MATERIALS AND/OR CONSTRUCTION DEBRIS ON THE JOBSITE WILL NOT BE PERMITTED AND SHALL BE REMOVED FROM THE JOBSITE EACH AND EVERY DAY AND DISPOSED OF IN ACCORDANCE WITH ARTICLE 202,03 OF THE STANDARD SPECIFICATIONS. FAILURE TO COMPLY WITH THIS REQUIREMENT SHALL BE CONSIDERED A TRAFFIC CONTROL DEFICIENCY WILL BE SUBJECT TO THE CHARGES IN ACCORDANCE WITH THE ITEM TRAFFIC CONTROL COMPLETE.
- "FRESH OIL" SIGNS MUST BE POSTED AT ALL INGRESSES TO PRIMED SURFACES. FAILURE TO INSTALL AND MAINTAIN THESE SIGNS WILL BE CONSIDERED A TRAFFIC CONTROL DEFICIENCY AND THE CONTRACTOR SHALL BE SUBJECT TO CHARGES IN ACCORDANCE WITH THE ITEM TRAFFIC CONTROL COMPLETE.
- 10. THE CONTRACTOR SHALL PROTECT ALL SECTIONS OF NEWLY COMPACTED HMA SURFACE COURSES FROM PEDESTRIAN AND VEHICULAR TRAFFIC UNTIL THEY COOL DOWN TO THE SATISFACTION OF THE COMMISSIONER, DAMAGES TO THE MAT SHALL BE FIXED IMMEDIATELY TO THE SATISFACTION OF THE COMMISSIONER.
- 11. IN THE EVENT THAT THE CONTRACTOR CANNOT FINISH THE MILLING AND/OR PAVING OPERATION DUE TO DELAYS CAUSED BY THE CITY OR PRIVATE UTILITY WORK OR ADJACENT CONSTRUCTION AND MOVES TO ANOTHER LOCATION, OR TERMINATES HIS OPERATION, THE CONTRACTOR MUST FINISH THE MILLING AND/OR PAVING OPERATION AS SOON AS SAID LOCATION IS CLEARED OF ALL CONFLICTING WORK AT NO ADDITIONAL COST TO THE CITY.

#### **CIVIL NOTES**

- 1. THE ENTIRE AREA WHICH IS TO RECEIVE 'BITUMINOUS MATERIALS (PRIME COAT)' MUST BE SWEPT CLEAN BEFORE THE MATERIAL IS APPLIED. THE SWEEPINGS WILL NOT BE DEPOSITED IN THE GUTTER OR ON THE CURB, PARKWAY, OR SIDEWALK, BUT ARE TO BE PICKED UP AND DISPOSED OF PROPERLY BEYOND THE LIMITS OF THE PROJECT ON THE SAME DAY THAT THE SWEEPING IS DONE. THE WORK WILL NOT BE PAID FOR SEPARATELY, BUT WILL BE CONSIDERED INCIDENTAL TO 'BITUMINOUS MATERIALS (PRIME COAT)'.
- IF AN EXISTING MAILBOX MUST BE REMOVED OR RELOCATED TO COMPLETE THE WORK, THE CONTRACTOR MUST NOTIFY THE POST OFFICE AND THE PBC. THE COST OF ANY COORDINATION WITH THE POST OFFICE WILL BE CONSIDERED INCIDENTAL TO 'SIDEWALK REMOVAL'.
- 3. THE EXISTING PAVEMENT IS REQUIRED TO BE SAWCUT IN ORDER TO PROVIDE FOR A STRAIGHT EDGE BUTT JOINT WHERE COMBINATION CONCRETE CURB AND GUTTER IS TO BE REPLACED, WHERE FULL DEPTH PATCHES ARE TO BE CONSTRUCTED, WHERE TRENCHES FOR PROPOSED DRAINAGE STRUCTURES ARE TO BE EXCAVATED, AS SHOWN ON THE PLANS, AND AS DIRECTED BY THE COMMISSIONER. FOR COMBINATION CONCRETE CURB AND GUTTER, THE SAWCUT IS REQUIRED TO BE DEEP ENOUGH TO PENETRATE THE EXISTING BASE COURSE WHERE NECESSARY TO ASSURE A STRAIGHT EDGE FOR THE FULL DEPTH OF COMBINATION CONCRETE CURB AND GUTTER. FOR PATCHES AND DRAINAGE STRUCTURES, THE SAWCUT SHALL BE FULL DEPTH. ALL OTHER SAWCUTTING WILL BE TO THE DEPTHS SHOWN ON THE PLANS OR GIVEN IN THE SPECIFICATIONS.

- 4. ALL ELEVATIONS SHOWN ON THE PLANS ARE BASED ON CHICAGO CITY DATUM WHICH IS 579.88 FEET ABOVE MEAN SEA LEVEL, 1935 ADJUSTMENT.
- 5. THE CONTRACTOR SHALL INFORM THE COMMISSIONER AND THE PBC 72 HOURS PRIOR TO REMOVING ANY STREET CAR TRACKS. THE COMMISSIONER WILL VERIFY THAT THE TRACKS AND/OR THE BURIED NEGATIVE GROUND CABLE IS NOT BEING USED FOR ELECTROLYSIS.
- 6. THE GENERAL CONTRACTOR IS REQUIRED TO HIRE AN ENVIRONMENTAL FIRM TO CONTINUOUSLY MONITOR THE WORKER SAFETY AND SOIL CONTAMINATION AT SEVERAL LOCATIONS. SEE SPECIAL PROVISION AND SUPPLMENTAL SPECIFICATIONS FOR DETAILS.
- 7. CURB AND GUTTER CONSTRUCTION SHALL PROVIDE A MINIMUM CURB HEIGHT OF 3 INCHES AND A MAXIMUM HEIGHT OF 9 INCHES.
- THE COST OF REMOVING BRICKS WITHIN SIDEWALK REMOVAL LIMITS SHALL BE CONSIDERED INCLUDED IN THE COST OF SIDEWALK REMOVAL, REMOVAL OF EXISTING BENCHES, BICYCLE RACKS, AND TRASH RECEPTACLES WILL BE CONSIDERED INCLUDED IN THE COST OF SIDEWALK REMOVAL.
- THE CONTRACTOR SHALL CHECK THE ELEVATION AT THE PROPERTY LINE BEFORE SETTING THE TOP OF CURB ELEVATION AND, IF NECESSARY, SHALL ALTER THE CURB EXPOSED AND/OR GUTTER ELEVATION TO MEET THE ADJACENT PROPERTY LINE ELEVATION TO THE SATISFACTION OF THE COMMISSIONER.
- 10. ALL WORK MUST CONFORM TO THE MOST CURRENT CHICAGO DEPARTMENT OF TRANSPORTATION RULES AND REGULATIONS FOR WORK IN THE PUBLIC WAY IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, AVAILABLE ON THE CITY OF CHICAGO WEBSITE.

#### **UTILITY NOTES**

- 1. PLAN DIMENSIONS AND DETAILS RELATIVE TO EXISTING STRUCTURES HAVE BEEN TAKEN FROM EXISTING PLANS AND ARE SUBJECT TO NOMINAL CONSTRUCTION VARIATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY SUCH DIMENSIONS AND DETAILS IN THE FIELD AND MAKE THE NECESSARY APPROVED ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING MATERIALS. SUCH VARIATIONS WILL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN THE SCOPE OF THE WORK; HOWEVER, THE CONTRACTOR WILL BE PAID AT THE CONTRACT UNIT PRICE FOR THE WORK.
- 2. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE CHICAGO UTILITY ALERT NETWORK AT (312) 744-7000 OR J.U.L.I.E. AT (800) 892-0123 SO THAT UTILITIES AND THEIR APPURTENANCES MAY BE LOCATED AND ADJUSTED OR MOVED, IF NECESSARY, AT LEAST 48 HOURS PRIOR TO THE START OF CONSTRUCTION OPERATIONS. THE CONTRACTOR MUST COOPERATE WITH ALL UTILITY OWNERS AS PROVIDED FOR IN THE 'STANDARD SPECIFICATIONS'.
- THE CITY DOES NOT GUARANTEE THE COMPLETENESS OR ACCURACY OF THE INFORMATION SHOWN ON THE PLANS REGARDING UTILITIES, EITHER PUBLIC OR PRIVATE, SUCH AS SEWERS, MANHOLES, CATCH BASINS, GAS AND WATER MAIN, TELEPHONE AND ELECTRICAL DUCT LINES, AND SIMILAR STRUCTURES. THE CONTRACTOR MUST VERIFY THE EXACT LOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH THE CONSTRUCTION OPERATIONS AND MUST REPORT TO THE COMMISSIONER ANY OMISSIONS AND DIFFERENCES FROM LOCATIONS SHOWN ON THE PLANS. THE COST OF THIS WORK WILL BE CONSIDERED INCIDENTAL TO THE CONTRACT.
- 4. THE CONTRACTOR IS REQUIRED TO PROTECT ANY EXISTING AND NEW UTILITIES WHEN CONSIDERED NECESSARY BY THE COMMISSIONER, USING METHODS APPROVED BY THE COMMISSIONER. THE CONTRACTOR WILL BRACE AND SUPPORT THE UTILITIES PROPERLY TO PREVENT SETTLEMENT, DISPLACEMENT, OR CHANGE TO THE UTILITIES. THE COST OF UTILITY PROTECTION AS SPECIFIED IN HEREIN WILL BE CONSIDERED INCIDENTAL TO THE CONTRACT.
- ANY UTILITY THAT IS DAMAGED DURING CONSTRUCTION WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR AT HIS/HER OWN EXPENSE.
- 6. EXCEPT AS NOTED ON THE PLANS, IN THE GENERAL NOTES, AND IN THE SPECIFICATIONS, UTILITY RELOCATION OR ADJUSTMENT WILL BE PERFORMED BY THE RESPECTIVE UTILITY OWNERS AT THEIR OWN EXPENSE AND WILL NOT BE CONSIDERED PART OF THIS CONTRACT. THE CONTRACTOR WILL NOTIFY THE AFFECTED UTILITY OWNERS AND SCHEDULE HIS/HER WORK ACCORDINGLY. THE COST OF THIS COORDINATION WILL BE CONSIDERED INCIDENTAL TO THE CONTRACT.
- 7. ANY PAVEMENT REMOVAL AND REPLACEMENT OPERATION TO BE DIRECTLY ABOVE A COMMONWEALTH EDISON (COMED) COMPANY LINE WILL BE CLOSELY COORDINATED WITH COMED. REPRESENTATIVES FROM THE CITY OF CHICAGO DEPARTMENT OF TRANSPORTATION AND COMED MUST BE PRESENT DURING PERFORMANCE OF THIS WORK, AS ARRANGED BY THE CONTRACTOR.
- PEOPLES GAS FACILITIES ARE PRESENT WITHIN AREA OF CONSTRUCTION, SERVICE IS AFFECTED USE EXTREME CAUTION NEAR ALL GAS FACILITIES DURING CONSTRUCTION AND RELATED EXCAVATION ACTIVITIES. HAND DIGGING OR NON-INVASIVE EXCAVATION IS REQUIRED TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF GAS FACILITIES PRIOR TO CROSSING AND WORKING WITHIN 3' OF ALL GAS FACILITIES. A MINIMUM OF 3' HORIZONTAL EDGE-TO-EDGE CLEARANCE IS REQUIRED FOR GAS FACILITIES WITH DIAMETERS OF 16" OR SMALLER, AND 5' EDGE-TO-EDGE CLEARANCE FOR GAS FACILITIES WITH DIAMETERS 18" AND LARGER. MAINTAIN A MINIMUM OF 18" EDGE TO EDGE VERTICAL CLEARANCE WHEN CROSSING GAS FACILITIES 16" OR LESS IN DIAMETER, AND 24" EDGE-TO-EDGE VERTICAL CLEARANCE WHEN CROSSING 18" AND LARGER DIAMETER GAS FACILITIES. CONTACT 811 CHICAGO/DIGGER 312-744-7000 FOR LOCATES 48 HOURS PRIOR TO START OF CONSTRUCTION.
- THE USE OF CONCRETE, FLOW FILL, OR THE LIKE IS PROHIBITED WITHIN 24 INCHES OF ALL GAS FACILITIES, NOR SHALL IT ENCASE ANY GAS FACILITY. A BUFFER OF 24" SAND IS TO BE USED BETWEEN FLOW FILL AND ALL GAS FACILITIES. A MINIMUM OF 6" FA-02 OR FM-02 SAND SHALL BE USED WHEN BACKFILLING OTHER MATERIALS AROUND ANY EXPOSED GAS FACILITY. CONTRACTOR EXPOSING GAS FACILITY IS RESPONSIBLE FOR PROVIDING THE SAND. ANY DAMAGES TO PEOPLES GAS FACILITIES SHALL BE THE RESPONSIBILITY OF THE INSTALLING UTILITY AND THEIR CONTRACTOR(S). CALL 866-556-6002 IMMEDIATELY FOR ANY DAMAGES TO THE GAS FACILITIES. VERTICAL ADJUSTMENTS REQUIRED FOR VALVE BASIN FRAMES, COVERS, GAS SHUT-OFF VALVES ROADWAY BOXES SHALL BE COMMUNICATED TO JACIE SPUDIC, PLANNING-PERMIT GROUP, JACIE.SPUDIC@PEOPLESGASDELIVERY.COM, 4 WEEKS PRIOR TO THE START OF RESTORATION FOR PLANNING & SCHEDULING. ALL GAS FACILITIES ARE TO BE MAINTAINED.



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|--------------|------------|------------------|----------|---|------------|------------------|---|------------|
| NOIS CHICAGO | USER NAME  | = mike.thon      | DESIGNED | - | MJJ        | REVISED -        |   |            |
| GCOMM        |            |                  | DRAWN    | - | MGT        | REVISED -        |   |            |
|              | PLOT SCALE | = 10.000 ' / in. | CHECKED  | - | JAC        | REVISED -        |   |            |
|              | PLOT DATE  | = 12/13/2024     | DATE     | - | 12/13/2024 | ISSUED FOR BID - | - | 12/17/2024 |
|              |            |                  |          |   |            |                  |   |            |



SCALE:

SHEET 1

OF 2 SHEETS STA.

| CENIEDAL NICTEC |  | SECTION | COUNTY   | TOTAL<br>SHEETS | SHEE<br>NO. |
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| GENERAL NOTES   |  |         | COOK     | 51              | 2           |
|                 |  |         | CONTRACT | NO. C1          | 617         |

TO STA.

SHEET NO.

ILLINOIS FED. AID PROIECT

#### **UTILITY NOTES (CONT.)**

- 10. DIRECTIONAL DRILLING IS CONSIDERED A HIGH RISK EXCAVATION AS DETERMINED BY PHMSA AND NTSB; AS SUCH SPECIAL CONSIDERATIONS SHALL TAKE PLACE NEAR NATURAL GAS DISTRIBUTION LINES. CONTRACTOR MUST EXCAVATE OPENING LARGE ENOUGH TO OBSERVE BORE HEAD WHILE CROSSING GAS FACILITIES AND VERIFY THAT MINIMUM VERTICAL CLEARANCE IS OBTAINED. LOCATIONS OF EXISTING GAS FACILITIES MUST BE VERIFIED AT SUFFICIENT INTERVALS, OR A MAX OF DISTANCE OF 50FT, WHEN PARALLELING TO ENSURE MINIMUM HORIZONTAL EDGE TO EDGE SEPARATION IS MAINTAINED. NOTIFY SYSTEM INTEGRITY OPERATIONS SUPERVISOR AT SOUTH-SHOP-OUC@PEOPLESGASDELIVERY.COM, A MINIMUM OF 5 BUSINESS DAYS PRIOR TO EXCAVATION TO SET UP ON-SITE INSPECTION. ALL DIRECTIONAL DRILL PROJECTS WILL BE PLACED ON PEOPLES GAS WATCH & PROTECT.
- 11. PEOPLES GAS CAST IRON AND DUCTILE IRON GAS MAINS MAY REQUIRE SUPPORT DURING CONSTRUCTION AND RELATED EXCAVATION ACTIVITIES. ANY EXPOSED JOINTS MUST BE SUPPORTED AND CAST IRON JOINTS SEALED BY GAS COMPANY PERSONNEL. CONTACT THE LOCAL PGL SHOP ENGINEERING SUPERVISOR, A MINIMUM OF 5 BUSINESS DAYS PRIOR TO EXCAVATION TO SET UP ON-SITE INSPECTION. INSPECTION BY PEOPLES GAS IS REQUIRED PRIOR TO BACKFILL. INSPECT GAS MAIN AND COATING INTEGRITY PRIOR TO BACKFILL.
- 12. ANY ISSUES OR WORK NEEDED WHEN CROSSING OR ADJACENT TO ANY COMED ASSETS, PLEASE CONTACT JENNIFER MABERTO @ 779.231.2246 OR VIA EMAIL @ JENNIFER.MABERTO@COMED.COM AT LEAST SIX WEEKS PRIOR TO CONSTRUCTION START. HAND DIG IS REQUIRED WHEN CROSSING COMED UNDERGROUND CABLE/CONDUITS. MAINTAIN 12 INCHES VERTICAL CLEARANCE (18 INCHES IF POSSIBLE) FROM ANY COMED FACILITIES. WHEN FIELD CONDITIONS REQUIRE COMED ASSISTANCE, PLEASE CONTACT JENNIFER MABERTO @ 779.231.2246 OR VIA EMAIL @ JENNIFER.MABERTO@COMED.COM AT LEAST 6 WEEKS PRIOR TO CONSTRUCTION START.

### **ADA NOTES**

1. FOR THE LATEST CITY OF CHICAGO ADA REQUIREMENTS FOR THE PLANS GO TO WWW.CITYOFCHICAGO.ORG.

### LANDSCAPING NOTES

- 1. THE CONTRACTOR IS REQUIRED TO OBTAIN A PERMIT TO REMOVE, PLANT, SPRAY, OR IN ANY WAY AFFECT THE GENERAL HEALTH OR STRUCTURE OF TREES IN THE PUBLIC WAY. THIS PERMIT MAY BE OBTAINED FROM THE DEPUTY COMMISSIONER OF CITY OF CHICAGO BUREAU OF FORESTRY.
- 2. TREES MUST BE TAGGED BY C.D.O.T. CONTACT JEFF BRINK AT (312) 744-7844.

#### DEPT. OF WATER MANAGEMENT NOTES

- 1. THE CONTRACTOR IS RESPONSIBLE FOR THE ADEQUATE PROTECTION OF THE EXISTING SEWERS, DRAIN CONNECTIONS, SEWER STRUCTURES, AND BENCH MONUMENTS DURING CONSTRUCTION OPERATIONS, AND THE USE OF HEAVY EQUIPMENT WITHIN THE LIMITS OF THE PROJECT.
- 2. IT IS THE RESPONSIBILITY OF THE UTILITY COMPANY/GOVERNMENT AGENCY AND ITS CONSULTANTS/CONTRACTORS TO OBTAIN THE NECESSARY BACKGROUND INFORMATION FROM THE DRAWINGS/CONTRACT PLANS AND FOR EXISTING FACILITIES PROTECTION DURING THE CONSTRUCTION STAGE. RECORDS FROM THE DEPARTMENT OF BUILDINGS, SEWER UNIT INCLUDE: EXISTING SEWERS, DRAIN CONNECTIONS, SEWER STRUCTURES, BENCH MONUMENT LOCATIONS, ORDINANCE GRADES, AGE OF SEWER, AND PIPE MATERIAL. COPIES OF SEWER RECORDS CAN BE OBTAINED ON PAYMENT TO THE DEPARTMENT OF BUILDINGS, SEWER UNIT, LOCATED AT CITY HALL, 121 N. LASALLE ST. ROOM 900, CHICAGO, IL 60602.
- 3. A PERMIT IS REQUIRED FROM THE DEPARTMENT OF BUILDINGS, SEWER UNIT PRIOR TO THE CONSTRUCTION OF, OR REPAIRS TO, UNDERGROUND SEWERS, DRAIN CONNECTIONS, OR SEWER STRUCTURES, INCLUDING THE ADJUSTMENT OF SEWER STRUCTURESAND THE REMOVAL/REPLACEMENT OF FRAMES AND LIDS. THE PERMIT MUST BE OBTAINED BY A DRAINLAYER CURRENTLY LICENSED FROM THE DEPARTMENT OF BUILDINGS, SEWER UNIT.
- 4. IN ORDER TO PROTECT THE CITY'S BENCH MONUMENTS, ALL BENCH MONUMENT LOCATIONS WITHIN THE LIMITS OF THE PROJECT SHOULD BE LISTED ON THE PLAN SHEETS. IF ANY BENCH MONUMENTS ARE NOT LOCATED OR IF DAMAGE TO ANY BENCH MONUMENTS IS ENCOUNTERED, PLEASE CONTACT THE DEPARTMENT OF WATER MANAGEMENT IMMEDIATELY AT (312) 747-7892 OR (312) 747-7893. THE CONTRACTOR IS RESPONSIBLE FOR THE COST OF REPLACEMENT OF ANY BENCH MONUMENT DAMAGED OR DESTROYED DURING CONSTRUCTION.
- IN THE RELOCATION OR CONSTRUCTION OF PRIVATE OR PUBLIC UTILITIES, INCLUDING PIPE UNDERDRAINS AND/OR SUBDRAINS, THE UTILITY SHOULD BE LOCATED AS FAR AWAY AS POSSIBLE FROM THE DEPARTMENT OF WATER MANAGEMENT FACILITY. A MINIMUM DISTANCE OF THE OUTSIDE DIAMETER OF THE SEWER (O.D.) PLUS 4 FEET MUST BE MAINTAINED BETWEEN THE SEWER AND THE UTILITY CENTER LINES. IF THE OUTSIDE DIAMETER/WIDTH OF UTILITY CONDUIT IS MORE THAN THE SEWER O.D., A MINIMUM OF 4 FEET HORIZONTAL CLEARANCE MUST BE OBTAINED FROM THE OUTSIDE FACE TO OUTSIDE FACE. FOUR FEET HORIZONTAL CLEARANCE IS ALSO REQUIRED FROM ALL SEWER STRUCTURES. A MINIMUM OF 10 FEET HORIZONTAL CLEARANCE AND 18 INCHES VERTICAL CLEARANCE IS DESIRABLE BETWEEN THE SEWER AND A WATER MAIN.
- MANHOLES, CATCH BASINS, AND INLETS MUST BE PROTECTED FROM THE ENTRY OF ASPHALT/DEBRIS INTO THE SEWER SYSTEM DURING CONSTRUCTION. THE CONTRACTOR WILL MARK LOCATIONS OF ALL SEWER STRUCTURES ON THE SIDEWALK BEFORE STARTING PAVEMENT REMOVAL/REPLACEMENT. ADJUSTMENT OF FRAMES AND LIDS OF SEWER STRUCTURES MUST BE COMPLETED PRIOR TO STREET RESURFACING.
- 7. THE UTILITY COMPANY/GOVERNMENT AGENCY OR ITS REPRESENTING CONTRACTOR MUST MAINTAIN ACCESS TO THE EXISTING SEWER FACILITIES, INCLUDING SEWER STRUCTURES, AT ALL TIMES AND COORDINATE THE PROPOSED IMPROVEMENTS WITH THE DEPARTMENT OF WATER MANAGEMENT ENGINEER/INSPECTOR TO AVOID ANY INTERRUPTION OF THE SEWER FACILITIES' MAINTENANCE OR SERVICES. THE SEWER FLOW MUST BE MAINTAINED AT ALL TIMES.
- 8. THE CONTRACTOR MUST LOCATE AND PROMPTLY AND PROPERLY CONNECT TO THE NEW SEWERS ALL LIVE HOUSE DRAINS, CATCH BASIN DRAINS, AND OTHER EXISTING LATERALS, DRAINS, AND SEWERS OF WHATEVER NATURE WHICH ARE CONNECTED TO THE EXISTING SEWERS BEING REPAIRED OR REPLACED.

- EXISTING CATCH BASIN LATERALS TO BE REUSED MUST BE RODDED AND FLUSHED IN THE PRESENCE OF THE DEPARTMENT OF WATER MANAGEMENT INSPECTOR. A NEW CONNECTION TO THE MAIN SEWER IS REQUIRED IF THE EXISTING CATCH BASIN LATERAL IS NOT APPROVED BY THE SEWER INSPECTOR.
- 10. WHEN A SEWER STRUCTURE IS ABANDONED, ALL PIPE OPENINGS MUST BE PLUGGED, STRUCTURES FILLED WITH TRENCH BACKFILL, LIDS AND FRAMES REMOVED, AND SURFACE RESTORED AS PER THE DEPARTMENT OF WATER MANAGEMENT STANDARDS AND SPECIFICATIONS.
- 11. WHEN DIRECTED BY THE COMMISSIONER, THE CONTRACTOR IS REQUIRED TO REPLACE ANY BROKEN FRAMES AND LIDS OF SEWER STRUCTURES WITH THE DEPARTMENT OF WATER MANAGEMENT STANDARD FRAMES AND LIDS.
- 12. THE FRAMES AND LIDS OF SEWER STRUCTURES TO BE ABANDONED, REMOVED, OR FILLED SHOULD BE SALVAGED, AND THE CONTRACTOR MUST NOTIFY THE DEPARTMENT OF WATER MANAGEMENT FOR PICK UP.
- 13. IN ARTERIAL STREETS, PERFORATED LIDS MUST BE PLACED ON ALL SEWER STRUCTURES UNLESS OTHERWISE APPROVED BY THE COMMISSIONER. IN RESIDENTIAL STREETS, MANHOLES MAY REQUIRE CLOSED LIDS. CONTRACTOR TO COORDINATE WITH THE DEPARTMENT OF WATER MANAGEMENT INSPECTOR.
- 14. DURING CONSTRUCTION OF THIS PROJECT, THE CONTRACTOR SHALL MAINTAIN THE SURFACE DRAINAGE OF THE ROAD AT ALL TIMES.
- 15. IF THE CONDITION OF EXISTING CATCH BASINS OR INLETS IS SUCH THAT THEIR ADJUSTMENT IS NOT FEASIBLE AT THE TIME OF CONSTRUCTION, THE CONTRACTOR MUST FURNISH AND INSTALL NEW CATCH BASINS OR INLETS AND THEIR APPURTENANCES AS DIRECTED BY THE COMMISSIONER AND WITH THE CONCURRENCE OF THE DEPARTMENT OF WATER MANAGEMENT. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR 'CATCH BASINS, TYPE A, 4 FT DIAMETER, TYPE 1 FRAME, OPEN LID (CITY OF CHICAGO)' OR FOR 'INLETS, TYPE A, TYPE 1 FRAME, OPEN LID (CITY OF CHICAGO)'.
- 16. THE LOCATION OF PROPOSED WATER LINES, METER VAULTS, VALVES AND RPZ'S SHOWN ON THE PLANS ARE APPROXIMATE. THE CONTRACTOR SHALL MARK THE LAYOUT AND LOCATION OF THE WATER LINES, METER VAULTS, VALVES, AND RPZ'S FOR REVIEW BY COMMISSIONER PRIOR TO ANY EXCAVATION.
- 17. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PROPOSED WATER SERVICE CONNECTIONS PRIOR THE INSTALLATION OF THE IRRIGATION SYSTEM. THE CITY OF CHICAGO, DEPARTMENT OF WATER MANAGEMENT WILL PERFORM THE WATER SERVICE CONNECTION TO THE EXISTING WATER MAIN. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN ALL NECESSARY PERMITS AND PAY THE ASSOCIATED FEES. ALL PERMIT FEES WILL BE CONSIDERED INCIDENTAL TO THE CONTRACT.
- 18. IN CASE OF DAMAGE TO THE CITY'S SEWER SYSTEM, PRIVATE AND PUBLIC DRAIN CONNECTIONS, AND/OR BENCH MONUMENTS, THE CONTRACTOR MUST CONTACT THE DEPARTMENT OF BUILDINGS, SEWER UNIT, IMMEDIATELY AT PHONE NUMBER (312) 744-3351. THE CONTRACTOR MUST, AT HIS/HER OWN COST, REPLACE THE AFFECTED SEWERS, DRAIN CONNECTIONS, SEWER STRUCTURES AND/OR BENCH MONUMENTS AS NECESSARY. THE SEWER FLOWS MUST BE MAINTAINED AT ALL TIMES.
- 19. FLOW RESTRICTORS MUST BE INSTALLED IN ALL CATCH BASINS, OUTSIDE OF THE CENTRAL BUSINESS DISTRICT. FLOW RESTRICTORS MUST NOT BE INSTALLED IN CLOSE PROXIMITY TO VIADUCT AREAS, BUS STOPS, OR EMERGENCY ENTRANCES. FLOW RESTRICTORS ARE AVAILABLE FOR PICK-UP AT THE DWM'S CENTRAL DISTRICT, LOCATED AT 3901 S. ASHLAND AVENUE, BY CALLING (312) 747-1777, BETWEEN 7:00 AM 3:00 PM, 48 HOURS IN ADVANCE.
- 20. AS-BUILT PLANS MUST BE SUBMITTED SOON AFTER WORK COMPLETION. FINAL PAYMENT WILL NOT BE MADE TO THE CONTRACTOR UNTIL THE SEWER UNIT OF THE DWM ACKNOWLEDGES RECEIPT OF "AS-BUILT PLANS".
- 21. IN CASE OF DAMAGE TO THE CITY OF CHICAGO SEWERS, PRIVATE AND PUBLIC DRAINS, SEWER STRUCTURES AND/OR BENCH MONUMENTS, THE CONTRACTOR SHALL IMMEDIATELY CONTACT THE DEPARTMENT OF WATER MANAGEMENT AT (312) 747-7892 OR (312) 747-7893.
- 22. PERFORATED LIDS SHALL BE PLACED ON ALL MANHOLES AND CATCH BASINS.
- 23. CITY OF CHICAGO WATER VALVE VAULTS AND SEWER STRUCTURES SHALL NOT BE CLOSED, COVERED OR OTHERWISE OBSTRUCTED DURING CONSTRUCTION WITHOUT WRITTEN PERMISSION FROM THE CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT.
- 24. WHENEVER, DURING CONSTRUCTION OPERATIONS, ANY LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF DRAINAGE STRUCTURES SUCH THAT THE NATURAL FLOW OF WATER IS OBSTRUCTED, IT SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. AT THE CONCLUSION OF CONSTRUCTION OPERATIONS, ALL UTILITY STRUCTURES SHALL BE FREE FROM DIRT AND DEBRIS. THE WORK SPECIFIED ABOVE WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST FOR DRAINAGE AND UTILITY STRUCTURES TO BE ADJUSTED IN THIS CONTRACT.
- 25. ANY EXISTING STORM SEWER DAMAGED BY THE CONTRACTOR DURING CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR AT NO COST TO THE CITY.
- 26. THE CONTRACTOR SHALL MAINTAIN THE SURFACE DRAINAGE OF THE ROAD DURING CONSTRUCTION UNTIL THE CITY ACCEPTS MAINTENANCE OF THE IMPROVED STREET.
- 27. FOR FULL DEPTH CONSTRUCTION OF THE STREET, ALL SEWER(S) IN THE PROJECT AREA WILL BE TELEVISED BEFORE AND AFTER CONSTRUCTION. CONTACT DEPARTMENT OF WATER MANAGEMENT AT (312) 747-4680.
- 28. THE CONTRACTOR IS REQUIRED TO CONDUCT A PRE-CONSTRUCTION VIDEOTAPED INSPECTION PRIOR TO THE ISSUANCE OF A SEWER PERMIT AND A POST-CONSTRUCTION VIDEOTAPED INSPECTION PRIOR TO ACCEPTANCE OF THE SEWER. THE VIDEOTAPE MUST BE SUBMITTED TO THE SEWER UNIT OF THE DWM FOR REVIEW AND APPROVAL. SHOULD PRE-CONSTRUCTION TELEVISING INDICATE CONDITIONAL ISSUES WITH THE SEWER, IT SHALL BE REPLACED OR REHABILITATED PRIOR TO CONSTRUCTION AS PART OF THE PROJECT IMPROVEMENT.
- 29. PLEASE SEE CDWM-SEWER SECTION'S REQUIREMENTS FOR EXISTING FACILITY CONSTRUCTION.

SCALE:

SHEET 2

- 30. CONTACT THE FORCE ACCOUNT CONSTRUCTION MANAGER AT FACM@CTRWATER.COM TWO (2) WEEKS PRIOR TO THE ANTICIPATED START OF CONSTRUCTION DATE SUCH THAT A RESIDENT ENGINEER CAN BE ASSIGNED TO THIS PROJECT. FAILURE TO COMPLY WITH THIS REQUIREMENTS MAY RESULT IN ADDITIONAL EXPENSES TO THE PROPOSED PROJECT TO VERIFY THAT ALL WORK CONFORMS TO DWM'S STANDARDS
- 31. THE CONTRACTOR MUST SUBMIT TO THE DWM COPIES OF THE SHOP DRAWINGS FOR ALL MATERIALS TO BE USED. ALL MATERIALS MUST BE APPROVED BY THE DWM PRIOR TO STARTING CONSTRUCTION.
- 32. THE CONTRACTOR MUST OBTAIN A "B-PERMIT" PRIOR TO CONSTRUCTION FROM THE CITY OF CHICAGO, DEPARTMENT OF BUILDINGS, PLUMBING PERMIT & PLAN SECTION, CITY HALL, 121 N LA SALLE STREET, ROOM 906
- 33. ALL VALVE OPERATIONS ARE TO BE COMPLETED BY THE DWM.
- 34. IF CONSTRUCTION REQUIRES THE USE OF WATER FROM A CITY FIRE HYDRANT, PERMITS MUST BE OBTAINED FROM THE CITY OF CHICAGO, DEPARTMENT OF BUILDINGS, PLUMBING PERMIT & PLAN SECTION, CITY HALL, 121 N LA SALLE STREET, ROOM 906.
- 35. THE CONTRACTOR SHALL BE RESPONSIBLE FOR STAKING-OUT ALL PROPOSED HORIZONTAL AND VERTICAL FACILITIES FOR THE DWM AS REQUIRED FOR CONSTRUCTION.
- 36. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL APPLICABLE PERMITS (INCLUDING A SEWER PERMIT FROM THE DEPARTMENT OF BUILDINGS SEWER SECTION), EXCAVATION/OSHA SHORING, BACKFILLING/COMPACTION, AND ALL RESTORATION TO CDOT STANDARDS AS REQUIRED FOR CONSTRUCTION PER THE DWM INVOLVEMENT LETTER FOR THIS PROJECT.
- 37. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING WATER SERVICES AND FIRE PROTECTION DURING CONSTRUCTION.
- 38. THE CONTRACTOR SHALL MAINTAIN DRAINAGE AT ALL TIMES.
- 39. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND ELEVATIONS OF ALL THE UTILITIES FROM THE OWNERS OF THE RESPECTIVE UTILITIES.
- 40. THE CONTRACTOR IS RESPONSIBLE FOR RESOLVING ANY UTILITY CONFLICTS, AND/OR VERIFYING THAT ANY UTILITY IN CONFLICT WITH THE PROPOSED WATER MAIN HAS BEEN RELOCATED.
- 41. THE CONTRACTOR SHALL PROVIDE THE DWM WITH TWO COPIES OF A REDLINE MARKED-UP AS-BUILT DRAWING OF THE WATER MAIN INSTALLATION WITH ANY DESIGN CHANGES THAT HAVE BEEN MADE. THIS DRAWING SHALL NOTE EXACT LOCATIONS OF THE WATER MAINS, VALVES, FITTINGS, CONNECTIONS TO EXISTING WATER MAINS, SERVICES, AND ANY SPECIAL INSTALLATIONS. LOCATIONS SHALL BE REFERENCED TO STREET RIGHT-OF-WAYS, AND THE DEPTH OF COVER SHALL ALSO BE INDICATED. THE AS-BUILT SHALL BE SIGNED AND DATED BY THE CONTRACTOR'S PROJECT COORDINATOR, ALONG WITH THEIR CONTACT INFORMATION.
- 42. NO WATER SERVICE CONNECTION OR TAPS CAN BE MADE UNTIL THE WATER MAIN HAS BEEN APPROVED BY THE DWM AND IS IN SERVICE. INDIVIDUAL WATER SERVICE TAP PERMITS MUST BE ISSUED BY THE DEPARTMENT OF BUILDINGS PLUMBING PERMIT AND PLAN DESK, AND METERS MUST BE INSTALLED PRIOR TO THE SERVICE CONNECTION BEING MADE BY THE DWM.
- 43. LOCATION OF UTILITIES AND PROPERTY LINES ARE FROM THE BEST INFORMATION AVAILABLE. EXACT LOCATION AND COMPLETENESS ARE NOT GUARANTEED.
- 44. THE CONTRACTOR MUST VERIFY THE LOCATION OF UNDERGROUND UTILITIES WITH THE UTILITY OWNERS PRIOR TO DOING ANY WORK IN THE VICINITY. THE CONTRACTOR MUST COMPLY WITH REQUIREMENTS OF UTILITY OWNERS REGARDING NOTICE OF WORK AND PROTECTION OF UTILITIES. THE CONTRACTOR MUST COMPLY WITH THE CITY OF CHICAGO, DEPARTMENT OF TRANSPORTATION DAMAGE PREVENETION PROTOCOL CITY INFRASTRUCTURE DEPARTMENTS. ALL UTILITIES MUST BE NOTIFIED AT LEAST 48 HOURS BEFORE CONSTRUCTION. (CALL DIGGER 312-744-7000).
- 45. TEST PITS MUST BE EXCAVATED IN ADVANCE OF PIPELINE CONSTRUCTION IN ORDER TO CONFIRM DEPTH AND LOCATION OF EXISTING UTILITIES AND WHEN DIRECTED BY THE DEPARTMENT MANAGER. NO ADDITIONAL PAYMENT WILL BE MADE FOR TEST PIT EXCAVATION.
- 46. IF ANY PUBLIC OR PRIVATE UTILITIES CROSS THE WATER MAIN TRENCH AND MUST REMAIN IN PLACE, THE CONTRACTOR MUST PROTECT SAID UTILITY IN CONFORMANCE WITH THE SPECIFICATIONS OR AS DIRECTED BY THE COMMISSIONER.
- 47. PROVIDE EROSION CONTROL IN ACCORDANCE WITH THE SPECIFICATIONS.
- 48. FITTINGS AND THEIR LOCATIONS INDICATED ON THE DRAWINGS ARE TENTATIVE. THE CONTRACTOR MUST COMPLETE THE INSTALLATION WITH THE NECESSARY FITTINGS DICTATED BY FIELD CONDITIONS. NO ADDITIONAL PAYMENT WILL BE MADE FOR DEVIATIONS FROM THE INDICATED FITTINGS.
- 49. WORK INDICATED ON THE PLANS AND NOT REFERENCED TO A BID ITEM IS CONSIDERED INCIDENTAL TO THE WORK TO WHICH IT APPLIES AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- 50. WATER MAIN AND FITTINGS LOCATIONS SHOWN ON THE DRAWINGS FOR THE NEW WATER MAINS AND APPURTENANCES MAY BE CHANGED BY THE COMMISSIONER DUE TO FIELD CONDITIONS. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR SUCH CHANGES, UNLESS PREVIOUSLY APPROVED BY THE COMMISSIONER.
- 51. THE CONTRACTOR MUST PROVIDE THRUST RESTRAINTS IN ACCORDANCE WITH THE SPECIFICATIONS. THE CONTRACTOR MUST FURNISH AND INSTALL MECHANICAL JOINT THRUST RESTRAINT GLANDS AT ALL FITTINGS AND MECHANICAL JOINTS.
- 52. ALL OPENINGS IN EXISTING WATER MAINS MUST BE PLUGGED OR CAPPED WITH DUCTILE IRON FITTINGS UNTIL THE MAIN IS ABANDONED.
- 53. ALL VALVE BASINS MUST BE CONSTRUCTED OF PRE-CAST REINFORCED CONCRETE UNLESS DIRECTED OTHERWISE BY THE COMMISSIONER.
- 54. NOTES INDICATING S.N.L., E.W.L., ETC., MEAN SOUTH OF THE NORTH PROPERTY LINE, EAST OF THE WEST PROPERTY LINE, ETC., AND ARE MEASURED FROM THE NEAREST STREET.
- 55. HOUSE DRAINS ARE NOT SHOWN ON THE DRAWINGS. THE CONTRACTOR MUST LOCATE ALL HOUSE DRAINS WITHIN THE AREA OF EXCAVATION AND MAKE ADJUSTMENTS AND/OR REPAIRS.
- 56. ABANDON EXISTING WATER MAINS IN ACCORDANCE WITH THE SPECIFICATONS.



| IICAGO | USER NAME = mike.thon       | DESIGNED | - | MJJ        | REVISED -                   |
|--------|-----------------------------|----------|---|------------|-----------------------------|
|        |                             | DRAWN    | - | MGT        | REVISED -                   |
|        | PLOT SCALE = 10.000 ' / in. | CHECKED  | - | JAC        | REVISED -                   |
|        | PLOT DATE = 12/13/2024      | DATE     | - | 12/13/2024 | ISSUED FOR BID - 12/17/2024 |

| OFNIEDAL NIOTEO |            |         | F.A.<br>RTE. | SECTION    |             | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------|------------|---------|--------------|------------|-------------|----------|-----------------|--------------|
| GENERAL NOTES   |            |         |              |            | соок        | 51       | 3               |              |
|                 |            |         |              |            | С           | CONTRACT | NO. C16         | 617          |
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### **SUMMARY OF QUANTITIES**

| ITEM NO. | ITEM DESCRIPTION   | UNIT      | TOTAL QUANTITY |
|----------|--|-----------|----------------|
| 1        | TREE REMOVAL (6 TO 15 UNITS DIAMETER)                          | UNIT      | 14             |
| 2        | TREE REMOVAL (OVER 15 UNITS DIAMETER)                          | UNIT      | 16             |
| 3        | TREE PROTECTION  | EACH      | 18             |
| 4        | ROOT PRUNING   | FOOT      | 240            |
| 5        | EARTH EXCAVATION   | CU YD     | 3431           |
| 6        | POROUS GRANULAR EMBANKMENT, SUBGRADE                           | CU YD     | 133            |
| 7        | TRENCH BACKFILL  | CU YD     | 60             |
| 8        | TRENCH BACKFILL, WATERMAIN                                     | CU YD     | 210            |
| 9        | TOPSOIL FURNISH AND PLACE, 4-INCH                              | SQ YD     | 1726           |
| 10       | SHREDDED HARDWOOD BARK MULCH                                   | SQ YD     | 24             |
| 11       | SODDING, SALT TOLERANT   | SQ YD     | 1726           |
| 12       | TREE PLANTING 2-1/2 INCH TO 3-INCH B&B                         | EACH      | 20             |
| 13       | INLET FILTERS  | EACH      | 8              |
| 14       | SAND CUSHION, VARIABLE DEPTH                                   | CU YD     | 109            |
| 15       | SUBBASE GRANULAR MATERIAL, TYPE B, 6-INCH                      | CU YD     | 686            |
| 16       | PORTLAND CEMENT CONCRETE BASE COURSE, 7-INCH                   | SQ YD     | 3430           |
| 17       | BITUMINOUS MATERIALS (TACK COAT)                               | POUND     | 2433           |
| 18       | LEVELING BINDER (HAND METHOD), N50                             | TON       | 3              |
| 19       | LEVELING BINDER (MACHINE METHOD), N50 1-1/2 INCH               | TON       | 303            |
| 20       | HOT-MIX ASPHALT SURFACE COURSE, IL-19, MIX "D", N50, 2 INCH    | TON       | 404            |
| 21       | BITUMINOUS COST ADJUSTMENT                                     | CAL MONTH | 4              |
| 22       | PROTECTIVE COAT  | SQ YD     | 1834           |
| 23       | PORTLAND CEMENT CONCRETE DRIVEWAY AND ALLEY PAVEMENTS,         | 3- SQ YD  | 394            |
| 24       | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH                       | SQ FT     | 5456           |
| 25       | PORTLAND CEMENT CONCRETE ADA RAMP 5 INCH                       | SQ FT     | 1844           |
| 26       | PORTLAND CEMENT CONCRETE SIDEWALK 8 INCH                       | SQ FT     | 1351           |
| 27       | PORTLAND CEMENT CONCRETE ADA RAMP 8 INCH                       | SQ FT     | 132            |
| 28       | LINEAR DETECTABLE WARNING TILES (CAST IRON)                    | SQ FT     | 230            |
| 29       | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH                | SQ YD     | 175            |
| 30       | PAVEMENT REMOVAL   | SQ YD     | 3886           |
| 31       | CURB REMOVAL   | FOOT      | 548            |
| 32       | COMBINATION CURB AND GUTTER REMOVAL                            | FOOT      | 404            |
| 33       | SIDEWALK REMOVAL   | SQ FT     | 7362           |
| 34       | SAW CUTTING PAVEMENT   | FOOT      | 366            |
| 35       | DRIVEWAY AND ALLEY RETURN PAVEMENT REMOVAL (SPECIAL)           | SQ YD     | 630            |
| 36       | STORM SEWER, EXTRA STRENGTH VITRIFIED CLAY PIPE, TYPE 2, 8 INC |           | 43             |
| 37       | STORM SEWER, DUCTILE IRON PIPE, TYPE 2, 8 INCH                 | FOOT      | 95             |
| 38       | STORM SEWER, DUCTILE IRON PIPE, TYPE 2, 18 INCH                | FOOT      | 0              |
| 39       | STORM SEWER, DUCTILE IRON PIPE, TYPE 2, 24 INCH                | FOOT      | 0              |
| 40       | SEWER CLEANING AND TELEVISING                                  | FOOT      | 3840           |
| 41       | DUCTILE IRON WATER MAIN TEE, 8"X8"                             | EACH      | 2              |
| 42       | WATER MAIN INSTALLED IN OPEN CUT, 8 INCH                       | FOOT      | 419            |
| 43       | DUCTILE IRON WATER MAIN REDUCER, 8"X6"                         | EACH      | 1              |
| 43       | WATER VALVE, 8 INCH  | EACH      | 2              |
| -T-T     |  | LAUIT     | l <sup>2</sup> |

| 48   | ITEM NO. | ITEM DESCRIPTION   | UNIT      | TOTAL QUANTITY |
|--|----------|--|-----------|----------------|
| WATER SERVICE LINE 1"   FOOT   68  | 46       | DUCTILE IRON WATER MAIN FITTINGS 8" 45 DEGREE BEND               | EACH      | 6              |
| ### REMOVE EXISTING FIRE HY DRANT  | 47       | WATER SERVICE LINE 3/4"  | FOOT      | 0              |
| 1  | 48       | WATER SERVICE LINE 1"  | FOOT      | 68             |
| 51   FIRE HYDRANTS (SPECIAL -FLUSHING HYDRANT)   | 49       | REMOVE EXISTING FIRE HYDRANT                                     | EACH      | 1              |
| SERVICE CONTROL VALVE AND BUFFALD BOX  | 50       | HYDRANT INSTALLATION   | EACH      | 1              |
| SERVICE CONTROL VALVE AND BUFFALO BOX  | 51       | FIRE HYDRANTS (SPECIAL - FLUSHING HYDRANT)                       | EACH      | 1              |
| Second   S   | 52       | REMOVE EXISTING VALVE AND VAULT                                  | EACH      | 0              |
| SOLICITED ASINS, TYPE A, 4-DIAMETER, TYPE 1 FRAME, COPEN LID (CITY OF OCINICACO)   | 53       | SERVICE CONTROL VALVE AND BUFFALO BOX                            | EACH      | 2              |
| 50   | 54       | RESILIENT WEDGE VALVE 8"   | EACH      | 1              |
| MANHOLES TYPE 6. 3-DIAMETER, TYPE 1 FRAME, CLOSED LID (CITY OF EACH 0 CHOCAGO)   | 55       | · ·  | EACH      | 8              |
| 57         ADDITIONAL MASONRY         FOOT         2           58         MANHOLES, TYPE A, 5-DIAMETER, TYPE 1 FRAME, CLOSED LID (CITY OF EACH         1           59         MANHOLES TO BE ADJUSTED         EACH         5           60         VALVE VAULTS TO BE ADJUSTED         EACH         1           61         REMOVING MANHOLES         EACH         0           62         REMOVING CATCH BASINS         EACH         8           63         CONCRETE CURB, TYPE B         FOOT         139           64         COMBINATION CONCRETE GURB AND GUTTER, TYPE B-V12         FOOT         2017           65         CONSTRUCTION SIGN         EACH         2           66         NON-SPECIAL WASTE DISPOSAL         CU YD         3431           67         SOIL DISPOSAL ANALYSIS         EACH         1           88         REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN         L SUM         1           69         REGULATED SUBSTANCES PRE-CONSTRUCTION REPORT         L SUM         1           70         REGULATED SUBSTANCES MONITORING         CAL DAY         40           71         ENGINEER'S FIELD OFFICE         CAL MONTH         4           72         TRAFFIC CONTROL COMPLETE         L SUM         1      <   | 56       | MANHOLES, TYPE B, 3'-DIAMETER, TYPE 1 FRAME, CLOSED LID (CITY OF | EACH      | 0              |
| Security    | 57       | ADDITIONAL MASONRY   | FOOT      | 2              |
| 80   | 58       |  | EACH      | 1              |
| 61 REMOVING MANHOLES   | 59       | MANHOLES TO BE ADJUSTED  | EACH      | 5              |
| 62         REMOVING CATCH BASINS         EACH         8           63         CONCRETE CURB, TYPE B         FOOT         139           64         COMBINATION CONCRETE CURB AND GUTTER, TYPE B-V12         FOOT         2017           65         CONSTRUCTION SIGN         EACH         2           66         NON-SPECIAL WASTE DISPOSAL         CU YD         3431           67         SOIL DISPOSAL ANALYSIS         EACH         1           68         REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN         L SUM         1           69         REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT         L SUM         1           70         REGULATED SUBSTANCES MONITORING         CAL DAY         40           71         ENGINEERS FIELD OFFICE         CAL MONTH         4           72         TRAFFIC CONTROL COMPLETE         L SUM         1           73         AGGREGATE FOR TEMPORARY ACCESS         TON         150           74         SIGN PANEL, TYPE 1, RETROREFLECTIVE         SQ FT         161           75         REMOVE AND SALVAGE SIGN PANEL         EACH         11           76         REMOVE AND SALVAGES SIGN PANEL AND POLE ASSEMBLY         EACH         11           77         SIGN SUPPORT POST, DRILL METHOD   | 60       | VALVE VAULTS TO BE ADJUSTED                                      | EACH      | 1              |
| 63 CONCRETE CURB, TYPE B FOOT 139  64 COMBINATION CONCRETE CURB AND GUTTER, TYPE B-V12 FOOT 2017  65 CONSTRUCTION SIGN EACH 2  66 NON-SPECIAL WASTE DISPOSAL CU YD 3431  67 SOIL DISPOSAL ANALYSIS EACH 1  68 REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN L SUM 1  69 REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT L SUM 1  70 REGULATED SUBSTANCES MONITORING CAL DAY 40  71 ENGINEER'S FIELD OFFICE CAL MONTH 4  72 TRAFFIC CONTROL COMPLETE L SUM 1  73 AGGREGATE FOR TEMPORARY ACCESS TON 150  74 SIGN PANEL, TYPE 1, RETROREFLECTIVE SQ FT 161  75 REMOVE AND SALVAGE SIGN PANEL EACH 11  76 REMOVE AND SALVAGE SIGN PANEL EACH 11  77 SIGN SUPPORT POST, DIG METHOD EACH 19  78 SIGN SUPPORT POST, DIG METHOD EACH 1  79 THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN FOOT 571  80 THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN FOOT 101  81 ORILL AND GROUT DOWEL AND TIE BARS EACH 977  82 MAINTENANCE OF STREET LIGHTING SYSTEM L SUM 1  83 CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2° DIA. FOOT 172  85 SCHEDULE 80, 2° DIA. FOOT 300  86 TRENCH AND BACKFILL WITH 5CREENINGS FOOT 300  87 INTERCEPT EXISTING CONDUIT EACH 1  88 CONDUIT RISER ATTACHED TO POLE, 2° EACH 2   | 61       | REMOVING MANHOLES  | EACH      | 0              |
| 64         COMBINATION CONCRETE CURB AND GUTTER, TYPE B-V12         FOOT         2017           65         CONSTRUCTION SIGN         EACH         2           66         NON-SPECIAL WASTE DISPOSAL         CU YD         3431           67         SOIL DISPOSAL ANALYSIS         EACH         1           68         REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN         L SUM         1           69         REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT         L SUM         1           70         REGULATED SUBSTANCES MONITORING         CAL DAY         40           71         ENGINEER'S FIELD OFFICE         CAL MONTH         4           72         TRAFFIC CONTROL COMPLETE         L SUM         1           73         AGGREGATE FOR TEMPORARY ACCESS         TON         150           74         SIGN PANEL, TYPE 1, RETROREFLECTIVE         SQ FT         161           75         REMOVE AND SALVAGE SIGN PANEL         EACH         11           76         REMOVE AND SALVAGE SIGN PANEL AND POLE ASSEMBLY         EACH         11           77         SIGN SUPPORT POST, DIG METHOD         EACH         19           78         SIGN SUPPORT POST, DIG METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKIN  | 62       | REMOVING CATCH BASINS  | EACH      | 8              |
| 65         CONSTRUCTION SIGN         EACH         2           66         NON-SPECIAL WASTE DISPOSAL         CU YD         3431           67         SOIL DISPOSAL ANALYSIS         EACH         1           68         REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN         L SUM         1           69         REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT         L SUM         1           70         REGULATED SUBSTANCES MONITORING         CAL DAY         40           71         ENGINEER'S FIELD OFFICE         CAL MONTH         4           72         TRAFFIC CONTROL COMPLETE         L SUM         1           73         AGGREGATE FOR TEMPORARY ACCESS         TON         150           74         SIGN PANEL, TYPE 1, RETROREFLECTIVE         SQ FT         161           75         REMOVE AND SALVAGE SIGN PANEL         EACH         11           76         REMOVE AND SALVAGE SIGN PANEL AND POLE ASSEMBLY         EACH         11           77         SIGN SUPPORT POST, DIG METHOD         EACH         19           78         SIGN SUPPORT POST, DIG METHOD         EACH         19           79         THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE  | 63       | CONCRETE CURB, TYPE B  | FOOT      | 139            |
| 66         NON-SPECIAL WASTE DISPOSAL         GU YD         3431           67         SOIL DISPOSAL ANALYSIS         EACH         1           68         REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN         L SUM         1           69         REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT         L SUM         1           70         REGULATED SUBSTANCES MONITORING         CAL DAY         40           71         ENGINEERS FIELD OFFICE         CAL MONTH         4           72         TRAFFIC CONTROL COMPLETE         L SUM         1           73         AGGREGATE FOR TEMPORARY ACCESS         TON         150           74         SIGN PANEL, TYPE 1, RETROREFLECTIVE         SQ FT         161           75         REMOVE AND SALVAGE SIGN PANEL         EACH         11           76         REMOVE AND SALVAGE SIGN PANEL AND POLE ASSEMBLY         EACH         11           77         SIGN SUPPORT POST, DIG METHOD         EACH         19           78         SIGN SUPPORT POST, DIG METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN         FOOT         101           81         DRILL AND G  | 64       | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-V12                 | FOOT      | 2017           |
| 67         SOIL DISPOSAL ANALYSIS         EACH         1           68         REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN         L SUM         1           69         REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT         L SUM         1           70         REGULATED SUBSTANCES MONITORING         CAL DAY         40           71         ENGINEER'S FIELD OFFICE         CAL MONTH         4           72         TRAFFIC CONTROL COMPLETE         L SUM         1           73         AGGREGATE FOR TEMPORARY ACCESS         TON         150           74         SIGN PANEL, TYPE 1, RETROREFLECTIVE         SQ FT         161           75         REMOVE AND SALVAGE SIGN PANEL         EACH         11           76         REMOVE AND SALVAGE SIGN PANEL AND POLE ASSEMBLY         EACH         11           77         SIGN SUPPORT POST, DIG METHOD         EACH         19           78         SIGN SUPPORT POST, DRILL METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKING, LINE 8 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE 9 IN         FOOT         101           81         DRILL AND GROUT DOWEL AND TIE BARS         EACH         977           82         MAI  | 65       | CONSTRUCTION SIGN  | EACH      | 2              |
| 68 REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN  69 REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT  70 REGULATED SUBSTANCES MONITORING  71 ENGINEER'S FIELD OFFICE  72 TRAFFIC CONTROL COMPLETE  73 AGGREGATE FOR TEMPORARY ACCESS  74 SIGN PANEL, TYPE 1, RETROREFLECTIVE  75 REMOVE AND SALVAGE SIGN PANEL  76 REMOVE AND SALVAGE SIGN PANEL  77 SIGN SUPPORT POST, DIG METHOD  78 SIGN SUPPORT POST, DIG METHOD  79 THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN  80 THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN  81 DRILL AND GROUT DOWEL AND TIE BARS  82 MAINTENANCE OF STREET LIGHTING SYSTEM  83 CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.  84 CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT,  85 CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT,  86 TRENCH AND BACKFILL WITH SCREENINGS  87 INTERCEPT EXISTING CONDUIT  88 CONDUIT RISER ATTACHED TO POLE, 2"  89 HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER  EACH  2  | 66       | NON-SPECIAL WASTE DISPOSAL                                       | CU YD     | 3431           |
| 69         REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT         L SUM         1           70         REGULATED SUBSTANCES MONITORING         CAL DAY         40           71         ENGINEER'S FIELD OFFICE         CAL MONTH         4           72         TRAFFIC CONTROL COMPLETE         L SUM         1           73         AGGREGATE FOR TEMPORARY ACCESS         TON         150           74         SIGN PANEL, TYPE 1, RETROREFLECTIVE         SQ FT         161           75         REMOVE AND SALVAGE SIGN PANEL         EACH         11           76         REMOVE AND SALVAGE SIGN PANEL         EACH         11           77         SIGN SUPPORT POST, DIG METHOD         EACH         11           78         SIGN SUPPORT POST, DRILL METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN         FOOT         101           81         DRILL AND GROUT DOWEL AND TIE BARS         EACH         977           82         MAINTENANCE OF STREET LIGHTING SYSTEM         L SUM         1           83         CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.         FOOT         172           84   | 67       | SOIL DISPOSAL ANALYSIS   | EACH      | 1              |
| 70         REGULATED SUBSTANCES MONITORING         CAL DAY         40           71         ENGINEER'S FIELD OFFICE         CAL MONTH         4           72         TRAFFIC CONTROL COMPLETE         L SUM         1           73         AGGREGATE FOR TEMPORARY ACCESS         TON         150           74         SIGN PANEL, TYPE 1, RETROREFLECTIVE         SQ FT         161           75         REMOVE AND SALVAGE SIGN PANEL         EACH         11           76         REMOVE AND SALVAGE SIGN PANEL AND POLE ASSEMBLY         EACH         11           77         SIGN SUPPORT POST, DIG METHOD         EACH         19           78         SIGN SUPPORT POST, DRILL METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN         FOOT         101           81         DRILL AND GROUT DOWEL AND TIE BARS         EACH         977           82         MAINTENANCE OF STREET LIGHTING SYSTEM         L SUM         1           83         CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.         FOOT         172           85         CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.         FOOT         1306  | 68       | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN                       | L SUM     | 1              |
| 71         ENGINEER'S FIELD OFFICE         CAL MONTH         4           72         TRAFFIC CONTROL COMPLETE         L SUM         1           73         AGGREGATE FOR TEMPORARY ACCESS         TON         150           74         SIGN PANEL, TYPE 1, RETROREFLECTIVE         SQ FT         161           75         REMOVE AND SALVAGE SIGN PANEL         EACH         11           76         REMOVE AND SALVAGE SIGN PANEL AND POLE ASSEMBLY         EACH         11           77         SIGN SUPPORT POST, DIG METHOD         EACH         19           78         SIGN SUPPORT POST, DRILL METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN         FOOT         101           81         DRILL AND GROUT DOWEL AND TIE BARS         EACH         977           82         MAINTENANCE OF STREET LIGHTING SYSTEM         L SUM         1           83         CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.         FOOT         126           84         CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.         FOOT         172           85         CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.         FOOT <t< td=""><td>69</td><td>REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT</td><td>L SUM</td><td>1</td></t<>  | 69       | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT                   | L SUM     | 1              |
| 72         TRAFFIC CONTROL COMPLETE         L SUM         1           73         AGGREGATE FOR TEMPORARY ACCESS         TON         150           74         SIGN PANEL, TYPE 1, RETROREFLECTIVE         SQ FT         161           75         REMOVE AND SALVAGE SIGN PANEL         EACH         11           76         REMOVE AND SALVAGE SIGN PANEL AND POLE ASSEMBLY         EACH         11           77         SIGN SUPPORT POST, DIG METHOD         EACH         19           78         SIGN SUPPORT POST, DRILL METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN         FOOT         101           81         DRILL AND GROUT DOWEL AND TIE BARS         EACH         977           82         MAINTENANCE OF STREET LIGHTING SYSTEM         L SUM         1           83         CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.         FOOT         126           84         CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.         FOOT         172           85         CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.         FOOT         1306           86         TRENCH AND BACKFILL WITH SCREENINGS         FOOT  | 70       | REGULATED SUBSTANCES MONITORING                                  | CAL DAY   | 40             |
| 73         AGGREGATE FOR TEMPORARY ACCESS         TON         150           74         SIGN PANEL, TYPE 1, RETROREFLECTIVE         SQ FT         161           75         REMOVE AND SALVAGE SIGN PANEL         EACH         11           76         REMOVE AND SALVAGE SIGN PANEL AND POLE ASSEMBLY         EACH         11           77         SIGN SUPPORT POST, DIG METHOD         EACH         19           78         SIGN SUPPORT POST, DRILL METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN         FOOT         101           81         DRILL AND GROUT DOWEL AND TIE BARS         EACH         977           82         MAINTENANCE OF STREET LIGHTING SYSTEM         L SUM         1           83         CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.         FOOT         126           84         CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.         FOOT         172           85         CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.         FOOT         1306           86         TRENCH AND BACKFILL WITH SCREENINGS         FOOT         300           87         INTERCEPT EXISTING CONDUIT         EACH <td>71</td> <td>ENGINEER'S FIELD OFFICE</td> <td>CAL MONTH</td> <td>4</td>  | 71       | ENGINEER'S FIELD OFFICE  | CAL MONTH | 4              |
| 74         SIGN PANEL, TYPE 1, RETROREFLECTIVE         SQ FT         161           75         REMOVE AND SALVAGE SIGN PANEL         EACH         11           76         REMOVE AND SALVAGE SIGN PANEL AND POLE ASSEMBLY         EACH         11           77         SIGN SUPPORT POST, DIG METHOD         EACH         19           78         SIGN SUPPORT POST, DRILL METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN         FOOT         101           81         DRILL AND GROUT DOWEL AND TIE BARS         EACH         977           82         MAINTENANCE OF STREET LIGHTING SYSTEM         L SUM         1           83         CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.         FOOT         126           84         CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.         FOOT         172           85         CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.         FOOT         1306           86         TRENCH AND BACKFILL WITH SCREENINGS         FOOT         300           87         INTERCEPT EXISTING CONDUIT         EACH         1           88         CONDUIT RISER ATTACHED TO POLE, 2"         EACH  | 72       | TRAFFIC CONTROL COMPLETE   | L SUM     | 1              |
| 75         REMOVE AND SALVAGE SIGN PANEL         EACH         11           76         REMOVE AND SALVAGE SIGN PANEL AND POLE ASSEMBLY         EACH         11           77         SIGN SUPPORT POST, DIG METHOD         EACH         19           78         SIGN SUPPORT POST, DRILL METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN         FOOT         101           81         DRILL AND GROUT DOWEL AND TIE BARS         EACH         977           82         MAINTENANCE OF STREET LIGHTING SYSTEM         L SUM         1           83         CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.         FOOT         126           84         CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.         FOOT         172           85         CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.         FOOT         1306           86         TRENCH AND BACKFILL WITH SCREENINGS         FOOT         300           87         INTERCEPT EXISTING CONDUIT         EACH         1           88         CONDUIT RISER ATTACHED TO POLE, 2"         EACH         3           89         HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER <t< td=""><td>73</td><td>AGGREGATE FOR TEMPORARY ACCESS</td><td>TON</td><td>150</td></t<>   | 73       | AGGREGATE FOR TEMPORARY ACCESS                                   | TON       | 150            |
| 76         REMOVE AND SALVAGE SIGN PANEL AND POLE ASSEMBLY         EACH         11           77         SIGN SUPPORT POST, DIG METHOD         EACH         19           78         SIGN SUPPORT POST, DRILL METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN         FOOT         101           81         DRILL AND GROUT DOWEL AND TIE BARS         EACH         977           82         MAINTENANCE OF STREET LIGHTING SYSTEM         L SUM         1           83         CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.         FOOT         126           84         CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.         FOOT         172           85         CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.         FOOT         1306           86         TRENCH AND BACKFILL WITH SCREENINGS         FOOT         300           87         INTERCEPT EXISTING CONDUIT         EACH         1           88         CONDUIT RISER ATTACHED TO POLE, 2"         EACH         3           89         HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER         EACH         2   | 74       | SIGN PANEL, TYPE 1, RETROREFLECTIVE                              | SQ FT     | 161            |
| 77         SIGN SUPPORT POST, DIG METHOD         EACH         19           78         SIGN SUPPORT POST, DRILL METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN         FOOT         101           81         DRILL AND GROUT DOWEL AND TIE BARS         EACH         977           82         MAINTENANCE OF STREET LIGHTING SYSTEM         L SUM         1           83         CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.         FOOT         126           84         CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.         FOOT         172           85         CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.         FOOT         1306           86         TRENCH AND BACKFILL WITH SCREENINGS         FOOT         300           87         INTERCEPT EXISTING CONDUIT         EACH         1           88         CONDUIT RISER ATTACHED TO POLE, 2"         EACH         3           89         HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER         EACH         2  | 75       | REMOVE AND SALVAGE SIGN PANEL                                    | EACH      | 11             |
| 78         SIGN SUPPORT POST, DRILL METHOD         EACH         1           79         THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN         FOOT         571           80         THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN         FOOT         101           81         DRILL AND GROUT DOWEL AND TIE BARS         EACH         977           82         MAINTENANCE OF STREET LIGHTING SYSTEM         L SUM         1           83         CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.         FOOT         126           84         CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.         FOOT         172           85         CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.         FOOT         1306           86         TRENCH AND BACKFILL WITH SCREENINGS         FOOT         300           87         INTERCEPT EXISTING CONDUIT         EACH         1           88         CONDUIT RISER ATTACHED TO POLE, 2"         EACH         3           89         HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER         EACH         2   | 76       | REMOVE AND SALVAGE SIGN PANEL AND POLE ASSEMBLY                  | EACH      | 11             |
| THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN  THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN  THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN  THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN  TOTAL 101  THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN  FOOT 101  THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN  FOOT 101  THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN  FOOT 101  THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN  TOTAL 101  THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN  FOOT 101  THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN  THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN  TOTAL 101  THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN  THERMOPLASTIC PAVEMENT MARKING, LINE 24 I | 77       | SIGN SUPPORT POST, DIG METHOD                                    | EACH      | 19             |
| 80 THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN FOOT 101  81 DRILL AND GROUT DOWEL AND TIE BARS EACH 977  82 MAINTENANCE OF STREET LIGHTING SYSTEM L SUM 1  83 CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA. FOOT 126  84 CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA. FOOT 172  85 CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA. FOOT 1306  86 TRENCH AND BACKFILL WITH SCREENINGS FOOT 300  87 INTERCEPT EXISTING CONDUIT EACH 1  88 CONDUIT RISER ATTACHED TO POLE, 2" EACH 3  89 HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER EACH 2  | 78       | SIGN SUPPORT POST, DRILL METHOD                                  | EACH      | 1              |
| 81 DRILL AND GROUT DOWEL AND TIE BARS  82 MAINTENANCE OF STREET LIGHTING SYSTEM  83 CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.  84 CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.  85 CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.  86 TRENCH AND BACKFILL WITH SCREENINGS  87 INTERCEPT EXISTING CONDUIT  88 CONDUIT RISER ATTACHED TO POLE, 2"  89 HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER  EACH  977  10  11  12  12  12  13  14  15  16  17  17  18  18  18  18  18  18  18  18  | 79       | THERMOPLASTIC PAVEMENT MARKING, LINE 6 IN                        | FOOT      | 571            |
| 82 MAINTENANCE OF STREET LIGHTING SYSTEM  83 CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.  84 CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.  85 CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.  86 TRENCH AND BACKFILL WITH SCREENINGS  87 INTERCEPT EXISTING CONDUIT  88 CONDUIT RISER ATTACHED TO POLE, 2"  89 HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER  EACH  1   | 80       | THERMOPLASTIC PAVEMENT MARKING, LINE 24 IN                       | FOOT      | 101            |
| 83 CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.  84 CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.  85 CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.  86 TRENCH AND BACKFILL WITH SCREENINGS  87 INTERCEPT EXISTING CONDUIT  88 CONDUIT RISER ATTACHED TO POLE, 2"  89 HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER  EACH  2   | 81       | DRILL AND GROUT DOWEL AND TIE BARS                               | EACH      | 977            |
| 84 CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.  85 CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.  86 TRENCH AND BACKFILL WITH SCREENINGS  87 INTERCEPT EXISTING CONDUIT  88 CONDUIT RISER ATTACHED TO POLE, 2"  89 HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER  EACH  2  | 82       | MAINTENANCE OF STREET LIGHTING SYSTEM                            | L SUM     | 1              |
| 85 CONDUIT, DIRECTIONAL BORED, COILABLE NONMETALLIC CONDUIT, SCHEDULE 80, 2" DIA.  86 TRENCH AND BACKFILL WITH SCREENINGS  87 INTERCEPT EXISTING CONDUIT  88 CONDUIT RISER ATTACHED TO POLE, 2"  89 HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER  EACH  2  | 83       | CONDUIT IN TRENCH, GALVANIZED STEEL, 2" DIA.                     | FOOT      | 126            |
| SCHEDULE 80, 2" DIA.  86 TRENCH AND BACKFILL WITH SCREENINGS  87 INTERCEPT EXISTING CONDUIT  88 CONDUIT RISER ATTACHED TO POLE, 2"  89 HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER  EACH  2   | 84       | CONDUIT IN TRENCH, PVC (SCHEDULE 80), 2" DIA.                    | FOOT      | 172            |
| 86 TRENCH AND BACKFILL WITH SCREENINGS FOOT 300  87 INTERCEPT EXISTING CONDUIT EACH 1  88 CONDUIT RISER ATTACHED TO POLE, 2" EACH 3  89 HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER EACH 2  | 85       |  | FOOT      | 1306           |
| 88 CONDUIT RISER ATTACHED TO POLE, 2" EACH 3 89 HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER EACH 2  | 86       |  | FOOT      | 300            |
| 89 HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER EACH 2   | 87       | INTERCEPT EXISTING CONDUIT                                       | EACH      | 1              |
|  | 88       | CONDUIT RISER ATTACHED TO POLE, 2"                               | EACH      | 3              |
| 90 CLEAN EXISTING CITY MANHOLE OR HANDHOLE EACH 3  | 89       | HANDHOLE, ELECTRIC, WITH 24" FRAME AND COVER                     | EACH      | 2              |
| <u></u>  | 90       | CLEAN EXISTING CITY MANHOLE OR HANDHOLE                          | EACH      | 3              |

| ITEM NO. | ITEM DESCRIPTION  | UNIT  | TOTAL QUANTITY |
|----------|---|-------|----------------|
| 91       | DRILL EXISTING ELECTRIC HANDHOLE OR MANHOLE                                       | EACH  | 2              |
| 92       | ELECTRIC CABLE IN CONDUIT, TRIPLEX, 2-1/C NO. 6, 1-1/C NO. 8 GROUND               | FOOT  | 1926           |
| 93       | RACK, SECONDARY AERIAL 3 WIRE   | EACH  | 4              |
| 94       | LUMINAIRE, LED, ACORN, ARTERIAL, RESIDENTIAL                                      | EACH  | 10             |
| 95       | LUMINAIRE, LED, COBRA HEAD, RESIDENTIAL   | EACH  | 10             |
| 96       | LUMINAIRE NODE, INTERNAL  | EACH  | 10             |
| 97       | CONTROLLER, STREET LIGHTING, POLE MOUNTED, CONSTANT POWER, 1-PHASE, 120/240V, 60A | EACH  | 3              |
| 98       | LIGHT POLE, ALUMINUM, DAVIT, 18 FT. M.H., 8 FT DAVIT ARM                          | EACH  | 10             |
| 99       | LIGHT POLE FOUNDATION, METAL, 10" BOLT CIRCLE, 8 5/8" X 5'                        | EACH  | 12             |
| 100      | RELOCATE EXISTING LIGHTING UNIT   | EACH  | 2              |
| 101      | REMOVE EXISTING STREET LIGHTING EQUIPMENT   | L SUM | 1              |
| 102      | BREAKDOWN CONCRETE FOUNDATION, LIGHT POLE   | EACH  | 3              |
| 103      | AERIAL CABLE, 3-1/C NO. 4 WITH MESSENGER WIRE                                     | LN FT | 680            |

### TREE PLANTING SCHEDULE

• SPRING PLANTING

| SYMBOL | NAME                            | COMMON NAME           | QUANTITY |
|--------|---------------------------------|-----------------------|----------|
| + RL   | TILIA AMERICANA REDMOND         | REDMOND LINDEN        | 7 EACH   |
| + co   | CELTIS OCCIDENTALIS CHICAGOLAND | CHICAGOLAND HACKBERRY | 7 EACH   |
| + swo  | QUERCUS BICOLOR                 | SWAMP WHITE OAK       | 6 EACH   |
|        |                                 | TOTALS                | 20 EACH  |

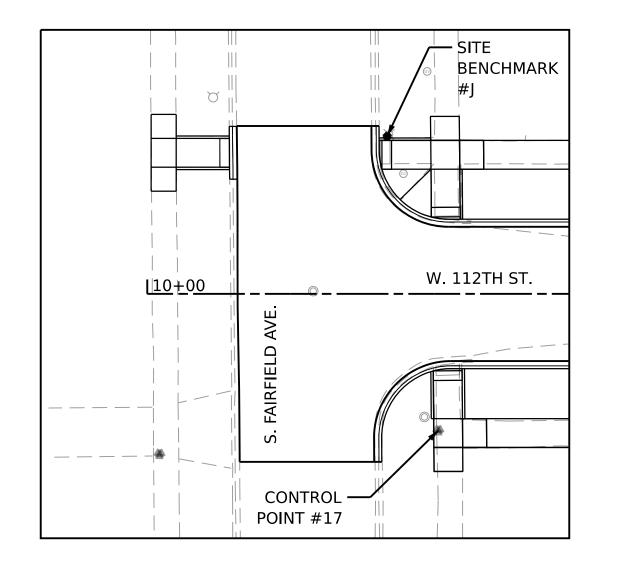


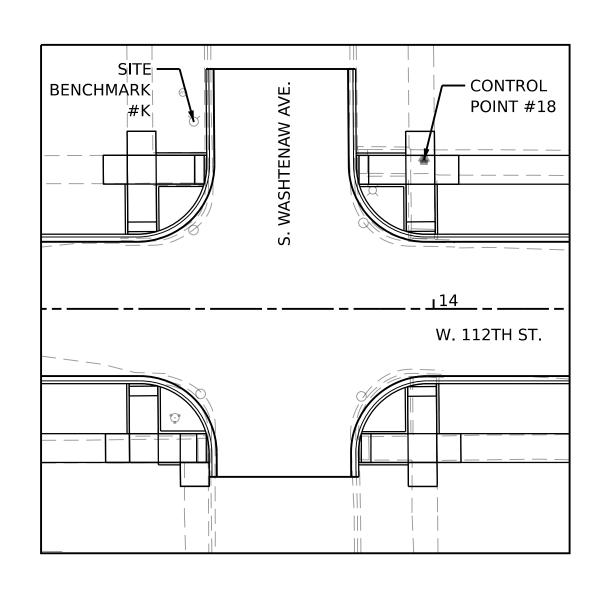
| USER NAME  | = mike.thon      | DESIGNED                    | -                                   | MJJ                                   | REVISED -   |   |
|------------|------------------|-----------------------------|-------------------------------------|---------------------------------------|---|---|
|            |                  | DRAWN                       | -                                   | MGT                                   | REVISED -   |   |
| PLOT SCALE | = 10.000 ' / in. | CHECKED                     | -                                   | JAC                                   | REVISED -   |   |
| PLOT DATE  | = 12/13/2024     | DATE                        | -                                   | 12/13/2024                            | ISSUED FOR BID - 12/17/2024                             |   |
|            | PLOT SCALE       | PLOT SCALE = 10.000 ' / in. | PLOT SCALE = 10.000 ' / in. CHECKED | PLOT SCALE = 10.000 ' / in. CHECKED - | DRAWN - MGT  PLOT SCALE = 10.000 ' / in.  CHECKED - JAC | DRAWN - MGT REVISED - PLOT SCALE = 10.000 ' / in. CHECKED - JAC REVISED - |

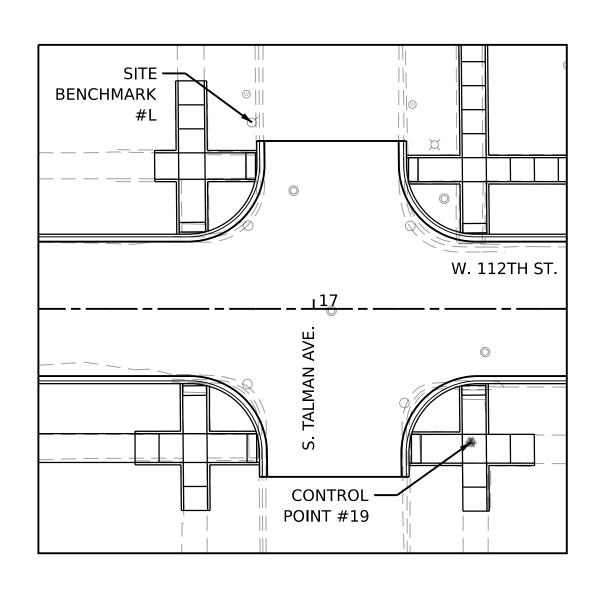
CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

SCALE:

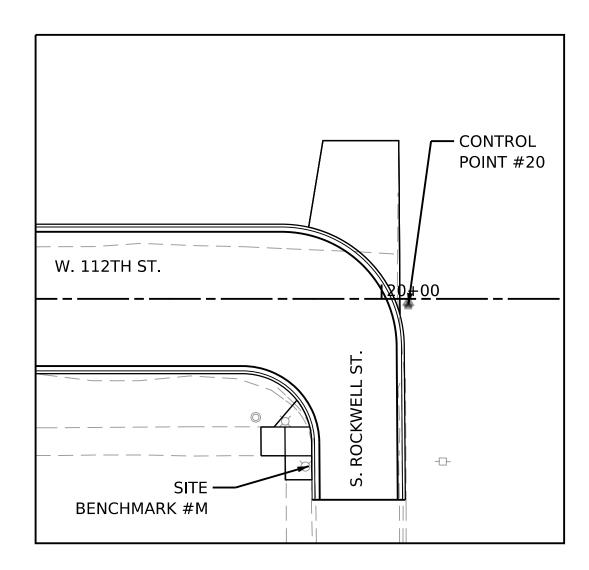
|                                  | F.A.<br>RTE | SECTION      | COUNTY         | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------------------|-------------|--------------|----------------|-----------------|--------------|
| SUMMARY OF QUANTITIES            |             |              | соок           | 51              | 4            |
|                                  |             |              | CONTRACT       | NO. C1          | 617          |
| SHEET 1 OF 1 SHEETS STA. TO STA. |             | ILLINOIS FEE | D. AID PROJECT |                 |              |





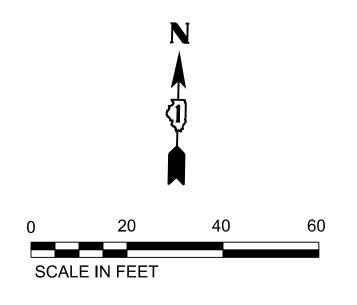


SCALE: 1"=20'



## **ALIGNMENT, TIES, AND BENCHMARKS W. 112TH ST.**

| CONTROL                    | DESCRIPTION  | NORTHING           | EASTING            | ELEVATION | STATION  | OFFSET    |
|----------------------------|--|--------------------|--------------------|-----------|----------|-----------|
| CITY<br>BENCHMARK<br>#5084 | W. 112TH ST. AND S. FAIRFIELD AVE. (SOUTHEAST CORNER) ABOUT "???" ON THE SOUTH LINE OF W. 112TH ST. ABOUT 26 FT EAST OF THE EAST LINE OF S. FAIRFIELD AVE. MARKCUT AT THE NORTHWEST CORNER OF CONCRETE BOTTOM STEP AT THE ENTRNACE ON THE NORTH SIDE OF 1 STORY BRICK BUILDING | SEE<br>DESCRIPTION | SEE<br>DESCRIPTION | 53.447    | SEE NOTE | SEE NOTE  |
| BM #J                      | SOUTHWEST BOLT OF LIGHT POLE AT NORTHEAST CORNER<br>OF S. FAIRFIELD AVE. AND W. 112TH ST.  | NOT AVAILABLE      | NOT AVAILABLE      | 52.683    | 10+50.02 | 32.91' LT |
| BM #K                      | CHAIN BOLT ON FIRE HYDRANT AT NORTHWEST CORNER OF<br>W. 112TH ST. AND S. WASHTENAW AVE.  | NOT AVAILABLE      | NOT AVAILABLE      | 56.026    | 13+50.59 | 38.85' LT |
| BM #L                      | CHAINBOLT ON FIRE HYDRANT AT NORTHWEST CORNER OF<br>W. 112TH ST. AND S. TALMAN AVE.  | NOT AVAILABLE      | NOT AVAILABLE      | 57.206    | 16+87.16 | 38.86' LT |
| BM #M                      | CHAIN BOLT ON FIRE HYDRANT AT SOUTHWEST CORNER<br>OF W. 112TH ST AND S. ROCKWELL ST.   | NOT AVAILABLE      | NOT AVAILABLE      | 58.495    | 19+84.86 | 34.86' RT |
| CP #17                     | DESCRIPTION UNAVAILABLE  | NOT AVAILABLE      | NOT AVAILABLE      | 52.703    | 10+60.66 | 28.47' RT |
| CP #18                     | DESCRIPTION UNAVAILABLE  | NOT AVAILABLE      | NOT AVAILABLE      | 55.082    | 13+98.01 | 31.02' LT |
| CP #19                     | DESCRIPTION UNAVAILABLE  | NOT AVAILABLE      | NOT AVAILABLE      | 55.586    | 17+32.76 | 27.79' RT |
| CP #20                     | DESCRIPTION UNAVAILABLE  | NOT AVAILABLE      | NOT AVAILABLE      | 57.958    | 20+05.57 | 1.17' RT  |



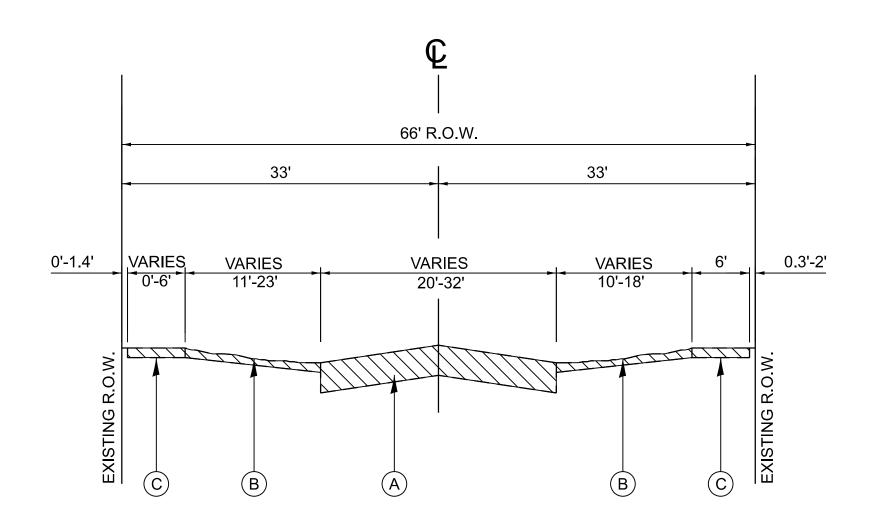
NOTE: BENCHMARK/CONTROL POINTS LOCATED OUTSIDE OF PROJECT BOUNDARIES. NOT SHOWN ON SHEET.



| OF CHICAGO | USER NAME  | = mike.thon      | DESIGNED | - | MJJ        | REVISED   | -     |   |            |
|------------|------------|------------------|----------|---|------------|-----------|-------|---|------------|
|            |            |                  | DRAWN    | - | MGT        | REVISED   | -     |   |            |
|            | PLOT SCALE | = 20.000 ' / in. | CHECKED  | - | JAC        | REVISED   | -     |   |            |
|            | PLOT DATE  | = 12/13/2024     | DATE     | - | 12/13/2024 | ISSUED FO | R BID | - | 12/17/2024 |
|            |            |                  |          |   |            |           |       |   |            |

CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

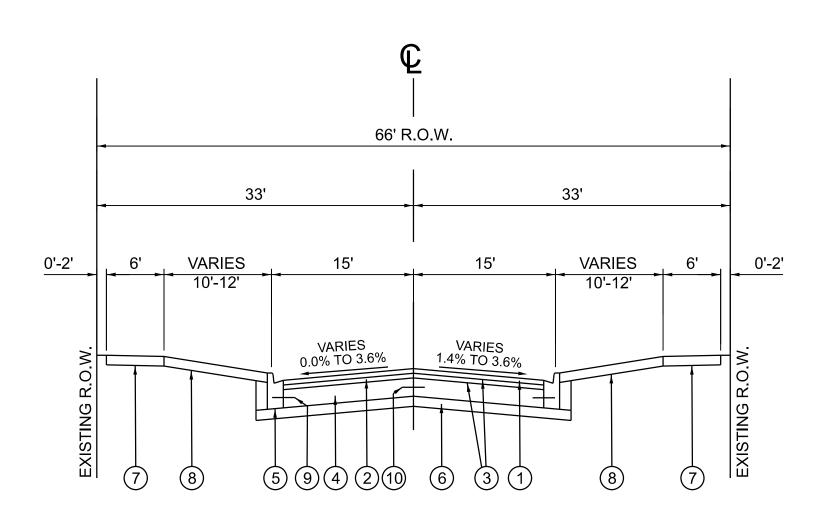
| ALIONINAENIT TIEG AND DENIGUNAADIG |         | F.A.<br>RTE. | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |                 |            |        |     |
|------------------------------------|---------|--------------|---------|--------|-----------------|--------------|-----------------|------------|--------|-----|
| ALIGNMENT, TIES, AND E             |         |              | S, AND  | BENCE  | ENCHWARKS       |              |                 | соок       | 51     | 5   |
|                                    | T       |              |         |        |                 |              |                 | CONTRACT   | NO. C1 | 617 |
|                                    | SHEET 1 | OF 1         | SHEETS  | STA.   | TO STA.         |              | ILLINOIS FED. A | ID PROIECT |        |     |



### **EXISTING TYPICAL SECTION**

**W 112TH ST** STA. 10+45.00\* TO STA. 20+04.89 (NTS)

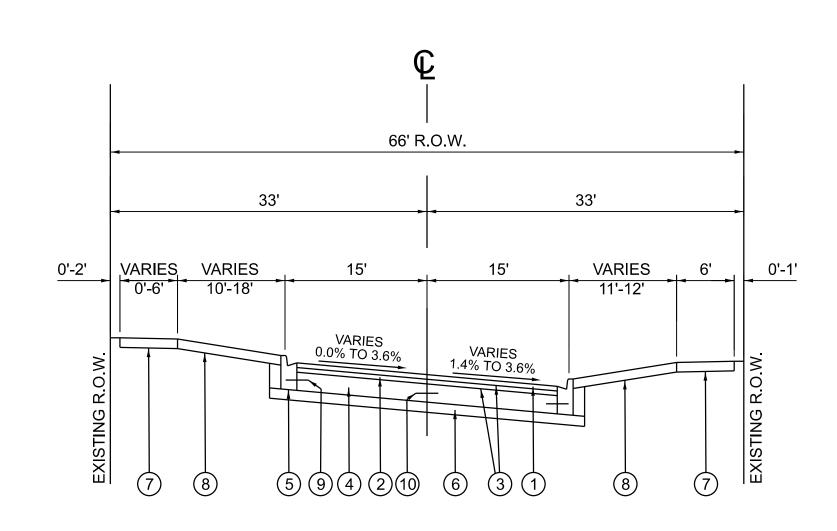
\*PAVEMENT RESURFACING ONLY FROM STA 10+18.83 TO STA 10+45.00



### PROPOSED TYPICAL SECTION

**W 112TH ST** STA. 10+45.00\* TO STA. 18+14.90 (NTS)

\*PAVEMENT RESURFACING ONLY FROM STA 10+18.83 TO STA 10+45.00



### PROPOSED TYPICAL SECTION

**W 112TH ST** STA. 18+14.90 TO STA. 20+04.89 (NTS)

SCALE:

### **EXISTING LEGEND**

- **EXISTING PAVEMENT**
- GRASS OR GRAVEL PARKWAY
- EXISTING CONCRETE SIDEWALK

### REMOVAL LEGEND



### PROPOSED LEGEND

- HOT MIX ASPHALT SURFACE COURSE, MIX D, N50, 2"
- LEVELING BINDER COURSE, (MACHINE METHOD), N50, 1 1/2"
- BITUMINOUS MATERIALS (TACK COAT)
- P.C.C. BASE COURSE, 7"
- COMBINATION CURB AND GUTTER, TYPE B-V.12
- SUB-BASE GRANULAR MATERIAL, TYPE B, 6"
- P.C.C. SIDEWALK, 5" OR 8" (SEE NOTE 1)
- TOPSOIL FURNISH AND PLACE, 4" AND SODDING, SALT TOLERANT
- TIE BAR #5, 30" LONG SPACED @ 30" C-C (EPOXY COATED)
- TIE BAR, DEFORMED 1/2" DIA., SPACED @ 30" C-C (MAX.)

### **NOTES**

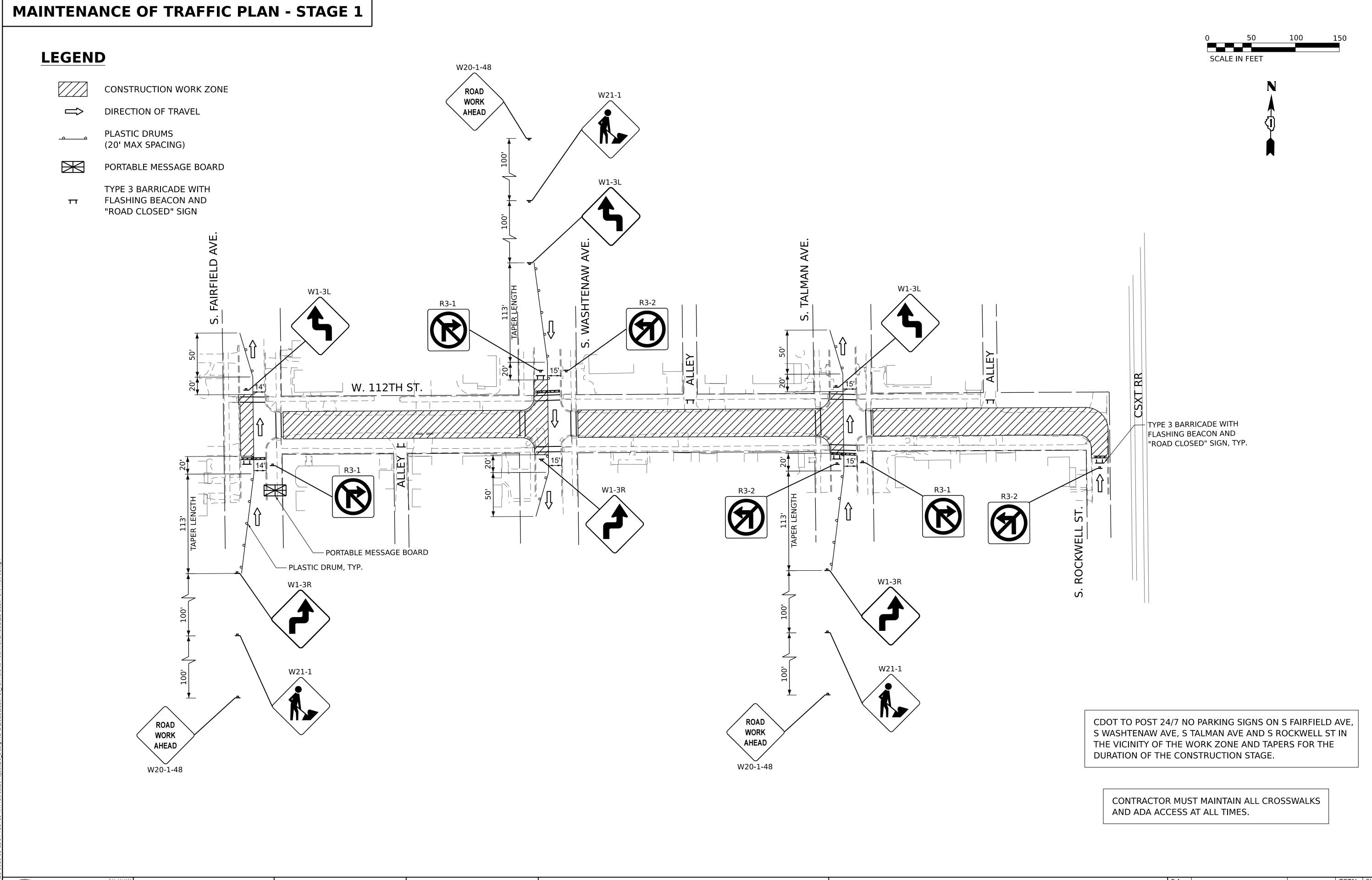
- SIDEWALK SHALL BE REPLACED AT LOCATIONS NOTED ON
- 2. BITUMINOUS TACK COAT MUST BE APPLIED AT THE RATE MUST BE APPLIED WHEN SO DIRECTED BY THE COMMISSIONER.
- 3. THE SUBBASE MATERIAL MUST BE CRUSHED STONE HAVING A CA-6 GRADATION WHICH MUST BE FURNISHED, PLACED TO A 6 INCH DEPTH, AND COMPACTED IN ACCORDANCE WITH THE REQUIREMENTS FOR SUBBASE GRANULAR MATERIAL, TYPE B, AS STATED IN APPLICABLE PORTIONS OF SECTION 311 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
- 4. PAVEMENT REMOVAL MUST BE PRECEDED BY FULL DEPTH SAW CUTTING TO SEPARATE THE PORTION TO BE REMOVED FROM THE PORTION TO REMAIN. ANY PAVEMENT BEYOND THE LIMITS MARKED FOR REMOVAL THAT IS DAMAGED BY THE CONSTRUCTION MUST BE CUT FULL DEPTH WITH A CONCRETE SAW AND REPLACED AT NO ADDITIONAL COST TO THE CONTRACT.
- 5. FOR PORTLAND CEMENT CONCRETE PAVEMENT JOINTING AND COMBINATION CONCRETE CURB AND GUTTER JOINTING DETAILS, REFER TO THE LATEST DETAIL CONSTRUCTION STANDARDS OF THE DIVISION OF ENGINEERING, CHICAGO DEPARTMENT OF TRANSPORTATION.
- 6. PROPOSED SIDEWALK VARIES IN LOCATIONS, TYPICAL AT INTERSECTIONS, DRIVEWAYS AND ALLEYS. SEE PLANS FOR
- 7. ALL HMA MILLING SHALL BE PAID FOR AS HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH.
- 8. ALL SOIL AND OTHER MATERIAL EXCAVATION SHALL BE PAID FOR AS EARTH EXCAVATION. THE TRANSPORTATION AND DISPOSAL OF SOIL AND OTHER MATERIALS FROM AN EXCAVATION DETERMINED TO BE CONTAMINATED SHALL BE PAID FOR AS NON-SPECIAL WASTE DISPOSAL.



| USER NAME = mike.thon       | DESIGNED - | MJJ        | REVISED -                   |
|-----------------------------|------------|------------|-----------------------------|
|                             | DRAWN -    | MGT        | REVISED -                   |
| PLOT SCALE = 10.000 ' / in. | CHECKED -  | JAC        | REVISED -                   |
| PLOT DATE = 12/13/2024      | DATE -     | 12/13/2024 | ISSUED FOR BID - 12/17/2024 |
|                             |            |            |                             |

| CITY       | <b>OF</b> | CHICAGO        |
|------------|-----------|----------------|
| DEPARTMENT | <b>OF</b> | TRANSPORTATION |

|  |                  |      |        |      | F.A.<br>RTE | SECTION | COUNTY          | TOTAL<br>SHEETS | SHEET<br>NO. |     |
|--|------------------|------|--------|------|-------------|---------|-----------------|-----------------|--------------|-----|
|  | TYPICAL SECTIONS |      |        |      |             |         | соок            | 51              | 6            |     |
|  | T                |      |        |      |             |         |                 | CONTRACT        | NO. C1       | 617 |
|  | SHEET 1          | OF 1 | SHEETS | STA. | TO STA.     |         | ILLINOIS FED. A | ID PROIECT      |              |     |



CDOT

 USER NAME
 = mike.thon
 DESIGNED
 MJJ
 REVISED

 PLOT SCALE
 = 49.998 ' / in.
 CHECKED
 JAC
 REVISED

 PLOT DATE
 = 12/13/2024
 DATE
 12/13/2024
 ISSUED FOR BID
 12/17/2024

CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

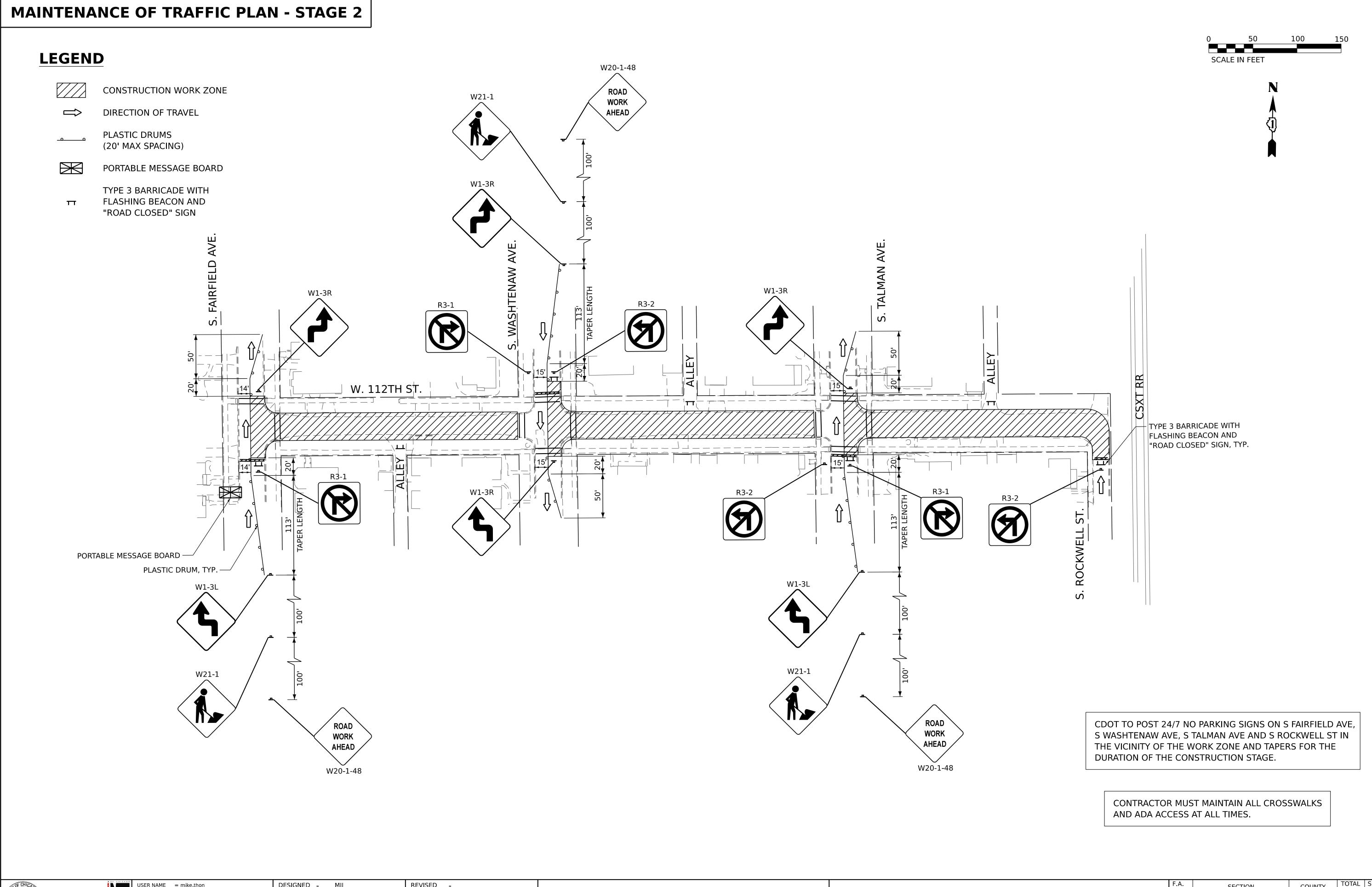
MAINTENANCE OF TRAFFIC PLAN - STAGE 1

SCALE: 1"=50' SHEET OF SHEETS STA. TO STA.

F.A. RTE. SECTION COUNTY SHEETS NO.

COOK 51 7

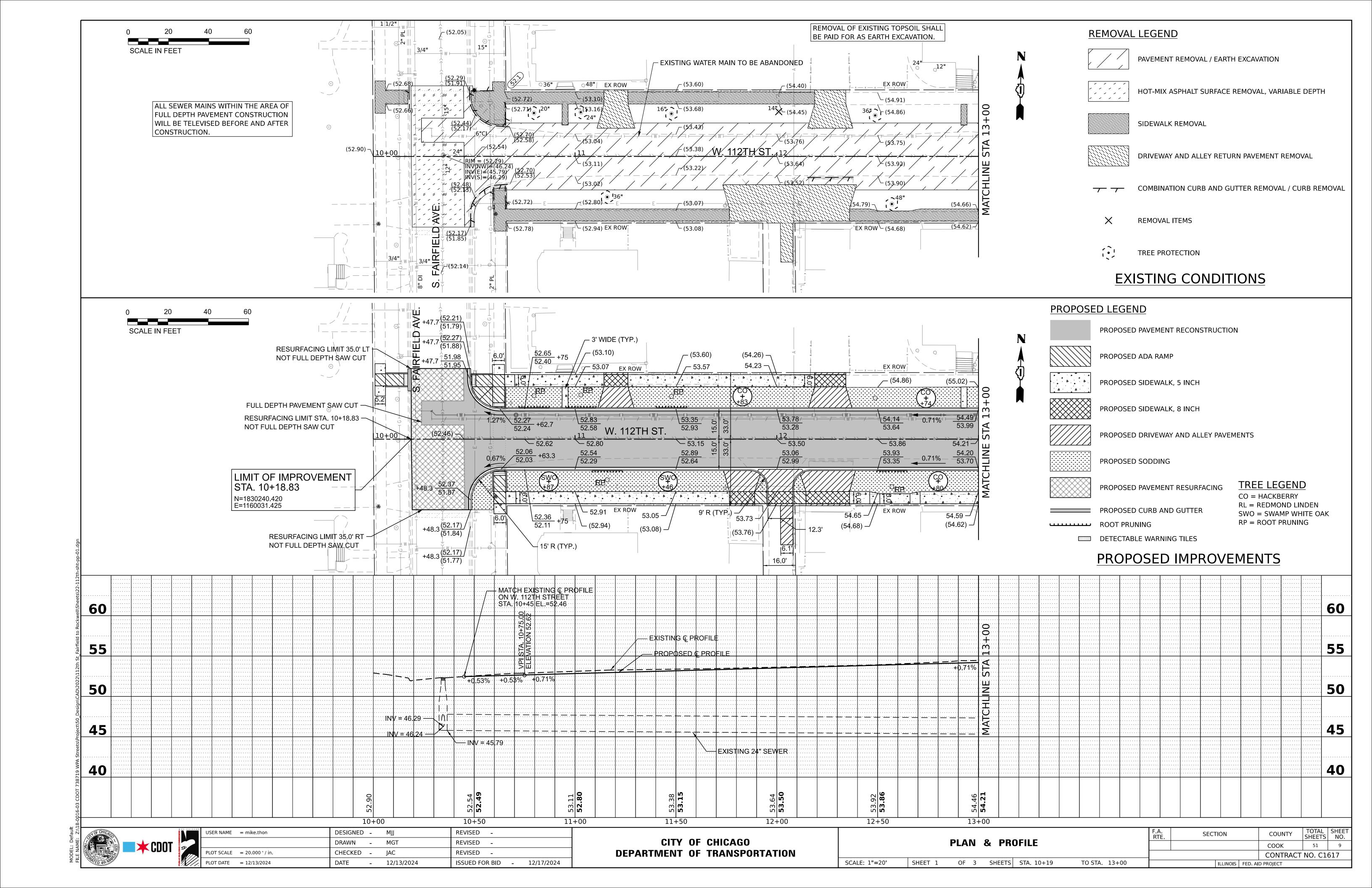
CONTRACT NO. C1617

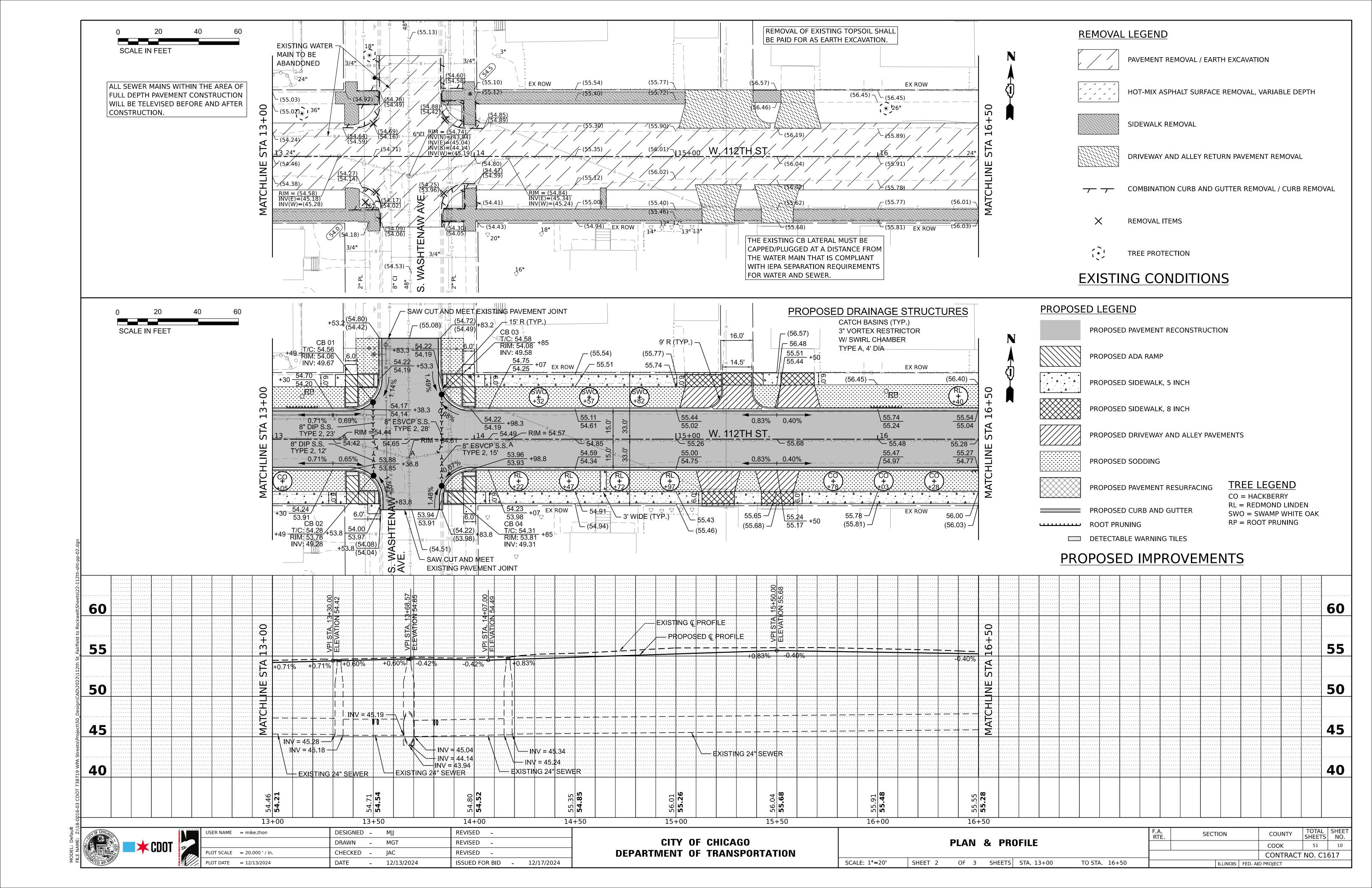


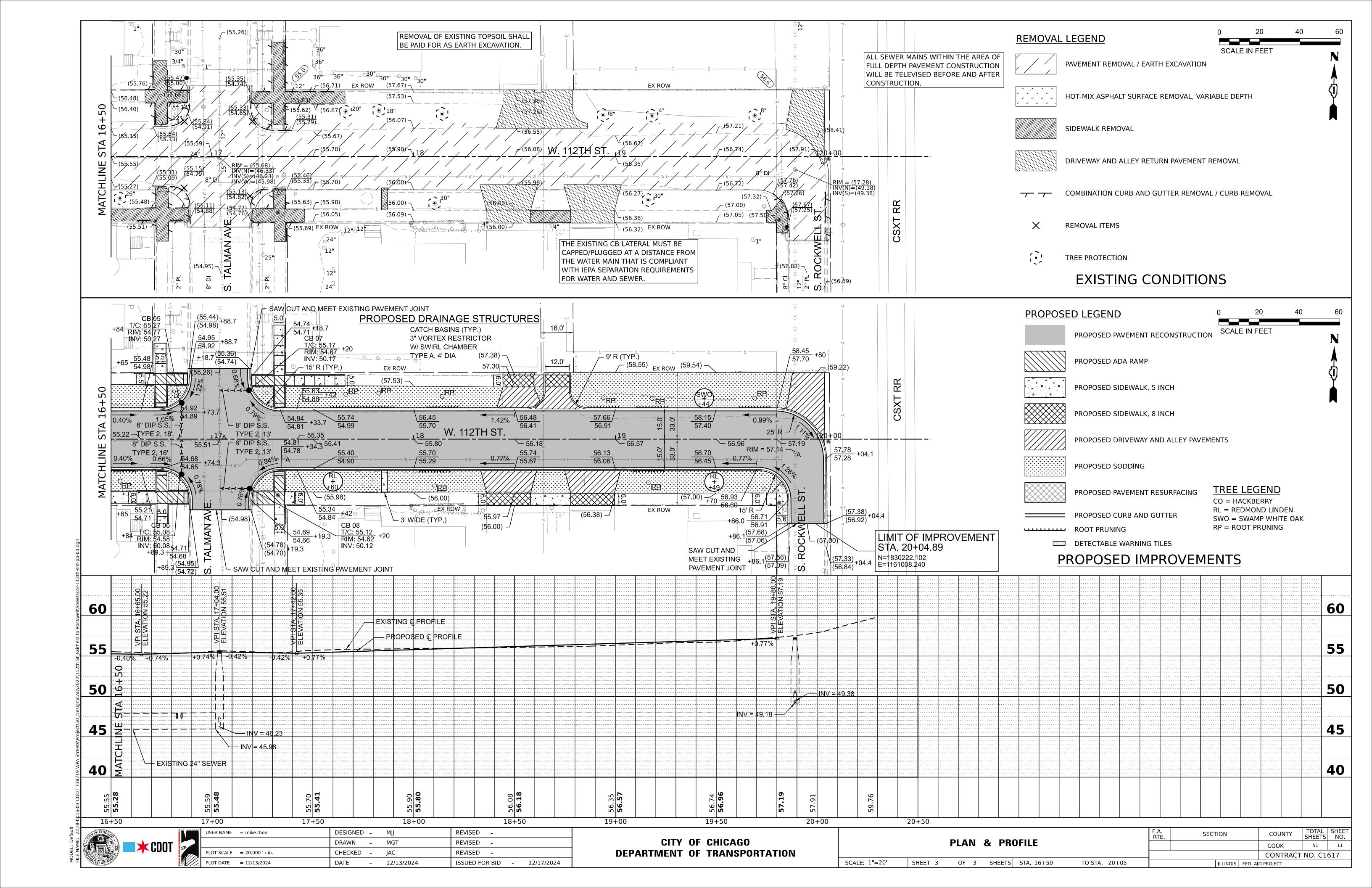
| USER NAME = mike.thon       | DESIGNED - | МЈЈ        | REVISED -                   |
|-----------------------------|------------|------------|-----------------------------|
|                             | DRAWN -    | MGT        | REVISED -                   |
| PLOT SCALE = 49.998 ' / in. | CHECKED -  | JAC        | REVISED -                   |
| PLOT DATE = 12/13/2024      | DATE -     | 12/13/2024 | ISSUED FOR BID - 12/17/2024 |

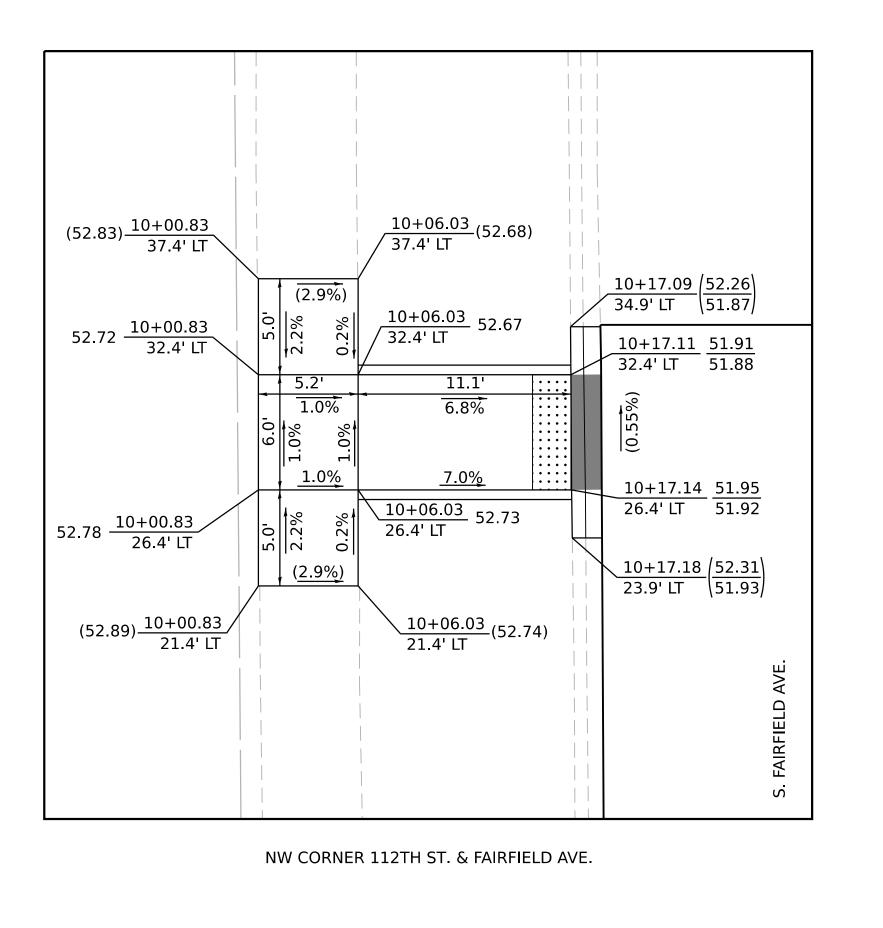
SCALE: 1"=50'

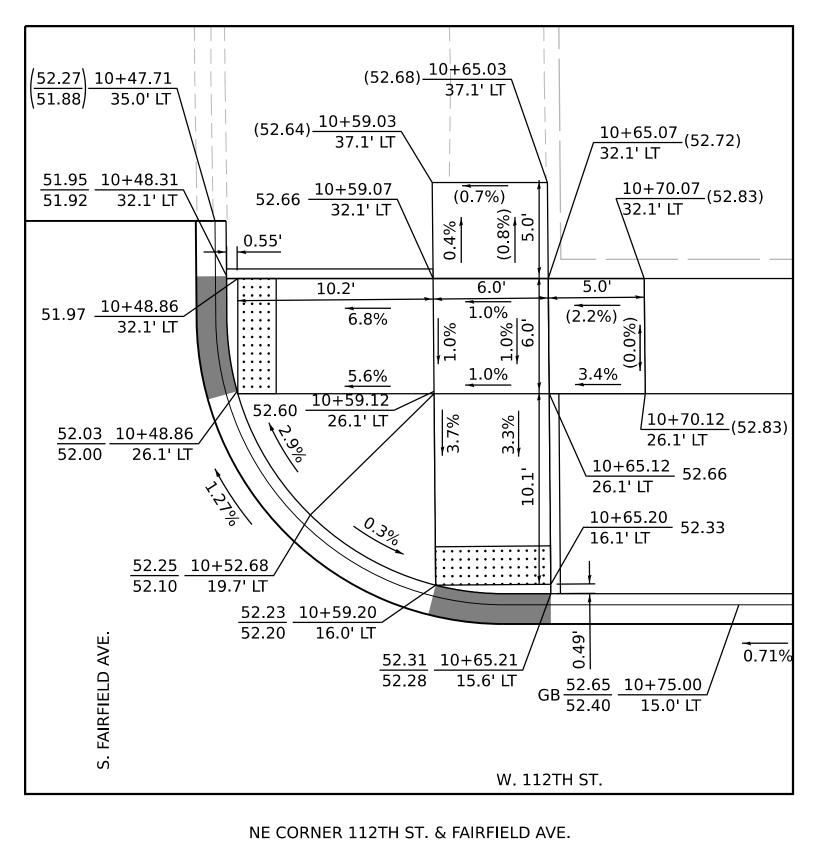
51 8

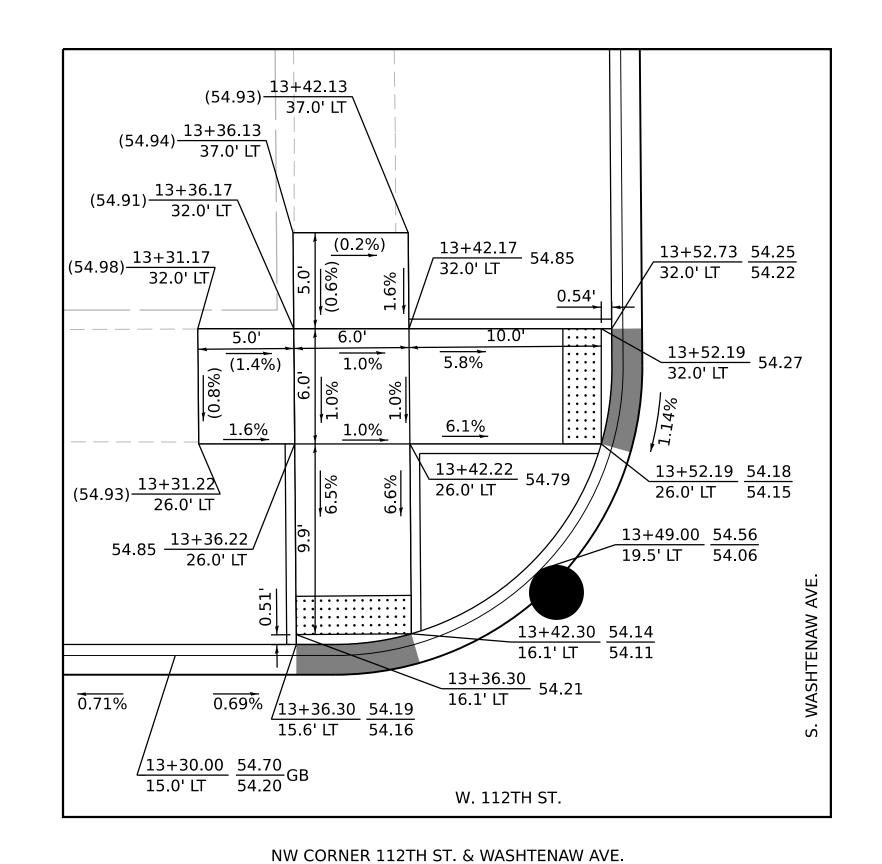












SCALE IN FEET

<u>NOTES</u>

XX.XX - PROPOSED ELEVATION

(XX.XX) - EXISTING ELEVATION

XX.XX - FLOWLINE ELEVATION

HP - HIGH POINT

GB - GRADE BREAK

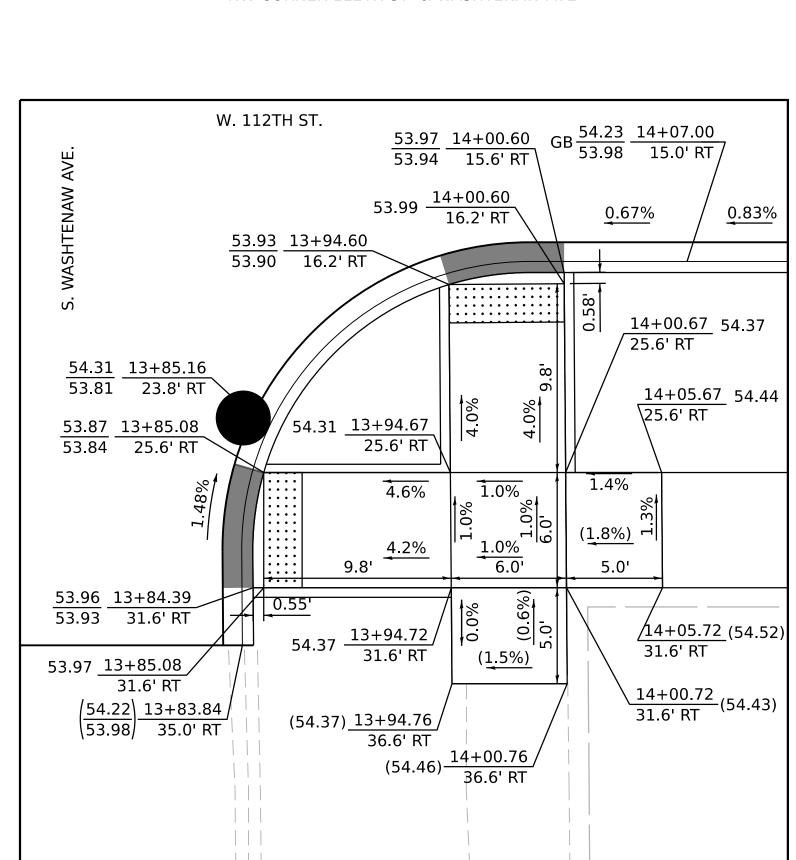
XX.XX - TOP OF CURB ELEVATION

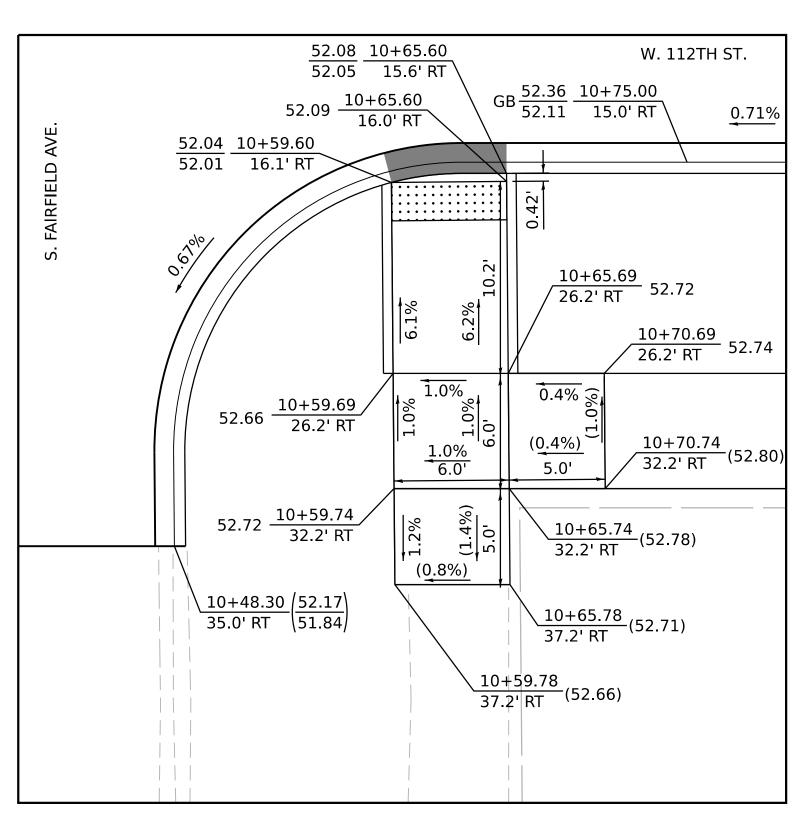
VARY CURB HEIGHT AS NEEDED TO

ACHIEVE ELEVATIONS AS SHOWN.

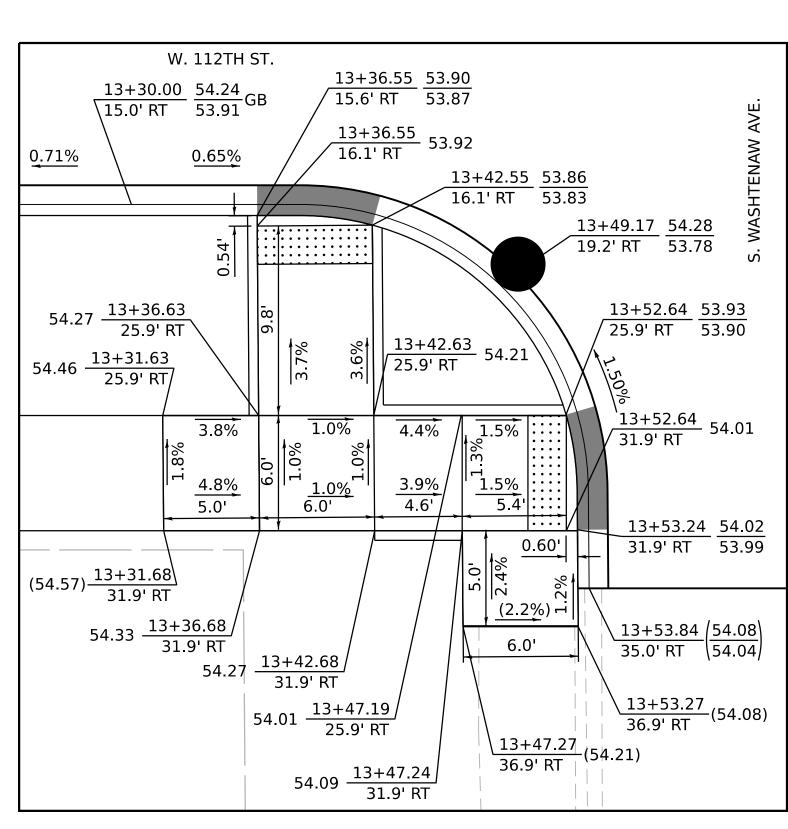
(MINIMUM CURB HEIGHT = 3")

- DEPRESSED CURB





SE CORNER 112TH ST. & FAIRFIELD AVE.



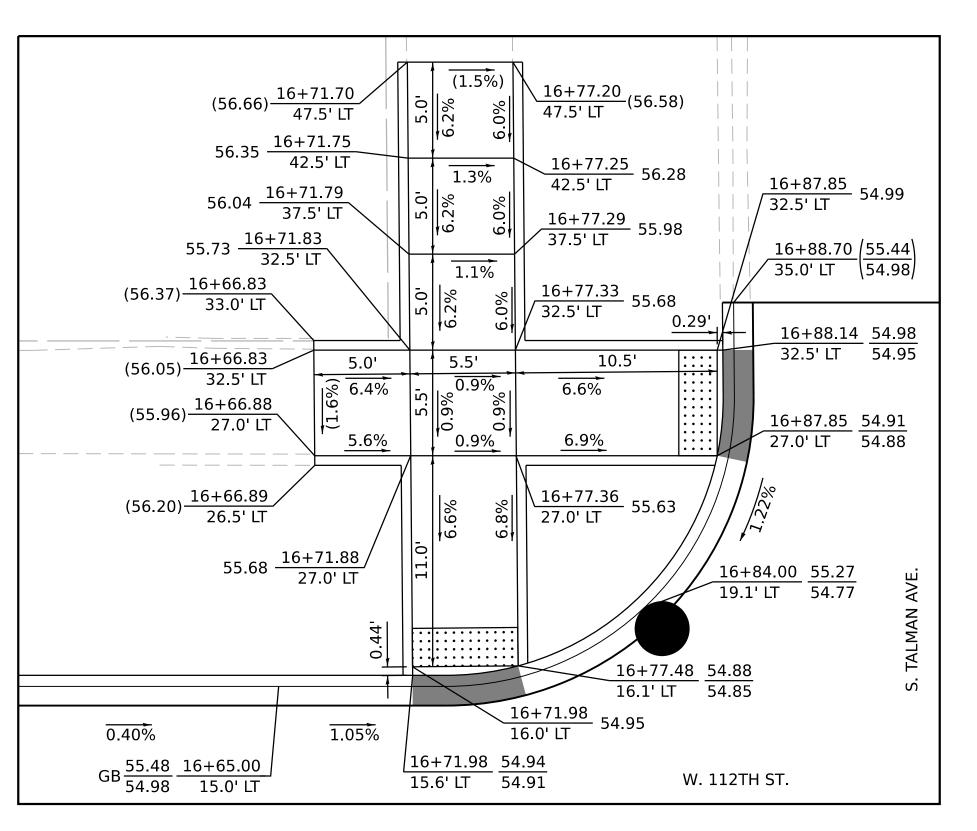
SW CORNER 112TH ST. & WASHTENAW AVE.



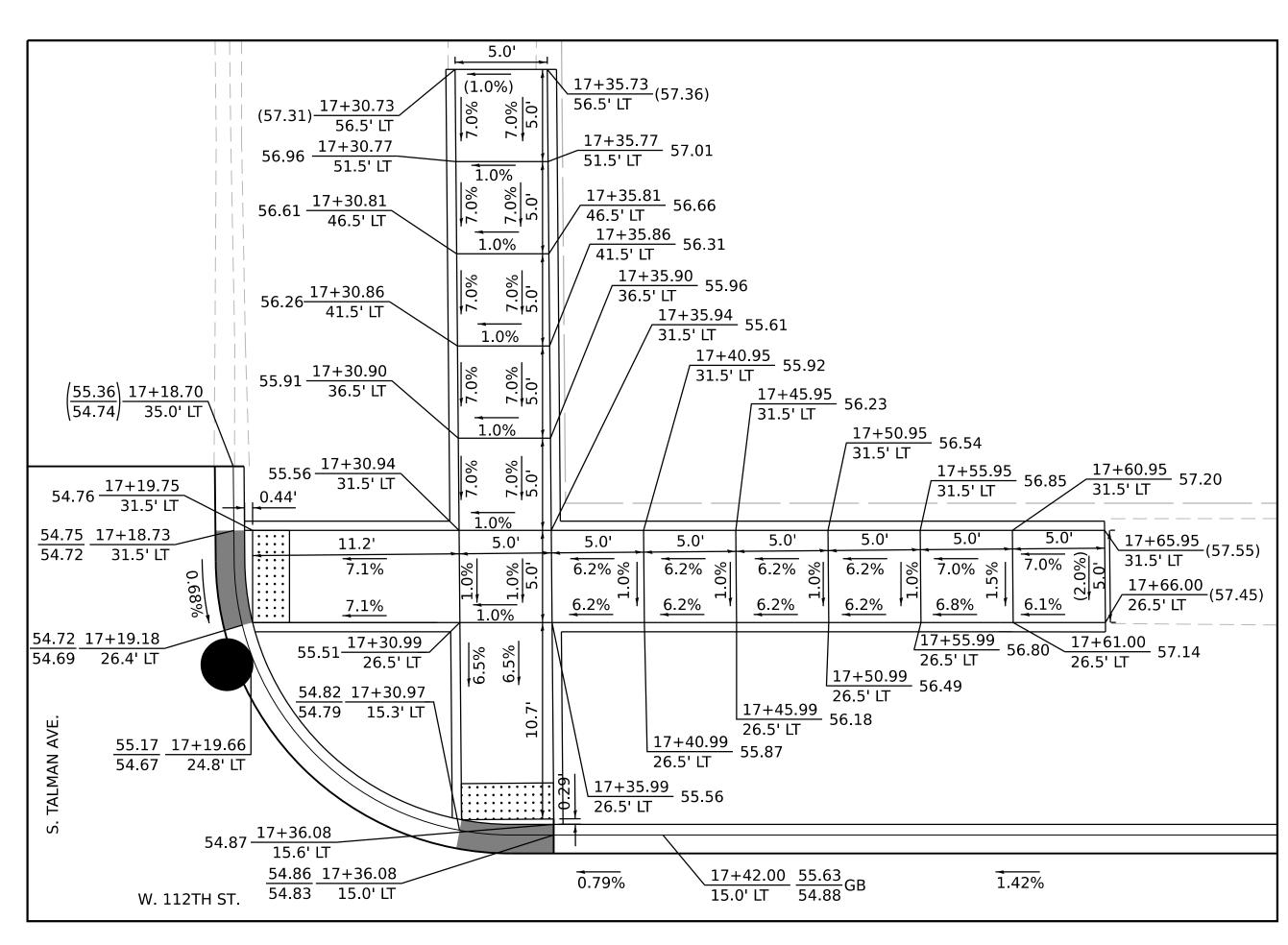
DESIGNED -REVISED JSER NAME = mike.thon MJJ REVISED CHECKED -JAC REVISED PLOT SCALE = 5.000 ' / in. PLOT DATE = 12/13/2024ISSUED FOR BID 12/17/2024 - 12/13/2024

CITY OF CHICAGO **DEPARTMENT OF TRANSPORTATION** 

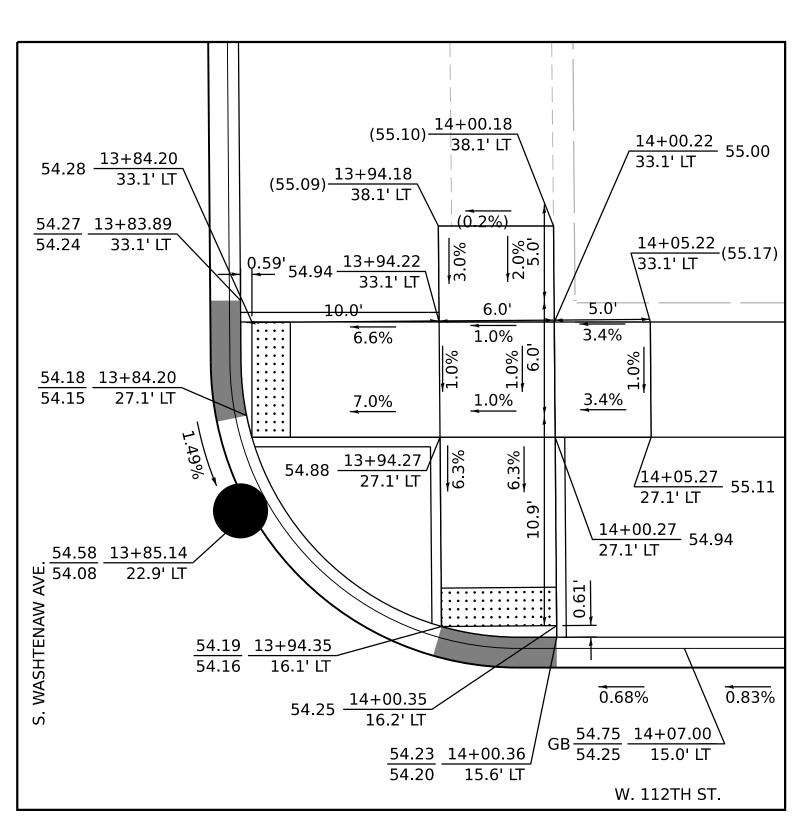
TOTAL SHEET NO. F.A. RTE. **SECTION ADA GRADING DETAILS** 51 COOK CONTRACT NO. C1617 SCALE: 1"=5' SHEET 1 OF 4 SHEETS STA. TO STA. | ILLINOIS | FED. AID PROJECT

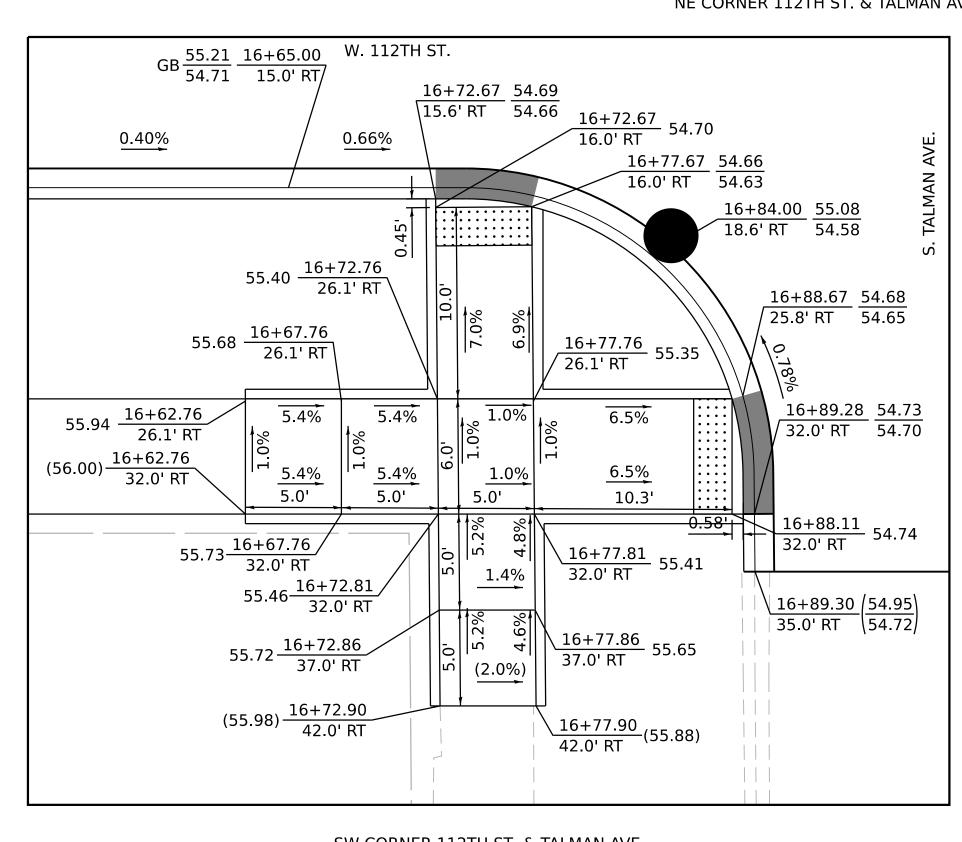


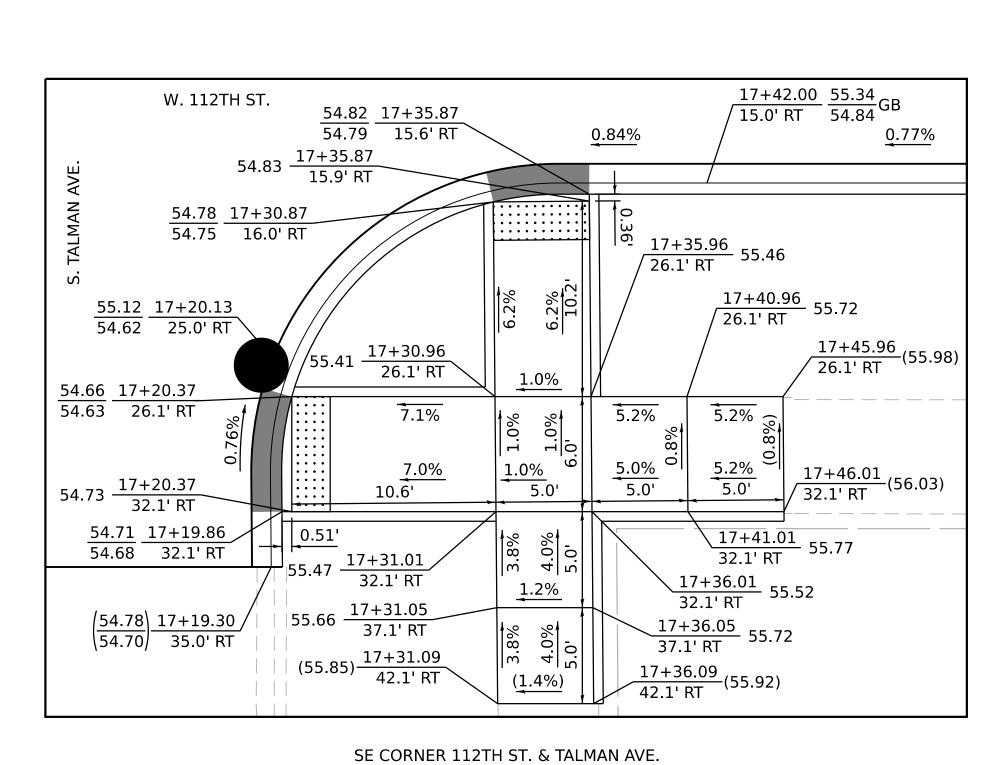
NW CORNER 112TH ST. & TALMAN AVE.



#### NE CORNER 112TH ST. & TALMAN AVE.







NE CORNER 112TH ST. & WASHTENAW AVE.

SW CORNER 112TH ST. & TALMAN AVE.



| USER NAME = mike.thon      | DESIGNED | - | MJJ        | REVISED -                   |
|----------------------------|----------|---|------------|-----------------------------|
|                            | DRAWN    | - | MGT        | REVISED -                   |
| PLOT SCALE = 5.000 ' / in. | CHECKED  | - | JAC        | REVISED -                   |
| PLOT DATE = 12/13/2024     | DATE     | - | 12/13/2024 | ISSUED FOR BID - 12/17/2024 |
|                            |          |   |            |                             |

CITY OF CHICAGO **DEPARTMENT OF TRANSPORTATION** 

**ADA GRADING DETAILS** SCALE: 1"=5' SHEET 2 OF 4 SHEETS STA. TO STA.

TOTAL SHEET NO. F.A. RTE. **SECTION** 51 COOK CONTRACT NO. C1617 | ILLINOIS | FED. AID PROJECT

SCALE IN FEET

<u>NOTES</u>

XX.XX - PROPOSED ELEVATION

(XX.XX) - EXISTING ELEVATION

XX.XX - FLOWLINE ELEVATION

**HP - HIGH POINT** 

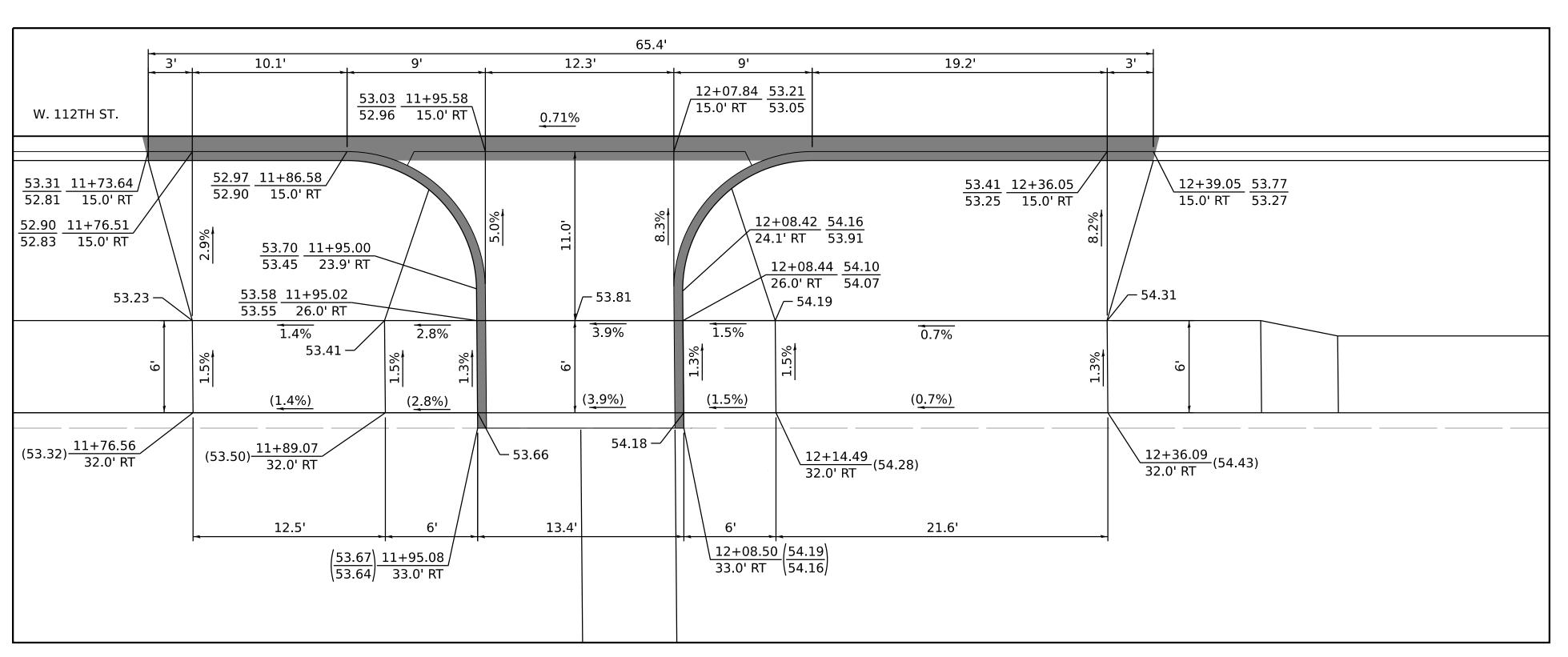
GB - GRADE BREAK

XX.XX - TOP OF CURB ELEVATION

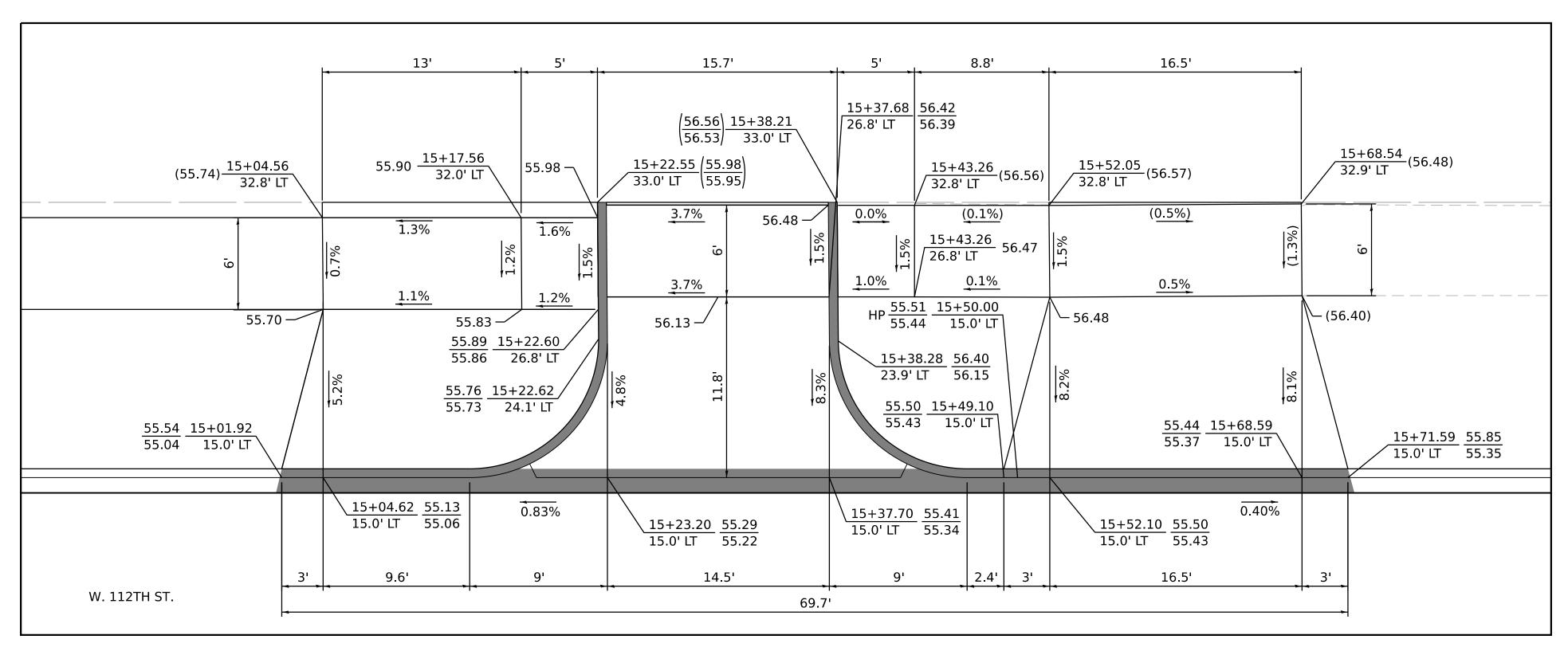
VARY CURB HEIGHT AS NEEDED TO ACHIEVE ELEVATIONS AS SHOWN.

(MINIMUM CURB HEIGHT = 3")

- DEPRESSED CURB



112TH STREET - EASTBOUND STA. 12+01.71



112TH STREET - WESTBOUND STA. 15+20.45



| USER NAME = mike.thon      | DESIGNED | - | MJJ        | REVISED -                   |
|----------------------------|----------|---|------------|-----------------------------|
|                            | DRAWN    | - | MGT        | REVISED -                   |
| PLOT SCALE = 5.000 ' / in. | CHECKED  | - | JAC        | REVISED -                   |
| PLOT DATE = 12/13/2024     | DATE     | - | 12/13/2024 | ISSUED FOR BID - 12/17/2024 |
|                            |          |   |            |                             |

CITY OF CHICAGO **DEPARTMENT OF TRANSPORTATION** 

**ADA GRADING DETAILS** OF 4 SHEETS STA. SCALE: 1"=5' SHEET 3

TO STA.

F.A. RTE. SECTION COOK CONTRACT NO. C1617 ILLINOIS FED. AID PROJECT

TOTAL SHEET NO.

<u>NOTES</u>

SCALE IN FEET

XX.XX - PROPOSED ELEVATION (XX.XX) - EXISTING ELEVATION

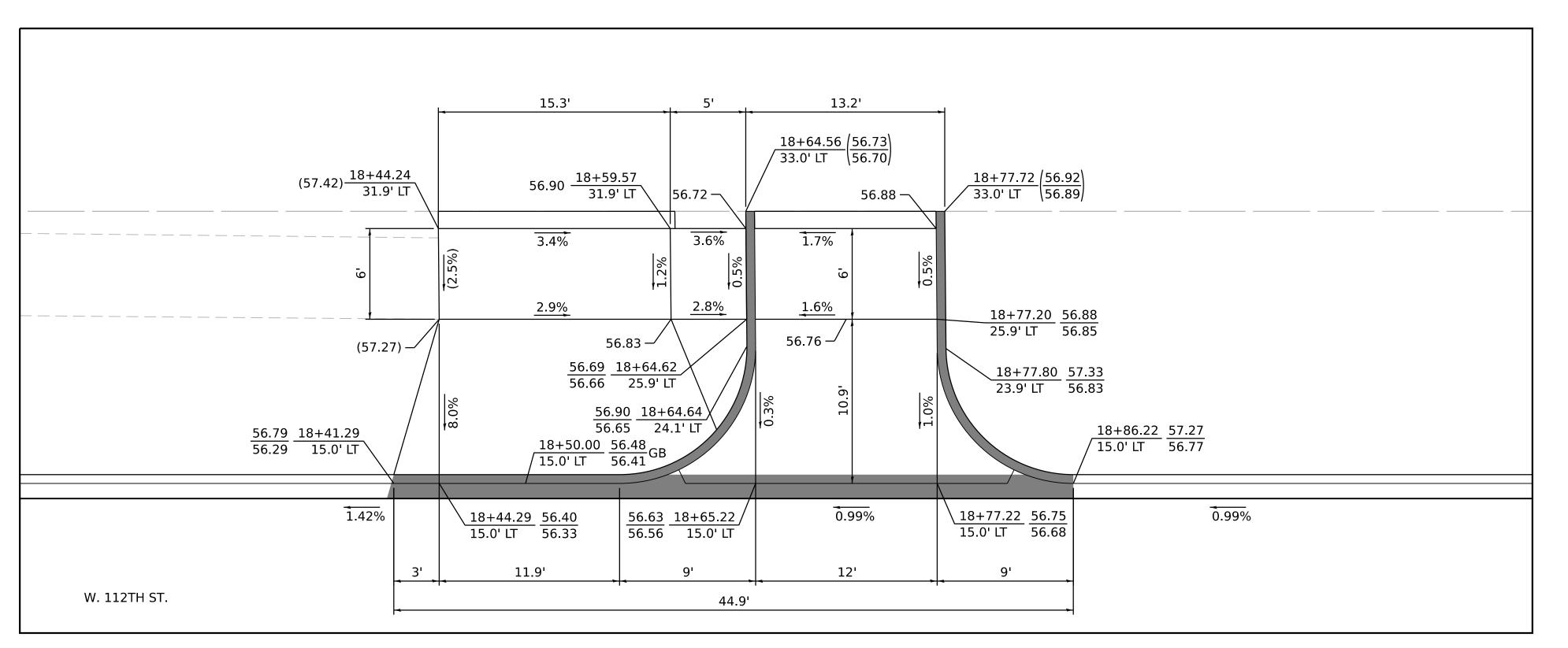
XX.XX - TOP OF CURB ELEVATION XX.XX - FLOWLINE ELEVATION

HP - HIGH POINT

GB - GRADE BREAK

VARY CURB HEIGHT AS NEEDED TO ACHIEVE ELEVATIONS AS SHOWN. (MINIMUM CURB HEIGHT = 3")

- DEPRESSED CURB



112TH STREET - WESTBOUND STA. 18+71.22

SCALE IN FEET

#### <u>NOTES</u>

XX.XX - PROPOSED ELEVATION (XX.XX) - EXISTING ELEVATION

XX.XX - TOP OF CURB ELEVATION XX.XX - FLOWLINE ELEVATION

HP - HIGH POINT

GB - GRADE BREAK

VARY CURB HEIGHT AS NEEDED TO ACHIEVE ELEVATIONS AS SHOWN. (MINIMUM CURB HEIGHT = 3")

- DEPRESSED CURB

DESIGNED -REVISED -USER NAME = mike.thon MJJ REVISED -CHECKED - JAC REVISED -PLOT DATE = 12/13/2024 12/17/2024 - 12/13/2024 ISSUED FOR BID -

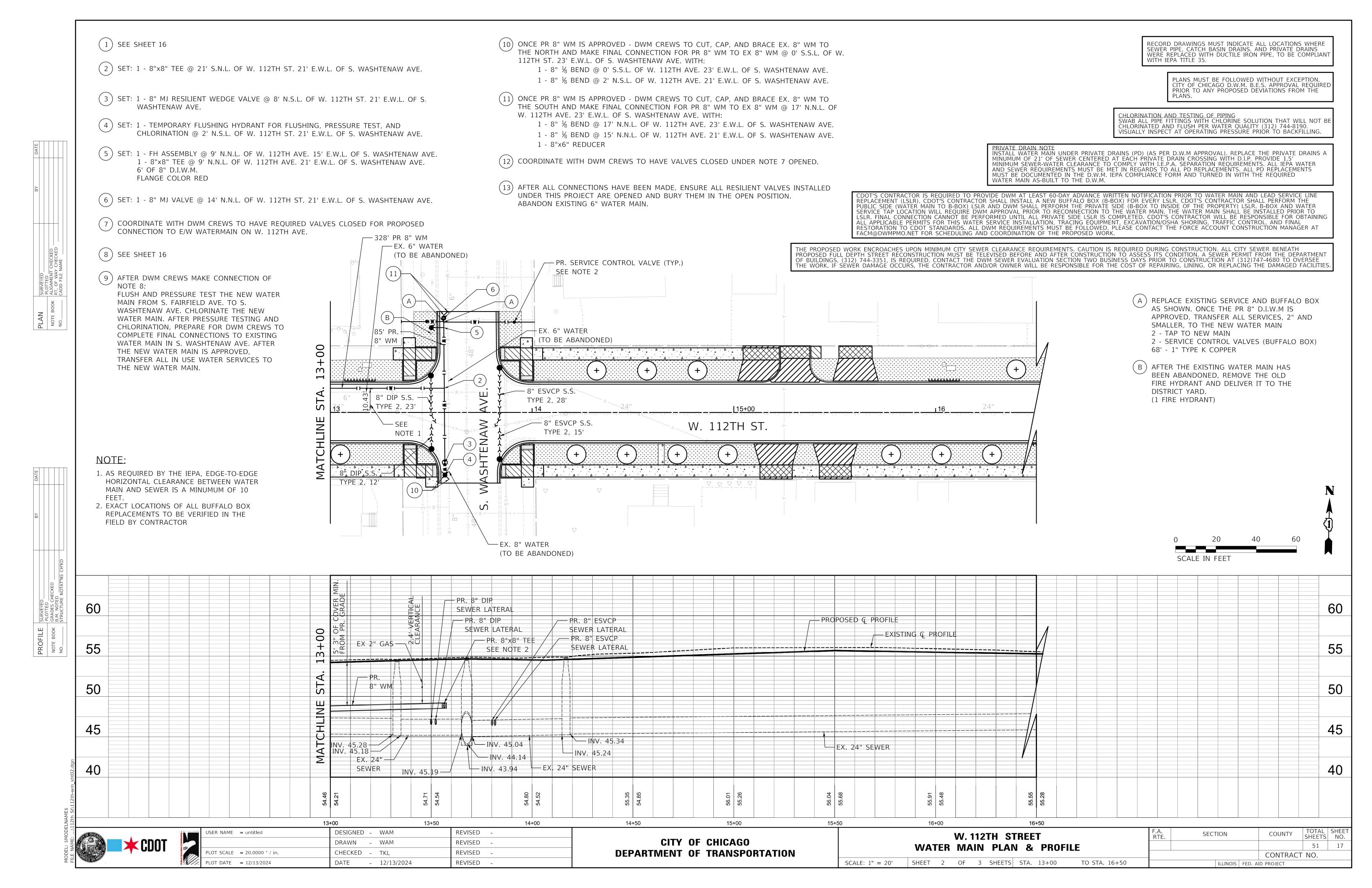
CITY OF CHICAGO DEPARTMENT OF TRANSPORTATION

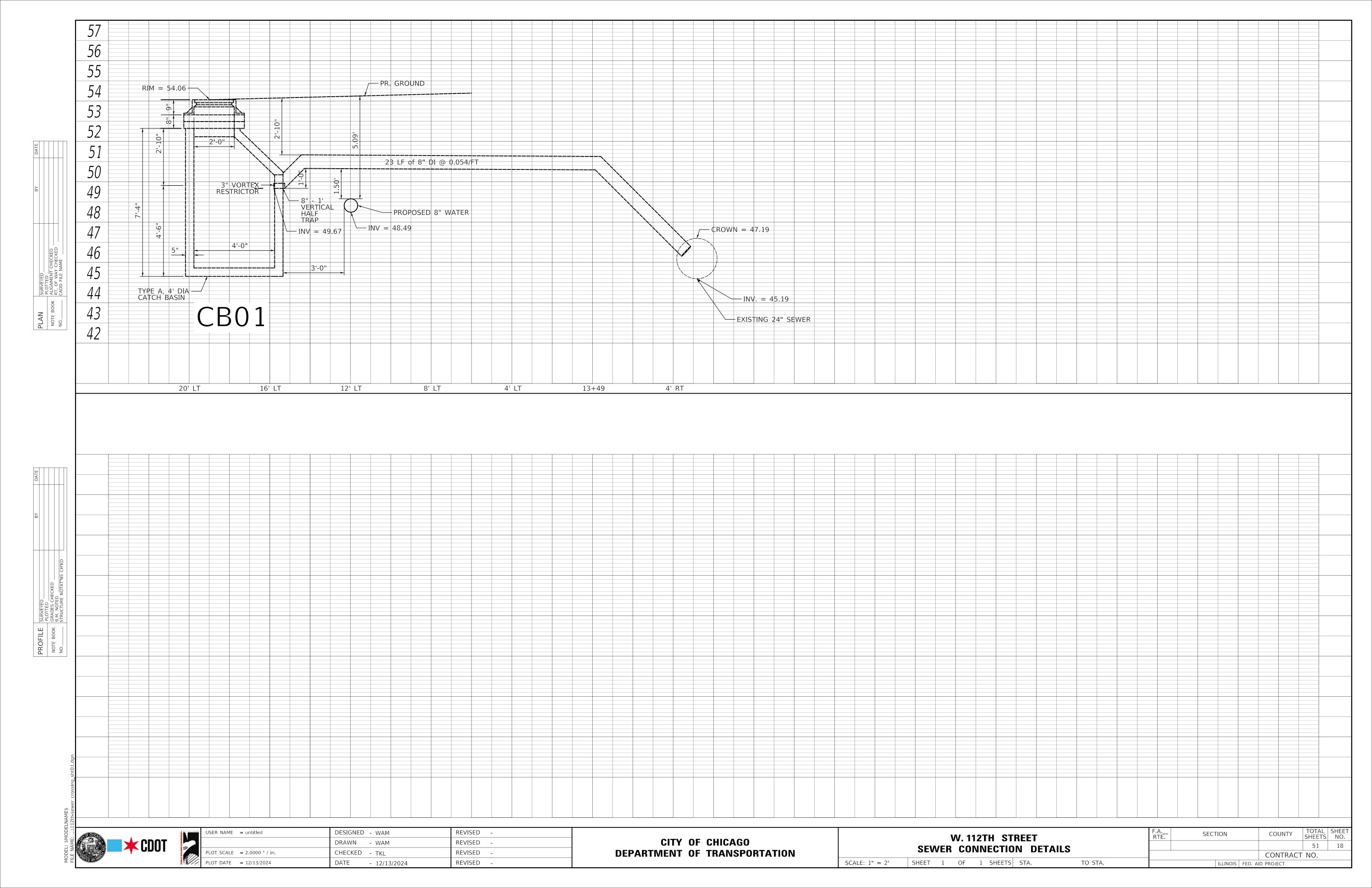
ADA GRADING DETAILS OF 4 SHEETS STA. SCALE: 1"=5'

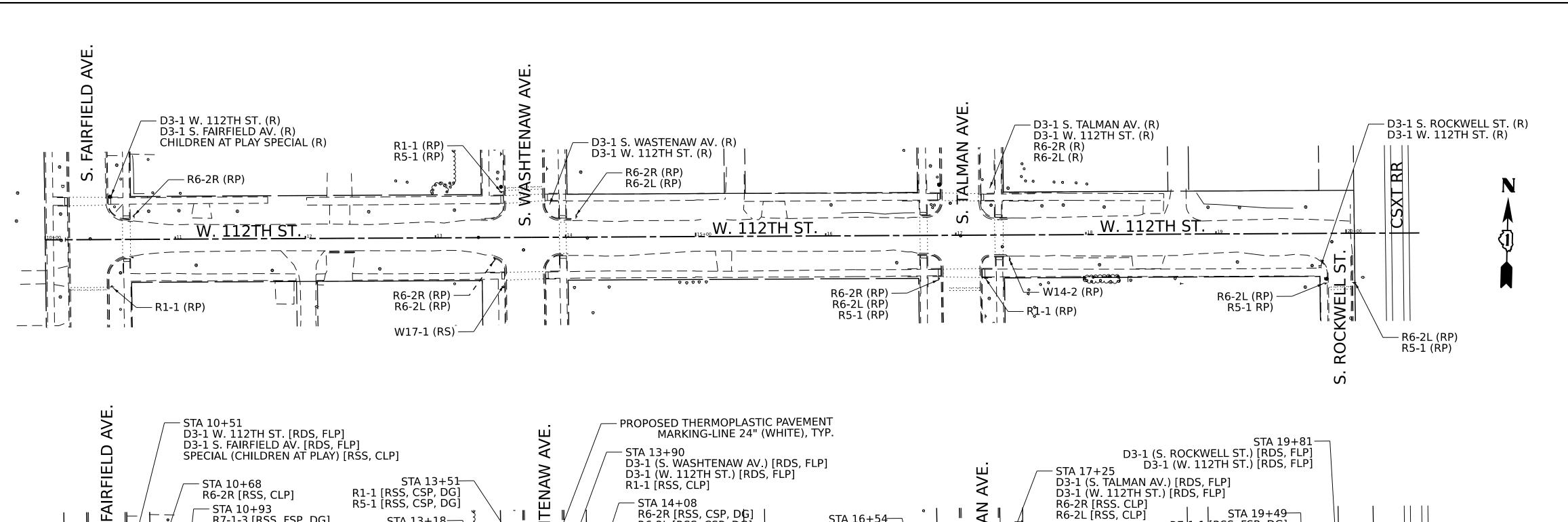
TO STA.

F.A. RTE. SECTION 51 15 COOK CONTRACT NO. C1617 ILLINOIS FED. AID PROJECT

RECORD DRAWINGS MUST INDICATE ALL LOCATIONS WHERE SEWER PIPE, CATCH BASIN DRAINS, AND PRIVATE DRAINS ( 1 ) SET: 1 - 8" MJ VALVE  $\circledcirc$  21' S.N.L. OF W. 112TH ST. 5' E.E.L. OF S. FAIRFIELD AVE. ( A ) REPLACE EXISTING SERVICE AND BUFFALO BOX WERE REPLÁCED WITH DUCTILE IRÓN PIPE, TO BE COMPLIANT AS SHOWN. ONCE THE PR 8" D.I.W.M IS WITH IEPA TITLE 35. APPROVED, TRANSFER ALL SERVICES, 2" AND SMALLER, TO THE NEW WATER MAIN (2) SEE SHEET 17 PLANS MUST BE FOLLOWED WITHOUT EXCEPTION. 2 - TAP TO NEW MAIN CITY OF CHICAGO D.W.M. B.E.S. APPROVAL REQUIRED 2 - SERVICE CONTROL VALVES (BUFFALO BOX) PRIOR TO ANY PROPOSED DEVIATIONS FROM THE PLANS. 68' - 1" TYPE K COPPER (3) SEE SHEET 17 AFTER THE EXISTING WATER MAIN HAS CHLORINATION AND TESTING OF PIPING SWAB ALL PIPE FITTINGS WITH CHLORINE SOLUTION THAT WILL NOT BE CHLORINATED AND FLUSH PER WATER QUALITY (312) 744-8190. VISUALLY INSPECT AT OPERATING PRESSURE PRIOR TO BACKFILLING. BEEN ABANDONED, REMOVE THE OLD ( 4 ) SEE SHEET 17 FIRE HYDRANT AND DELIVER IT TO THE DISTRICT YARD. (1 FIRE HYDRANT) PRIVATE DRAIN NOTE
INSTALL WATER MAIN UNDER PRIVATE DRAINS (PD) (AS PER D.W.M APPROVAL). REPLACE THE PRIVATE DRAINS A
MINUMUM OF 21' OF SEWER CENTERED AT EACH PRIVATE DRAIN CROSSING WITH D.I.P. PROVIDE 1.5'
MINIMUM SEWER-WATER CLEARANCE TO COMPLY WITH I.E.P.A. SEPARATION REQUIREMENTS. ALL IEPA WATER
AND SEWER REQUIREMENTS MUST BE MET IN REGARDS TO ALL PD REPLACEMENTS. ALL PD REPLACEMENTS (5) SEE SHEET 17 (6) SEE SHEET 17 MUST BE DOCUMENTED IN THE D.W.M. IEPA COMPLIANCE FORM AND TURNED IN WITH THE REQUIRED WATER MAIN AS-BUILT TO THE D.W.M. CDOT'S CONTRACTOR IS REQUIRED TO PROVIDE DWM AT LEAST 60-DAY ADVANCE WRITTEN NOTIFICATION PRIOR 7) COORDINATE WITH DWM CREWS TO HAVE REQUIRED VALVES CLOSED FOR PROPOSED TO WATER MAIN AND LEAD SERVICE LINE REPLACEMENT (LSLR). CDOT'S CONTRACTOR SHALL INSTALL A NEW CONNECTION TO E/W WATERMAIN ON W. 112TH ST. BUFFALO BOX (B-BOX) FOR EVERY LSLR. CDOT'S CONTRACTOR SHALL PERFORM THE PUBLIC SIDE (WATER MAIN TO B-BOX) LSLR AND DWM SHALL PERFORM THE PRIVATE SIDE (B-BOX TO INSIDE OF THE PROPERTY) LSLR. B-BOX AND WATER SERVICE TAP LOCATION WILL REQUIRE DWM APPROVAL PRIOR TO RECONNECTION TO THE WATER MAIN. THE WATER MAIN SHALL BE INSTALLED PRIOR TO LSLR. FINAL CONNECTION CANNOT BE PERFORMED UNTIL ALL PRIVATE SIDE LSLR IS COMPLETED. CDOT'S CONTRACTOR WILL BE RESPONSIBLE FOR (8) DWM CREWS TO CUT, CAP, AND BRACE EX 8" WM TO THE WEST AND CONNECT PR 8" WM TO EX 8" WM @ 19' S.N.L. OF W. 112TH ST. 29' E.W.L. OF S. FAIRFIELD AVE. WITH: OBTAINING ALL APPLICABLE PERMITS FOR THIS WATER SERVICE INSTALLATION, TRACING EQUIPMENT, EXCAVATION/OSHA SHORING, TRAFFIC CONTROL, AND FINAL RESTORATION TO CDOT STANDARDS. ALL DWM REQUIREMENTS MUST BE FOLLOWED. PLEASE CONTACT THE FORCE ACCOUNT CONSTRUCTION MANAGER AT 1 - 8"  $rac{1}{8}$  MJ BEND @ 19' S.N.L. OF W. 112TH ST. 29' E.W.L. OF S. FAIRFIELD AVE. FACM@DWMPMO.NET FOR SCHEDULING AND COORDINATION OF THE PROPOSED WORK. 1 - 8"  $\frac{1}{8}$  MJ BEND @ 20' S.N.L. OF W. 112TH ST. 31' E.W.L. OF S. FAIRFIELD AVE. REMOVE 2 8" ¼ BENDS THE PROPOSED WORK ENCROACHES UPON MINIMUM CITY SEWER CLEARANCE REQUIREMENTS. CAUTION IS REQUIRED DURING CONSTRUCTION. ALL CITY SEWER BENEATH PROPOSED FULL DEPTH STREET RECONSTRUCTION MUST BE TELEVISED BEFORE AND AFTER CONSTRUCTION TO ASSESS ITS CONDITION. A SEWER PERMIT FROM THE DEPARTMENT ( 9 ) AFTER DWM CREWS MAKE CONNECTION OF NOTE 8: OF BUILDINGS, (312) 744-3351, IS REQUIRED. CONTACT THE DWM SEWER EVALUATION SECTION TWO BUSINESS DAYS PRIOR TO CONSTRUCTION AT (312)747-4680 TO OVERSEE THE WORK. IF SEWER DAMAGE OCCURS, THE CONTRACTOR AND/OR OWNER WILL BE RESPONSIBLE FOR THE COST OF REPAIRING, LINING, OR REPLACING THE DAMAGED FACILITIES. FLUSH AND PRESSURE TEST THE NEW WATER MAIN FROM S. FAIRFIELD AVE. TO S.  $\triangleleft$ WASHTENAW AVE. CHLORINATE THE NEW WATER MAIN. AFTER PRESSURE TESTING AND CHLORINATION, PREPARE FOR DWM CREWS TO COMPLETE FINAL CONNECTIONS TO EXISTING WATER MAIN IN S. WASHTENAW AVE. AFTER THE NEW WATER MAIN IS APPROVED, TRANSFER ALL IN USE WATER SERVICES TO THE NEW WATER MAIN. — 328' PR 8" WM (10) SEE SHEET 17 SEE NOTE (11) SEE SHEET 17  $\sim$ (12) COORDINATE WITH DWM CREWS TO HAVE VALVES CLOSED UNDER NOTE 7 OPENED. 10+<u>00</u> (13) AFTER ALL CONNECTIONS HAVE BEEN MADE, ENSURE ALL RESILIENT VALVES INSTALLED UNDER THIS PROJECT ARE OPENED AND BURY THEM IN THE OPEN POSITION. W. 112TH ST. ABANDON EXISTING 6" WATER MAIN. LIMIT OF ROADWAY IMPROVEMENT STA. 10+19 **NOTES:** 1. AS REQUIRED BY THE IEPA, EDGE-TO-EDGE HORIZONTAL CLEARANCE BETWEEN WATER MAIN AND SEWER IS A MINUMUM OF 10 2. EXACT LOCATIONS OF ALL BUFFALO BOX REPLACEMENTS TO BE VERIFIED IN THE FIELD BY CONTRACTOR. SCALE IN FEET 00 LIMIT OF IMPROVEMENT PROPOSED & PROFILE STA. 10+28.86 ROADWAY ELEV. = 52.21  $\odot$ GRADE ABOVE WM = 52.17EXISTING Q PROFILE ∠EX 2" GAS PR 8" WM MATCH PR. 8" 1/8 BENDS — PR. 8" VALVE SEE NOTE 8 SEE NOTE 1 EX 24" SEWER INV 46.29-INV 46.24 — INV 45.79 53.92 53.86 53.64 54.46 52. 52. 53. 53. 10+00 11+00 11+50 12+00 13+00 TOTAL SHEET NO. DESIGNED - WAM REVISED USER NAME = untitled SECTION COUNTY W. 112TH STREET CITY OF CHICAGO REVISED DRAWN - WAM 51 | 16 WATER MAIN PLAN & PROFILE REVISED **DEPARTMENT OF TRANSPORTATION** CHECKED - TKL LOT SCALE = 20.0000 ' / in CONTRACT NO. LOT DATE = 12/13/2024DATE - 12/13/2024 REVISED SHEET 1 OF 3 SHEETS STA. 10+45 TO STA. 13+00 SCALE: 1'' = 20'ILLINOIS FED. AID PROJECT







STA 16+54— R7-1-1 [RSS, FSP, DG]

STA 16+44

STA 16+87 / R1-1 [RSS, CSP, DG]
R6-2R [RSS, CSP, DG]
R6-2L [RSS, CSP, DG]

R5-1 [RSS, CSP, DG]

R7-1-3 [RSS, FSP, DG]

W. 112TH ST

7/////////

# STATION

**PROPOSED SIGN LEGEND** 

**EXISTING SIGN LEGEND** 

SIGN CODE (SPECIAL TEXT) [ACTIVITY CODE]

STREET NAME OR SPECIAL TEXT THAT DIFFERS FROM THE TEXT ASSOCIATED WITH EACH SIGN

R = REMOVE EXISTING SIGN PANEL AND SALVAGE

FROM PARKWAY, AND SALVAGE

FROM SIDEWALK, AND SALVAGE

RP = REMOVE EXISTING SIGN PANEL AND POLE ASSEMBLY,

RS = REMOVE EXISTING SIGN PANEL AND POLE ASSEMBLY,

SPECIAL TEXT

CODE (IF NEEDED)

**ACTIVITY CODE** 

SIGN CODE (SPECIAL TEXT) [FURNISH CODE, MOUNT CODE, POLE CODE]

**SPECIAL TEXT** 

STREET NAME OR SPECIAL TEXT THAT DIFFERS FROM THE TEXT ASSOCIATED WITH EACH SIGN CODE (IF NEEDED)

**FURNISH CODE** 

RSS = SIGN PANEL, TYPE 1, REFLECTIVE, SINGLE SIDED

RDS = SIGN PANEL, TYPE 1, REFLECTIVE, DOUBLE SIDED

#### **MOUNT CODE**

- STA 20+07 R6-2L [RSS, CSP, DG] R5-1 [RSS, CSP, DG] R1-1 [RSS, CSP, DG]

CSP = CENTER MOUNT ON SIGN POLE

FSP = FLAG MOUNT ON SIGN POLE

CLP = CENTER MOUNT BANDED TO LIGHT POLE

FLP = FLAG MOUNT BANDED TO LIGHT POLE

#### POLE CODE (IF REQUIRED)

DG = SIGN SUPPORT POST, DIG METHOD DR = SIGN SUPPORT POST, DRILL METHOD

### **STRIPING LEGEND** THERMOPLASTIC PAVEMENT MARKING-LINE 6" (WHITE), TYP. THERMOPLASTIC PAVEMENT

MARKING-LINE 24" (WHITE)

– STA 14+08 R6-2R [RSS, CSP, D**G**] R6-2L [RSS, CSP, D**G**]

R7-1-3 [RSS, FSP, DG

– STA 14+19 R7-1-1 [RSS, FSP, DG]

PROPOSED THERMOPLASTIC PAVEMENT MARKING-LINE 6" (WHITE), TYP.

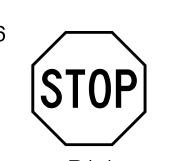
— STA 14+28

# **SIGNING LEGEND**

DO NOT

ENTER

30" x 30"



30" x 30"

NO

OUTLET

W14-2

30" x 30"

\_\_ \_ l

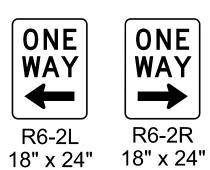


SPEED

AHEAD,

W17-1

30" x 30"



- STA 10+93

R7-1-3 [RSS, FSP, DG]

– STA 10+83 R7-1-1 [RSS, FSP, DG]

- STA 10+51 R1-1 [RSS, CSP, DG]



R7-1-3

18" x 18"

R5-1 [RSS, CSP, DG]

STA 13+09

STA 13+3<del>4</del> R6-2R [RSS, CLP] R6-2L [RSS, CLP]

R7-1-3 [RSS, FSP, DG]

STA 13+52 -W17-1 [RSS, CSP, DR]



|      | S FAIRFIELD AV | 1 |
|------|----------------|---|
|      | D3-1           |   |
|      | 36.00" x 6.75" |   |
| PLAY | S WASHTENAW AV | 1 |
|      | D3-1           |   |
|      | 36.00" x 6.75" |   |
|      | S TALMAN AV    | 1 |
|      | D3-1           |   |
|      |                |   |

| $\bigcirc$ | 36.00" x 6.75" |
|------------|----------------|
|            | S ROCKWELL ST  |
| (TOW ZONE) | D3-1           |
| R7-1-1     | 36.00" x 6.75" |
| 18" x 18"  | 33.33 × 3.73   |

|    |   | R1-1    |
|----|---|---------|
|    | 4 | R5-1    |
|    | 4 | R6-2L   |
| 7  | 1 | R6-2R   |
| _  |   | R7-1-1  |
| AV | 1 | R7-1-3  |
|    |   | D3-1    |
|    | 1 | SPECIAL |
| _  |   | W17-1   |
| Т  | 1 | W14-2   |
|    |   |         |

| CODE    | DECCRIPTION            | ADEA (CO ET)       | FURNISH AND MOUNT CODES |     |     |     |     |     |  |
|---------|------------------------|--------------------|-------------------------|-----|-----|-----|-----|-----|--|
| CODE    | DESCRIPTION            | AREA (SQ FT)       | RSS                     | RDS | CSP | FSP | CLP | FLP |  |
| R1-1    | STOP                   | 6.25               | 7                       |     | 6   |     | 1   |     |  |
| R5-1    | DO NOT ENTER           | 6.25               | 4                       |     | 4   |     |     |     |  |
| R6-2L   | ONE WAY LEFT           | 3                  | 6                       |     | 4   |     | 2   |     |  |
| R6-2R   | ONE WAY RIGHT          | 3                  | 5                       |     | 2   |     | 3   |     |  |
| R7-1-1  | NO PARKING TOW ZONE RA | 2.25               | 6                       |     |     | 6   |     |     |  |
| R7-1-3  | NO PARKING TOW ZONE LA | 2.25               | 6                       |     |     | 6   |     |     |  |
| D3-1    | STREET NAME            | 1.69               |                         | 8   |     |     |     | 8   |  |
| SPECIAL | CHILDREN AT PLAY       | 6.25               | 1                       |     |     |     | 1   |     |  |
| W17-1   | SPEED HUMP AHEAD       | 6.25               | 1                       |     | 1   |     |     |     |  |
| W14-2   | NO OUTLET              | 6.25               | 1                       |     |     |     | 1   |     |  |
|         |                        | TOTALS             | 37                      | 8   | 17  | 12  | 8   | 8   |  |
|         | TOTAL AREA             | FURNISH SIGN PANEL | . 148                   | 14  |     |     |     |     |  |

SCALE: 1"=50'



| NOISSI   | USER NAME  | = mike.thon      | DESIGNED | - | MJJ        | REVISED   | -     |   |            |
|----------|------------|------------------|----------|---|------------|-----------|-------|---|------------|
| COMM     |            |                  | DRAWN    | - | MGT        | REVISED   | -     |   |            |
| BUILDING | PLOT SCALE | = 49.998 ' / in. | CHECKED  | - | JAC        | REVISED   | -     |   |            |
| PUBLIC B | PLOT DATE  | = 12/13/2024     | DATE     | - | 12/13/2024 | ISSUED FO | R BID | - | 12/17/2024 |
|          |            |                  |          |   |            |           |       |   |            |

| CITY       | <b>OF</b> | CHICAGO        |
|------------|-----------|----------------|
| DEPARTMENT | <b>OF</b> | TRANSPORTATION |

R6-2R [RSS. CLP] R6-2L [RSS, CLP]

- STA 17+54

W14-2 [RSS, CLP]

- STA 17+22 R1-1 [RSS, CSP, DG]

- STA 17+39

— STA 17+64 <u>° °R7-1-3 [RSS, FSP,</u>

R7-1-1 [RSS, FSP, DG]

W. 112TH ST.

STA 19+49—

STA 19+49—

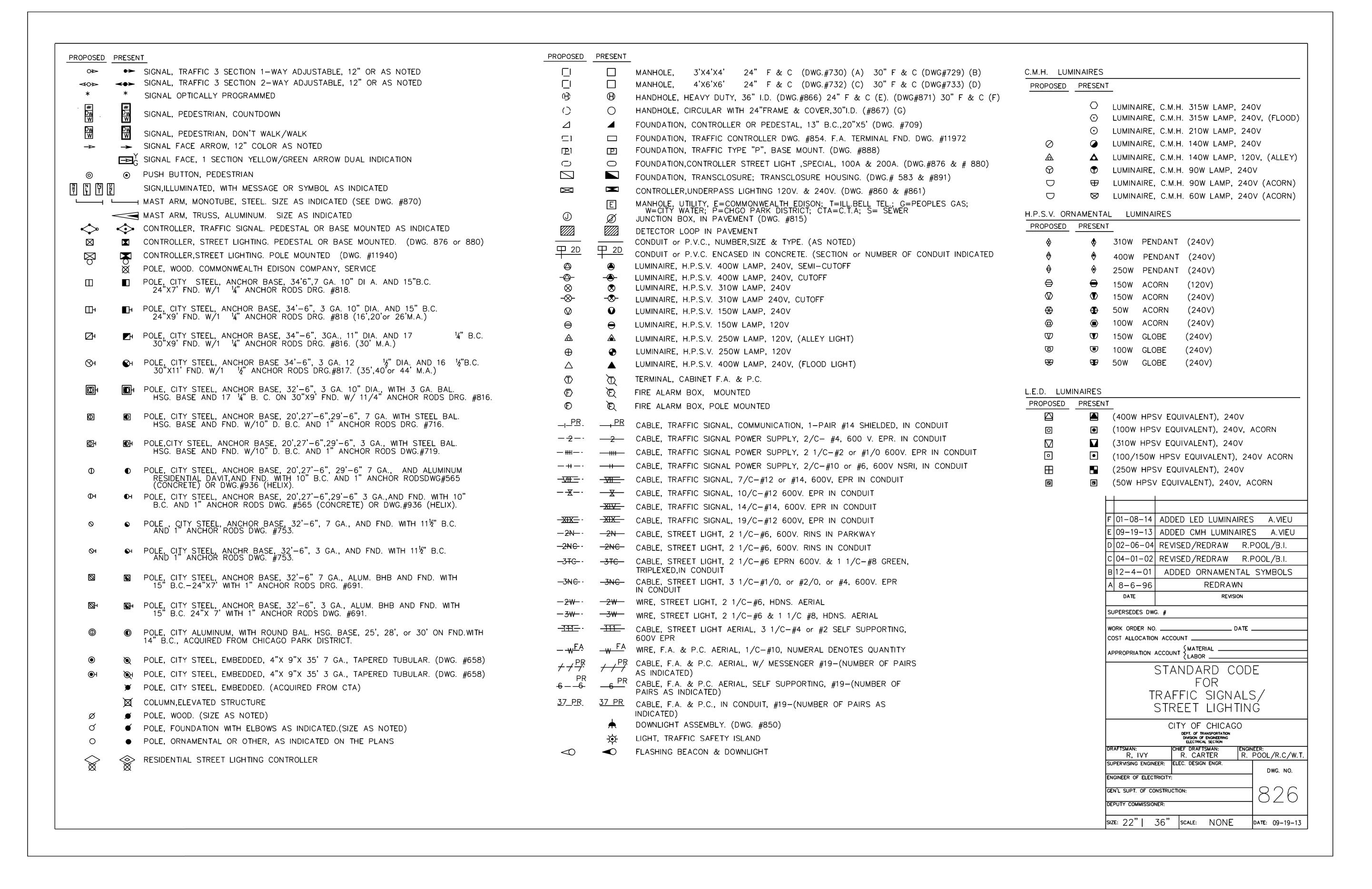
R6-2L [RSS, CSP, DG] R5-1 [RSS, CSP, DG] R1-1 [RSS, CSP, DG]

STA 19+8<del>4</del>

R7<sup>J</sup>1-1 [RSS, FSP, DG]

R7-1-3 [RSS, FSP, DG]

|  | F.A.<br>RTE. | SECTION  |          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--|--------------|----------|----------|-----------|-----------------|--------------|
| PAVEMENT MARKING AND SIGNAGE                 |              |          |          | СООК      | 51              | 19           |
|  |              |          |          | CONTRACT  | NO. C1          | 617          |
| SHEET 1 OF 1 SHEETS STA. 10+19 TO STA. 20+05 |              | ILLINOIS | FED. AII | O PROJECT |                 |              |







| 0 | USER NAME = \$USER\$          | DESIGNED - | JVD        | REVISED - |
|---|-------------------------------|------------|------------|-----------|
|   |                               | DRAWN -    | JVD        | REVISED - |
|   | PLOT SCALE = \$SCALE\$        | CHECKED -  | RP / MG    | REVISED - |
|   | PLOT DATE = 16-DEC-2024 09:01 | DATE -     | 12/05/2024 | REVISED - |
|   |                               |            |            |           |

SCALE: N.A.

SHEET 1

| CDOT ELECTRICAL   |         | F.A.<br>RTE. | SEC | TION     |         | COUNTY    | TOTAL<br>SHEETS | SHE |
|-------------------|---------|--------------|-----|----------|---------|-----------|-----------------|-----|
| STANDARD DETAILS  |         |              |     |          |         | соок      | 51              | 20  |
| STANDAND DETAILS  |         |              |     |          |         | CONTRACT  | NO.             |     |
| OF 13 SHEETS STA. | TO STA. |              |     | ILLINOIS | FED. Al | D PROJECT |                 |     |

#### ELECTRICAL GENERAL NOTES

- ALL WORK FOR THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC), CITY OF CHICAGO DIVISION OF ELECTRICAL OPERATIONS STANDARDS (DEO), CHICAGO ELECTRICAL CODE, IDOT STANDARD SPECIFICATIONS ADOPTED APRIL 1, 2016, AND NEMA.
- THE CONTRACTOR SHALL PREPARE A PRELIMINARY SCHEDULE WHEN THE CONTRACT COMMENCES WHICH ESTABLISHES THE PROJECT DATES WHEN THE EXISTING AND TEMPORARY ELECTRICAL SERVICES WILL BE TRANSFERRED TO THE NEW PERMANENT SERVICES AS SHOWN ON THE DRAWINGS. THIS SCHEDULE SHALL BE APPROVED BY THE CONTRACTOR AND RESIDENT ENGINEER. THEN FORWARDED IN WRITING TO THE CITY OF CHICAGO, DIVISION OF ELECTRICAL OPERATIONS (DEO), AND COMED. SUBSEQUENT UPDATING OF THE SCHEDULE MUST BE FORWARDED TO THE ABOVE LISTED ENTITIES AS CHANGES OCCUR IN THE DATES. AT LEAST FIVE (5) WORKING DAYS BEFORE THE ELECTRICAL SERVICES ARE SCHEDULED TO BE TRANSFERRED. THE CONTRACTOR SHALL NOTIFY THE CITY OF CHICAGO DEO AND COMED BY PHONE AND CONFIRM THE REQUEST IN WRITING. ALL ELECTRICAL SERVICE WORK DOCUMENTATION MUST BE FORWARDED TO THE CITY FOR REVIEW AND APPROVAL. THE CONTRACTOR SHALL CONTACT THE FOLLOWING PERSONNEL PRIOR TO STARTING ANY WORK ON THE PRIMARY ELECTRICAL SERVICE EQUIPMENT:

INSPECTIONAL SERVICES. CITY OF CHICAGO DIVISION OF ELECTRICAL OPERATIONS

312-746-5048.

MR. STEVE TRIBUZZI, COMED MODIFICATIONS

773-410-6200

773-682-1521

MR. STEVE BYSTRIANSKY, JC DECAUX

MR. JEFF CAIRNS, CHICAGO OFFICE OF PUBLIC SAFETY ADMINISTRATION

312-746-9840

- THE CONTRACTOR SHALL HANDLE COORDINATION OF ALL PROPOSED ELECTRICAL CONNECTIONS, LIGHTING UNITS, CONTROL EQUIPMENT, AND/OR ANY OTHER WORK DEEMED NECESSARY BY THE COMMISSIONER TO ASSURE THAT ANY FUTURE OR CONCURRENT CONTRACT WORK PROCEEDS AS SCHEDULED AND WITHOUT DELAY.
- THE CONTRACTOR SHALL COORDINATE ALL WORK AND MATERIALS WITH SPECIAL ATTENTION TO ALL OTHER CONSTRUCTION CONTRACTS.
- THE CONTRACTOR SHALL REFER TO THE CIVIL DRAWINGS FOR LOCATIONS OF EXISTING EQUIPMENT AND UTILITIES NOT SPECIFICALLY SHOWN ON ELECTRICAL DRAWINGS.
- THE CONTRACTOR SHALL REFER TO THE TRAFFIC CONTROL DRAWINGS AND STATE STANDARDS FOR TRAFFIC CONTROL RELATED TO STREET LIGHTING AND TRAFFIC SIGNAL WORK.
- THE CONTRACTOR SHALL COORDINATE ALL WORK WITH THE GENERAL CIVIL, SEWER AND GENERAL TRAFFIC CONTROL NOTES ON DRAWINGS AND/OR SPECIFICATIONS.
- THE CONTRACTOR SHALL COORDINATE WITH ROADWAY, BRIDGE, SEWER, PIPING, AND TRAFFIC CONTROL CONTRACTORS FOR STAGING AND SEQUENCE OF INSTALLATIONS, BACKFILL, AND/OR CONSTRUCTION SCHEDULING.
- ALL CITY OF CHICAGO LIGHTING EQUIPMENT REMOVED AS PART OF THIS CONTRACT WILL REMAIN THE PROPERTY OF THE CITY AND SHALL BE DELIVERED TO CITY'S STORAGE FACILITY LOCATED WITHIN THE CITY LIMITS IN ACCORDANCE WITH THE CONTRACT SPECIFICATION, UNLESS NOTED OTHERWISE.
- RECORD DRAWINGS SHOWING EXISTING STREET LIGHTING INSTALLATIONS AND CABINET LOCATIONS. ARE AVAILABLE FOR THE CONTRACTOR'S INFORMATION AT THE OFFICES OF CITY OF CHICAGO DEPARTMENT OF STREETS AND SANITATION, DIVISION OF ELECTRICAL OPERATIONS.
- ALL EXISTING AREAS THAT ARE DAMAGED AS A PART OF THIS WORK, INCLUDING BUT NOT LIMITED TO FENCING, CURBS AND GUTTERS, AND SIDEWALKS, WHERE RESTORATION IS NOT COVERED BY THE APPLICABLE CONTRACT PAY ITEMS, SHALL BE RESTORED TO THE SATISFACTION OF THE COMMISSIONER AND SEPARATE PAYMENT WILL NOT BE MADE.
- ALL NEW ELECTRICAL EQUIPMENT INSTALLED UNDER THIS CONTRACT SHALL BE DONE IN SUCH A MANNER AS NOT TO DAMAGE THE EXISTING LANDSCAPE (TREES. BUSHES. ETC.) DURING THE PROGRESSION OF WORK. IF THE CONTRACTOR HAS A CONFLICT WITH THE EXISTING LANDSCAPE HE SHALL STOP THE WORK, IMMEDIATELY NOTIFY THE RESIDENT ENGINEER AND PUBLIC BUILDING COMISSION OF CHICAGO, AND WAIT FOR RESOLUTION.

THE EXISTING ROADWAY LIGHTING SYSTEM WITHIN THE CONSTRUCTION LIMITS OF THE PROJECT SHALL REMAIN IN OPERATION FOR THE DURATION OF THIS PROJECT UNTIL SUCH TIME THAT THE NEW LIGHTING SYSTEM HAS BEEN INSTALLED. ENERGIZED. TESTED. ADJUSTED. AND ACCEPTED BY THE COMMISSIONER. THE COST OF THIS WORK WILL BE INCLUDED AS PART OF THE MAINTAIN EXISTING LIGHTING SYSTEM PAY ITEM AND SEPARATE PAYMENT WILL NOT BE MADE.

WORK FOR ELECTRICAL SYSTEMS SHALL BE COMPLETED, APPROVED, AND FULLY OPERATIONAL BEFORE A FINAL ACCEPTANCE INSPECTION FOR THE WHOLE PROJECT CAN BE SCHEDULED, LIGHTING CONTROLLERS MAY NOT BE TRANSFERRED IN GROUPS OR INDIVIDUALLY TO THE CITY FOR MAINTENANCE PURPOSES PRIOR TO CONTRACT COMPLETION UNLESS OTHERWISE DIRECTED BY THE COMMISSIONER.

AT THE COMMENCEMENT OF CONTRACTOR ACTIVITIES, ELECTRICAL OR OTHERWISE, THE CONTRACTOR WILL BE RESPONSIBLE FOR THE PROPER OPERATION AND MAINTENANCE OF ALL EXISTING LIGHTING AND POWER SYSTEMS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. UNLESS OTHERWISE DIRECTED BY THE COMMISSIONER.

ALL PROPOSED DUCT BANKS, CONDUITS, JUNCTION BOXES, AND APPURTENANCES ARE ILLUSTRATED DIAGRAMMATICALLY. THE ACTUAL LOCATIONS IN THE FIELD SHALL BE APPROVED BY THE COMMISSIONER.

- DE-ENERGIZING OF EXISTING LIGHTING UNITS WILL BE INCLUDED IN THE COST OF THE REMOVE EXISTING STREET LIGHTING EQUIPMENT PAY ITEM WORK. SEPARATE PAYMENT WILL NOT BE MADE.
- DISCONNECTION AND REMOVAL OF EXISTING BEAM CLAMPS, HANGERS, BRACKETS, CONDUITS, WIRES IN CONDUIT, AND AERIAL CABLES ATTACHED TO STRUCTURE AND TO EXISTING LIGHTING UNITS WILL BE INCLUDED IN THE COST OF REMOVE EXISTING STREET LIGHTING EQUIPMENT. SEPARATE PAYMENT WILL NOT BE MADE.
- QUAZITE BOXES SHOULD BE FILLED WITH SAND AND CONDUITS THAT ENTER QUAZITE BOXES SHOULD BE CAPPED UNTIL FUTURE UTILITY OWNER PULLS CABLES IN FOR DAS SYSTEMS. THIS WILL PREVENT DAMAGE TO QUAZITE BOXES AND MITIGATE AGAINST MAINTENANCE RESPONSIBILITIES FOR CDOT UNTIL THE QUAZITE BOXES ARE TURNED OVER TO UTILITY OWNERSHIP.
- REMOVAL OF EXISTING ELECTRICAL CABLES FEEDING EACH OF THE EXISTING LIGHTING/SIGNAL UNITS WILL BE INCLUDED IN THE COST OF REMOVE EXISTING STREET LIGHTING EQUIPMENT AND SEPARATE PAYMENT WILL NOT BE MADE.
- EXISTING EMBEDDED AND UNDERGROUND RACEWAYS BETWEEN EXISTING LIGHTING UNITS OR EXISTING EQUIPMENT SHALL BE REMOVED, UNLESS NOTED OTHERWISE.
- THE CONTRACTOR SHALL COORDINATE WITH THE COMMISSIONER AND ALL CONCERNED ORGANIZATIONS AS TO POSSIBLE REMOVAL, REPLACEMENT, DISPLACEMENT, AND/OR METHOD OF AVOIDANCE OF EXISTING OBSTRUCTIONS OR PROPOSED CONSTRUCTION ELEMENTS REQUIRED BY NEW INSTALLATIONS.
- THE CONTRACTOR SHALL PROVIDE AND INSTALL ANY ADDITIONAL TEMPORARY ELECTRICAL EQUIPMENT CONNECTIONS AS NECESSARY TO MAINTAIN EXISTING LIGHTING CONTINUITY AS THE PROPOSED WORK FOR INSTALLATION AND REMOVAL OF EXISTING LIGHTING EQUIPMENT PROGRESSES. THE COST OF THIS WORK WILL BE INCLUDED IN MAINTAIN EXISTING LIGHTING SYSTEM.
- WHERE THE CONTRACTOR'S EXCAVATION MEETS AN OBSTRUCTION OR EXISTING FOUNDATION. THE CONTRACTOR MUST NOTIFY THE COMMISSIONER FOR DIRECTION IN WRITING PRIOR TO FURTHER EXCAVATION. THE CONTRACTOR SHALL RESTORE ANY DAMAGE TO EXISTING SYSTEMS OR UTILITIES AND REMOVE EXISTING OBSTRUCTIONS AND FOUNDATIONS TO THE SATISFACTION OF THE COMMISSIONER. THIS WORK WILL BE INCLUDED IN THE APPROPRIATE EXCAVATION PAY ITEM.
- THE CONTRACTOR SHALL REFER TO ALL CITY OF CHICAGO EDISON SERVICE ATLAS DRAWINGS, CHICAGO PARK DISTRICT DRAWINGS, COMED DRAWINGS, AND AT&T DRAWINGS FOR POSSIBLE UNDERGROUND WIRES, CABLES, CONDUITS, DUCT RUNS, EQUIPMENT, OR DEVICES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR MARKING THE PROPOSED LOCATION OF ALL CITY LIGHT POLES, LUMINAIRES, CABINETS, JUNCTION BOXES. CONDUIT ROUTES. AND OTHER EQUIPMENT AND ITEMS FOR A CONTRACTOR REQUESTED PRE-CONSTRUCTION INSPECTION BY THE COMMISSIONER, THE CITY OF CHICAGO DIVISION OF ELECTRICAL OPERATIONS. THE EXACT LOCATIONS OF ALL ITEMS SHALL BE APPROVED BY THE CITY OF CHICAGO DIVISION OF ELECTRICAL OPERATIONS PRIOR TO STARTING WORK. ANY WORK INSTALLED WITHOUT LOCATION APPROVAL FROM THE CITY OF CHICAGO DIVISION OF ELECTRICAL OPERATIONS WILL BE SUBJECTED TO CORRECTIVE ACTION AT THE CONTRACTOR'S EXPENSE.
- THE CONTRACTOR SHALL IDENTIFY EACH ELECTRIC CABLE ASSEMBLY FOR STREET LIGHTING. CABLES SHALL BE TAGGED IN ALL HANDHOLES, MANHOLES, CONTROLLER CABINETS, AND LIGHT POLE BASES.
- CONDUIT STUBOUTS IN EQUIPMENT FOUNDATIONS WILL NOT BE MEASURED FOR PAYMENT. BUT WILL BE CONSIDERED AS PART OF THE APPLICABLE FOUNDATION PAY ITEM. REFER TO SPECIFICATIONS.
- THE QUANTITIES OF RIGID GALVANIZED STEEL CONDUIT AND PVC, WHERE INDICATED ON THESE PLAN DRAWINGS, ARE APPROXIMATIONS ONLY. THE CONTRACTOR SHALL FIELD VERIFY ALL LENGTHS AND SHALL INSTALL RACEWAYS IN COMPLIANCE WITH THE SPECIFIED REQUIREMENTS.
- THE ELECTRIC CABLE PHASE AND NEUTRAL CONDUCTORS SHALL BE RUN CONTINUOUS WITHOUT ANY UNDERGROUND SPLICES, JUNCTION BOX SPLICES, PULL BOX SPLICES, HANDHOLE SPLICES, OR MANHOLE SPLICES. SPLICES OF ELECTRIC CABLE PHASE AND NEUTRAL CONDUCTORS WILL BE PERMITTED ONLY IN THE BASE OF THE PROPOSED LIGHT POLES AND CONTROLLERS UNLESS NOTED OTHERWISE. THIS WORK WILL BE INCLUDED IN THE ELECTRIC CABLE PAY ITEM AND SEPARATE PAYMENT WILL NOT BE MADE.
- THE CONTRACTOR SHALL DETERMINE WHICH CABLES ARE TO BE ROUTED IN EACH CELL WHERE MULTIPLE EMBEDDED CONDUITS ARE INDICATED. CONDUCTORS DEDICATED TO A CIRCUIT SHALL NOT BE SEPARATED. DETERMINATION OF WHICH FEEDER IS TO BE PULLED THROUGH A SPECIFIC CELL SHOULD BE BASED ON SIMPLICITY OF CABLE PULL. LEAST AMOUNT OF CROSS-OVERS IN MANHOLES OR HANDHOLES, AND FUTURE CABLE REPLACEMENT REQUIRED.
- WHERE DUCT RUN OR EMBEDDED CONDUIT INSTALLATIONS MUST DEVIATE FROM THAT SHOWN ON DRAWINGS AND DEVIATIONS INCREASE DUCT LENGTH OR ADD BENDS BETWEEN MANHOLES/HANDHOLES OR DEVICES, THE CONTRACTOR SHALL NOTIFY THE COMMISSIONER AND PRODUCE EVIDENCE THAT CABLES CAN BE PULLED THROUGH THE EXISTING OR PROPOSED DUCT WITHOUT EXCEEDING MAXIMUM ALLOWABLE CABLE PULLING TENSION.
- THE CONTRACTOR SHALL SCHEDULE A FINAL ACCEPTANCE INSPECTION WITH THE COMMISSIONER, THE CITY OF CHICAGO DIVISION OF ELECTRICAL OPERATIONS. AND PUBLIC BUILDING COMMISSION OF CHICAGO UPON COMPLETION OF ALL PROPOSED STREET LIGHTING WORK. UPON FINAL ACCEPTANCE BY THE DEO. THE COMMISSIONER. AND PUBLIC BUILDING COMMISSION OF CHICAGO THE CONTRACTOR SHALL TRANSFER ALL STREET LIGHTING, AND POWER DISTRIBUTION INSTALLATIONS TO THE CITY DEO FOR MAINTENANCE PURPOSES.
- ALL EMPTY CONDUIT FOR FUTURE USE SHALL HAVE A PULL STRING OR CABLE INSTALLED TO ASSIST IN FUTURE CABLING. THE COST OF THE CABLE OR STRING WILL BE CONSIDERED INCLUDED IN THE COST OF THE CONDUIT.
- THE CONTRACTOR IS RESPONSIBLE TO VERIFY CONDUIT INSTALLATION AGAINST EXISTING AND PROPOSED UNDERGROUND UTILITIES. THE MINIMUM HORIZONTAL CLEARANCE OF 3FT MUST BE PROVIDED BETWEEN THE PROPOSED UNDERGROUND CONDUIT AND THE EXISTING OR PROPOSED WATERMAIN. THE CONDUIT INSTALLATION MUST MAINTAIN A MINIMUM VERTICAL CLEARANCE OF 18 INCHES WHERE IT CROSSES THE WATERMAIN.
- CITY CONTRACTORS ARE REQUESTED TO TAKE EXTRA PRECAUTIONS WHEN WORKING NEAR COMED OVERHEAD WIRES. THESE WIRES ARE NOT INSULATED. WHEN FIELD CONDITIONS REQUIRE COMED ASSISTANCE (SUCH AS MANHOLE FRAME & COVER ADJUSTMENTS), PLEASE CONTACT COMED, PROJECT ENGINEER, CAITLIN BALL, 773-838-2905, 6-WEEKS PRIOR TO START OF WORK.

SHEET 2

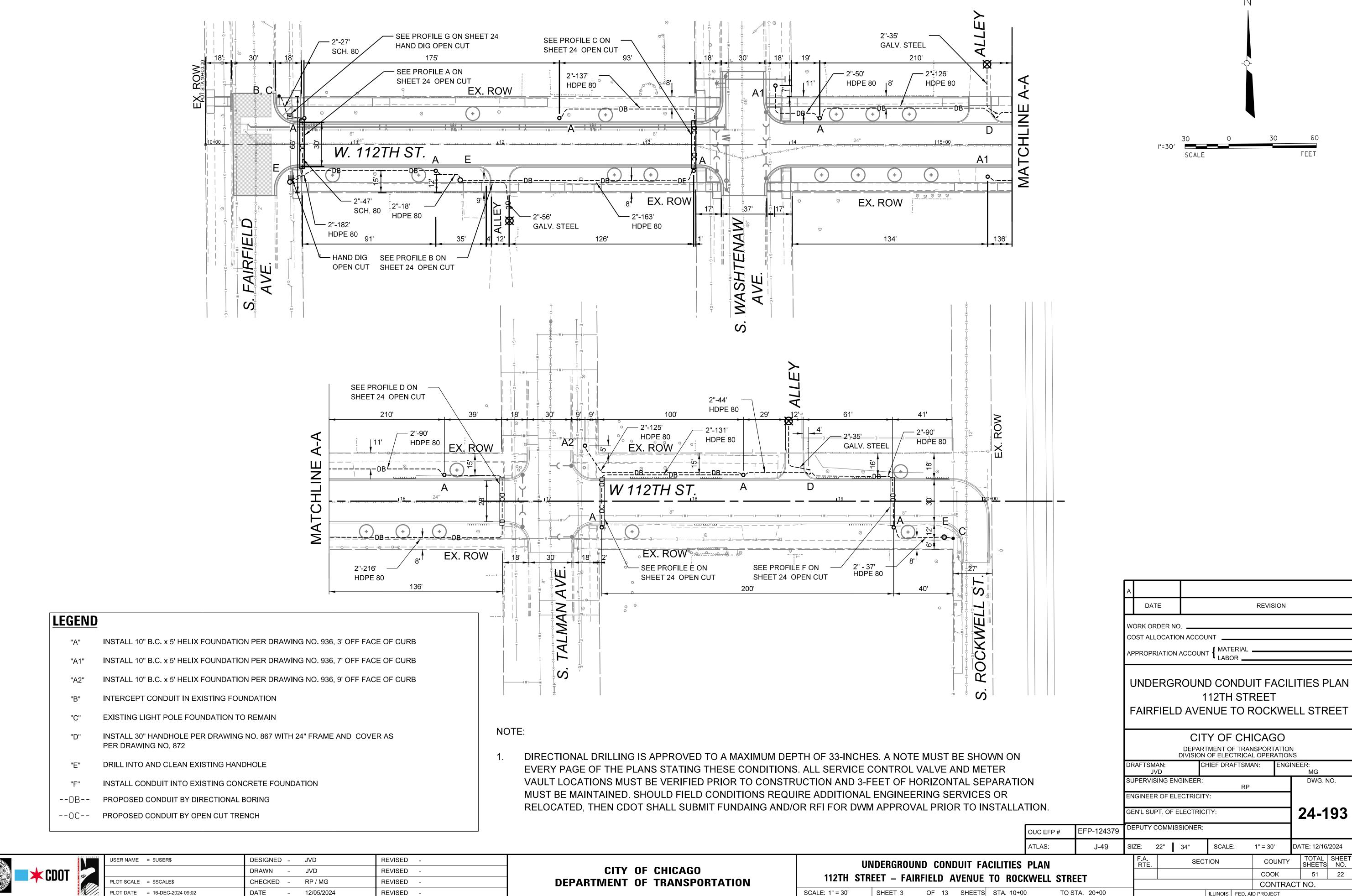
SCALE: N.A.



| FCHICAGO | USER NAME = \$USER\$          | DESIGNED - | JVD        | REVISED - |
|----------|-------------------------------|------------|------------|-----------|
|          |                               | DRAWN -    | JVD        | REVISED - |
|          | PLOT SCALE = \$SCALE\$        | CHECKED -  | RP / MG    | REVISED - |
|          | PLOT DATE = 16-DEC-2024 09:02 | DATE -     | 12/05/2024 | REVISED - |
|          |                               |            |            |           |

| CITY       | ΩF         | CHICAGO        |
|------------|------------|----------------|
| 0111       | <b>O</b> . | 01110/100      |
| DEPARTMENT | <b>OF</b>  | TRANSPORTATION |
|            | •          |                |

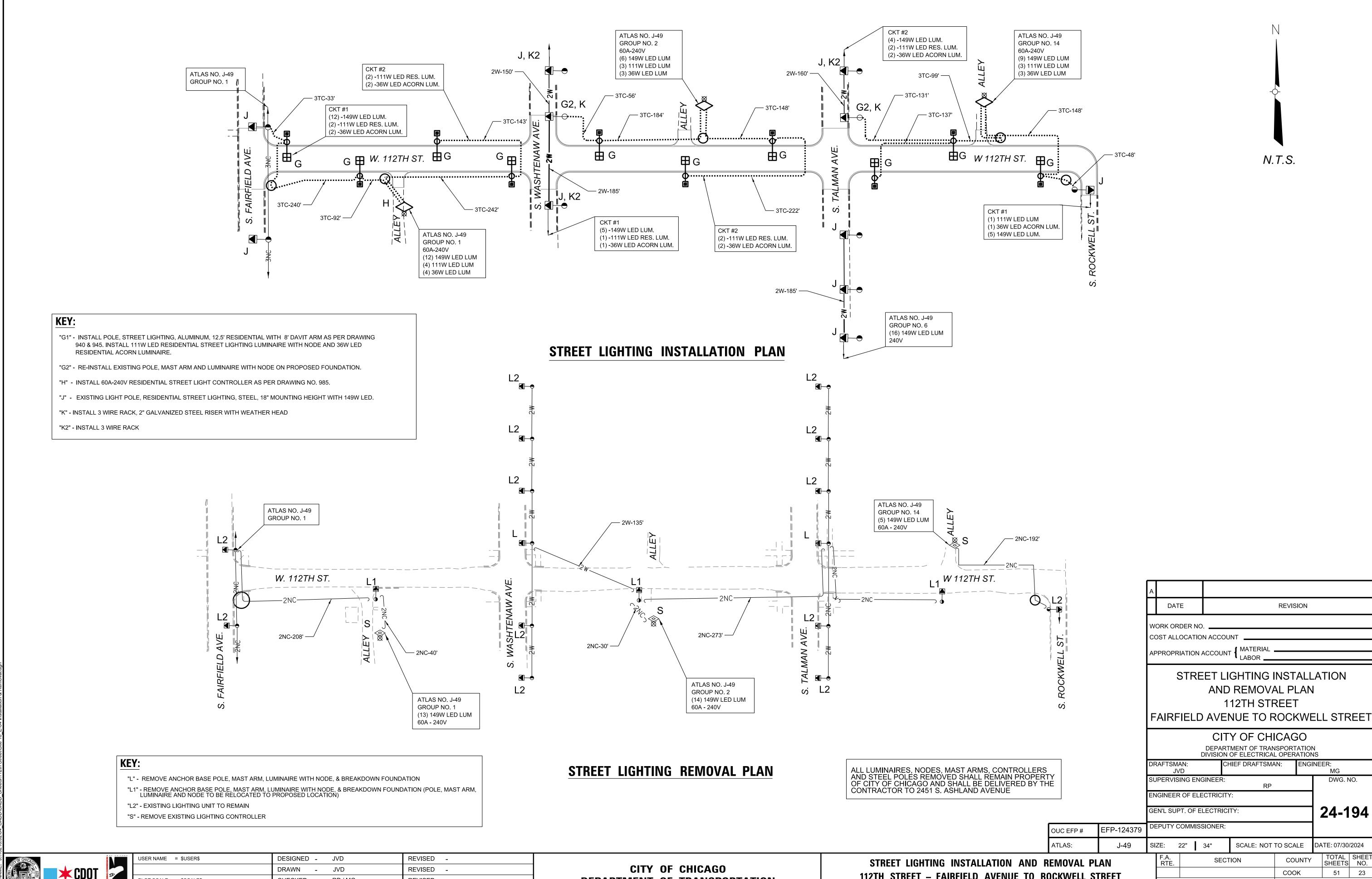
| ELECTRICAL GEN | IERAL |         | F.A.<br>RTE. | SECTION         | COUNTY     | TOTAL<br>SHEETS | SHE |
|----------------|-------|---------|--------------|-----------------|------------|-----------------|-----|
| NOTES          |       |         |              |                 | соок       | 51              | 2   |
| INDILO         |       |         |              |                 | CONTRAC    | ΓNO.            |     |
| OF 13 SHEETS   | STA.  | TO STA. |              | ILLINOIS FED. A | ID PROJECT |                 |     |







TOTAL SHEET SHEETS NO. 51 22 ILLINOIS FED. AID PROJECT



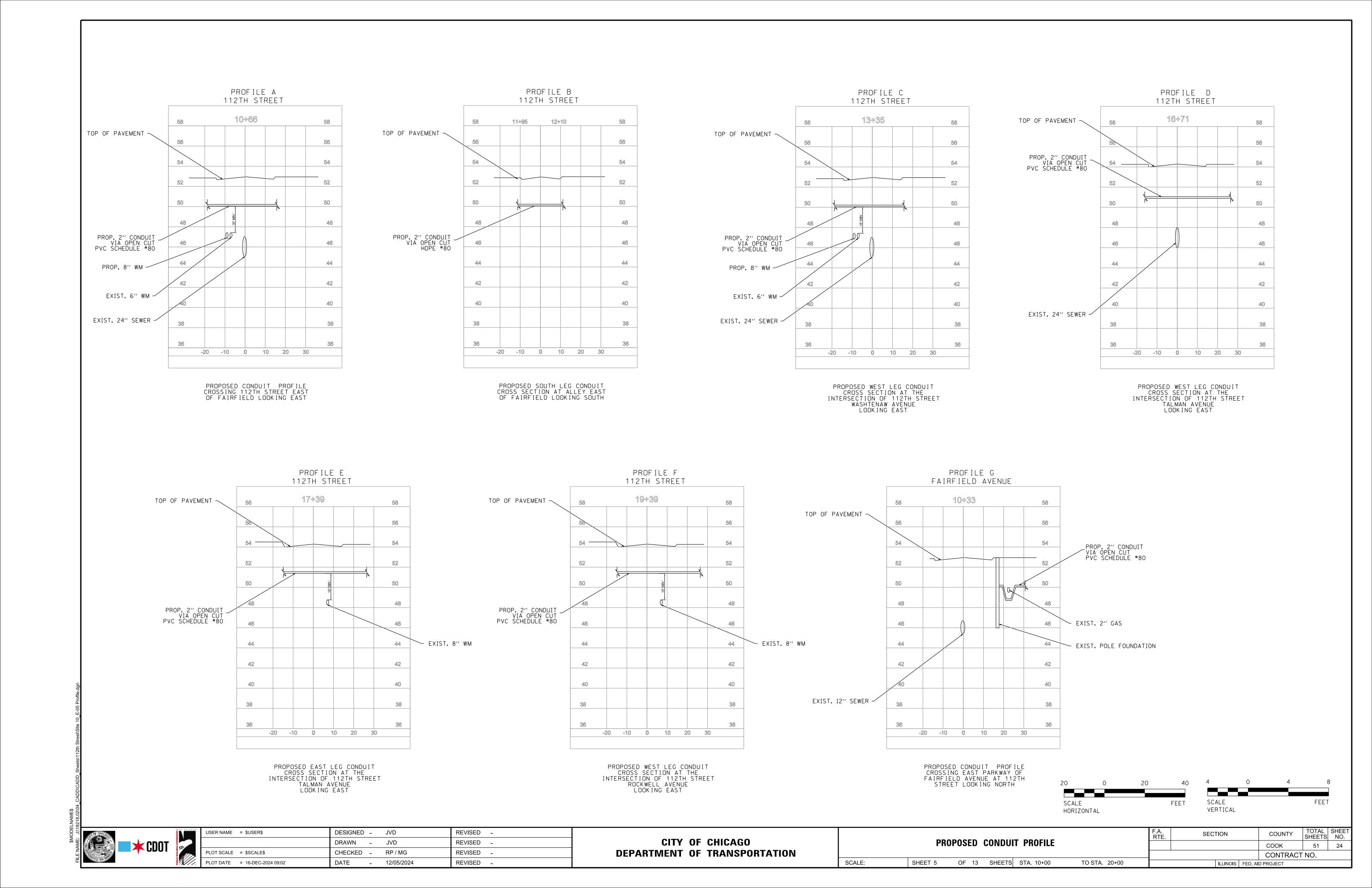
RP / MG REVISED PLOT SCALE = \$SCALE\$ CHECKED -PLOT DATE = 16-DEC-2024 09:02 DATE - 12/05/2024 REVISED

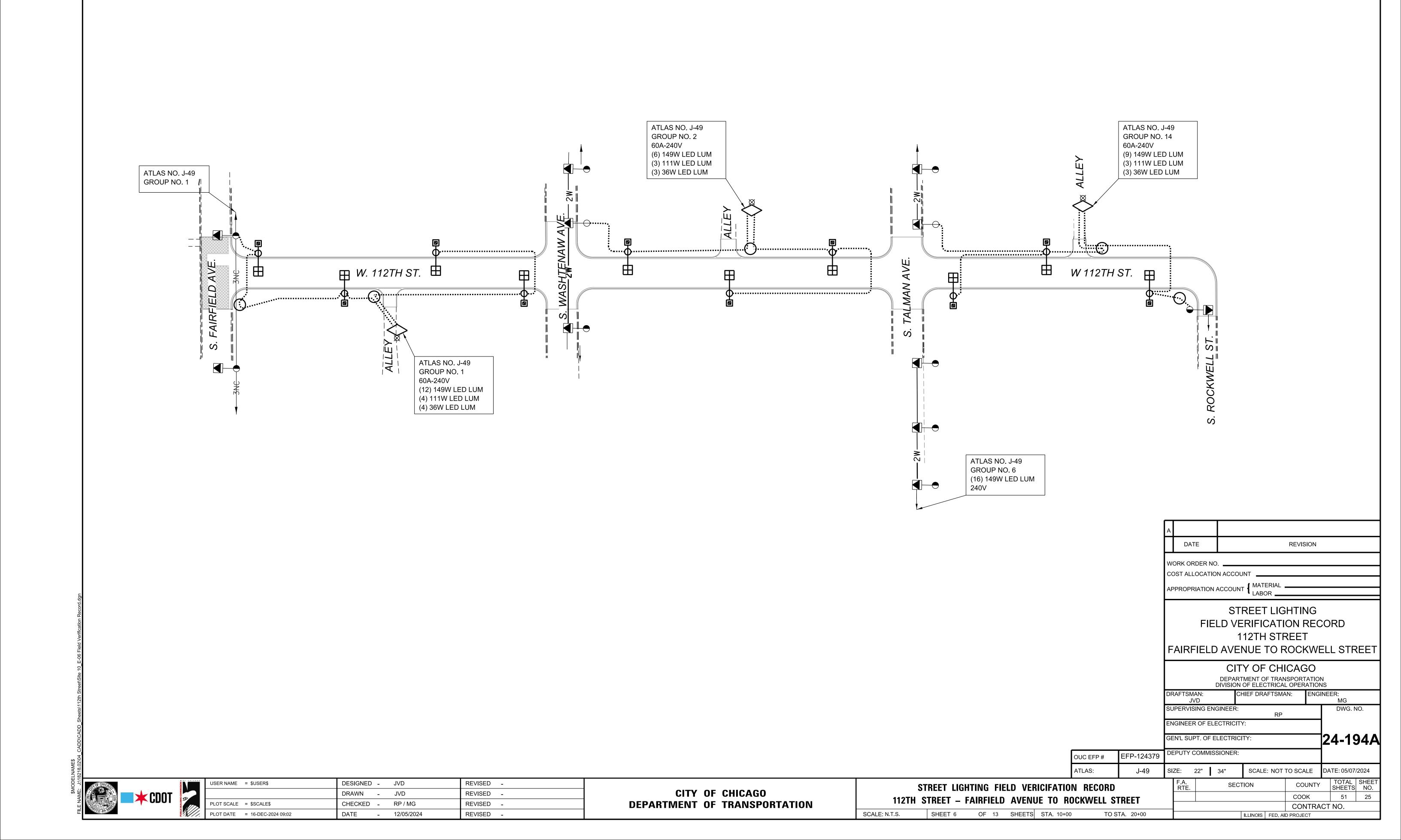
**DEPARTMENT OF TRANSPORTATION** 

112TH STREET - FAIRFIELD AVENUE TO ROCKWELL STREET SHEET 4 OF 13 SHEETS STA. 10+00

SCALE: N.T.S.

CONTRACT NO. ILLINOIS FED. AID PROJECT





| Wang<br>Engineering                          | 1        | <b>BORING LOG SGB3-08</b>         | Page 1                                 |
|--|----------|-----------------------------------|--|
| wangeng@wangeng.com                          |          | WEI Job No.: 881-03-01 (KE225133) | Datum: NAVD 88<br>Elevation: 640.40 ft |
| 1145 N Main Street                           | Client   | Peralte-Clark LLC                 | North: 1830231.45 ft                   |
| Lombard, IL, 60148                           | Project  | WPA Street Improvements           | East: 1160111.99 ft Station: NA        |
| Telephone: 630 953 9928<br>Fax: 630 953 9938 | Location | Chicago, IL                       | Offset: NA                             |

| Prolle         | SOIL AND ROCK definition   | Sample Type | Sample No. | SPT Values<br>(blw/6 in) | Qu<br>(tsf) | Moisture<br>Content (%) | Profile      | Elevation<br>(ft) | SOIL AND ROCK<br>DESCRIPTION | Depth<br>(ft)              | Sample Type | Sample No. | SPT Values<br>(blw/6 in) | Qu<br>(tsf) | Moisture |
|----------------|--|-------------|------------|--------------------------|-------------|-------------------------|--------------|-------------------|------------------------------|----------------------------|-------------|------------|--------------------------|-------------|----------|
|                | 6-inch thick ASPHALT  639.9PAVEMENT Stiff, black and brown CLAY LOAM, trace gravel; dampFILLRDR 2  637.9 Stiff to very stiff, brown and gray |             | 1          | 5<br>2<br>3<br>3         | 1.80<br>B   | 18                      |              |                   |                              |                            |             |            |                          |             |          |
|                | to gray SILTY CLAY, trace - gravel; moistRDR 2PID: 3.8ppm (0-5)  |             | 2          | 3<br>4<br>4<br>5         | 2.46<br>B   | 19                      |              |                   |                              |                            |             |            |                          |             |          |
|                | -<br>-<br>-  |             | 3          | 4<br>3<br>5<br>5         | 3.28<br>B   | 19                      |              |                   |                              |                            |             |            |                          |             |          |
|                | PID: 0.3ppm (5-11)<br>-<br>-<br>-  |             | 4          | 2<br>4<br>7<br>8         | 3.85<br>S   | 18                      |              |                   |                              |                            |             |            |                          |             |          |
|                | gray<br>-<br>10_<br>-<br>629.4   |             | 5          | 4<br>5<br>7<br>7         | 3.12<br>B   | 15                      |              |                   |                              |                            |             |            |                          |             |          |
|                | Boring terminated at 11.00 ft  |             |            |                          |             |                         |              |                   |                              |                            |             |            |                          |             |          |
|                | -<br>-<br>-<br>15_   |             |            |                          |             |                         |              |                   |                              |                            |             |            |                          |             |          |
|                | GENERAL N  | IOT         | ES         | }                        |             |                         |              |                   | WATER                        | LEVE                       | L D         | AT         | Α                        |             |          |
| Drill<br>Drill | ling Contractor Wang Testing Servi   | ces<br>cife | rs.        | Ch                       | g1<br>ecked | by                      | T [9<br>C. M | 1%]<br>arin       |                              | ▼<br>NA<br>NA<br>the appro | <br>        | <b>DI</b>  | RY<br>RY                 |             |          |

| Wang<br>Engineering                          | 1        | <b>BORING LOG SGB3-09</b>         | Page 1 of                           |  |  |  |
|--|----------|-----------------------------------|-------------------------------------|--|--|--|
| wangeng@wangeng.com                          |          | WEI Job No.: 881-03-01 (KE225133) | Datum: NAVD 88 Elevation: 637.87 ft |  |  |  |
| 1145 N Main Street                           | Client   | Peralte-Clark LLC                 | North: 1830245.06 ft                |  |  |  |
| Lombard, IL, 60148                           | Project  | WPA Street Improvements           | East: 1160539.48 ft Station: NA     |  |  |  |
| Telephone: 630 953 9928<br>Fax: 630 953 9938 | Location | Chicago, IL                       | Offset: NA                          |  |  |  |

| 1 ax. 00       | 30 953 9938 L                                | ocation.      |                        | T          | ω                        |             |                         |           | go, IL<br>I       |                   |                   | Т                         | Φ<br>Q                  |                       | S                        |             | <u> </u>                |
|----------------|--|---------------|------------------------|------------|--------------------------|-------------|-------------------------|-----------|-------------------|-------------------|-------------------|---------------------------|-------------------------|-----------------------|--------------------------|-------------|-------------------------|
| Elevation (ft) | SOIL AND ROCK DESCRIPTION                    | Depth<br>(ft) | Sample Type            | Sample No. | SPT Values<br>(blw/6 in) | Qu<br>(tsf) | Moisture<br>Content (%) | Profile   | Elevation<br>(ft) | SOIL AND DESCRI   |                   | Depth<br>(ft)             | Sample Type<br>recovery | Sample No             | SPT Values<br>(blw/6 in) | Qu<br>(tsf) | Moisture<br>Content (%) |
| 637.3          | 7-inch thick ASPHALTPAVEMEN                  | T             |                        |            |                          |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                | Stiff to hard, brown and gray                |               |                        |            |                          |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
| <b>\ 1</b>     | CLAY to CLAY LOAM, trace gravel; moist       | _             | $\setminus /$          |            | 2                        |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                | FILI<br>RDR :                                |               | $\bigvee$              | 1          | 2                        | 1.64        | 17                      |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                | L <sub>L</sub> (%)=46, P <sub>L</sub> (%)=18 | 8             |                        |            | 2<br>4                   | В           |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                | %Gravel=5.3<br>%Sand=10.4                    |               | $\langle \ \rangle$    |            |                          |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                | %Silt=41.9<br>%Clay=42. <i>9</i>             | 9             | $\setminus$            |            | 3                        |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                | %Clay=42<br>PID: 0.0 ppm (0-5                |               | X                      | 2          | 4<br>6                   | 5.17        | 17                      |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  | _             | $/ \setminus$          |            | 6                        | В           |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  | 5             |                        |            |                          | -           |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  | -             | $\setminus /$          |            | 3<br>4                   |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                | Very stiff to hard, gray and                 |               |                        | 3          | 3                        | 2.87<br>S   | 20                      |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                | brown SILTY CLAY, trace gravel; moist        | _             | $/\setminus$           |            | 5                        |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                | RDR  |               | $\langle \ \rangle$    | ĺ          | 3                        |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
| İ              | PID: 0.0 ppm (5-11                           | )             | $\left  \cdot \right $ |            | 4                        |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  | _             | $ \bigwedge $          | 4          | 5                        | 4.76<br>B   | 18                      |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  |               | $/\setminus$           |            | 6                        |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  |               | $\setminus$ /          |            | 3                        |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  | 10            | $\bigvee$              | 5          | 4                        | 7.13        | 19                      |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  | _             | $\left  \right  $      |            | 6<br>8                   | В           |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
| 626.9          |  |               |                        | 1          | °                        |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
| '              | Boring terminated at 11.00 ft                | -             |                        |            |                          |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  | _             |                        |            |                          |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  | _             |                        |            |                          |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  | _             |                        |            |                          |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  | _             |                        |            |                          |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  | _             |                        |            |                          |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                |  | 45            |                        |            |                          |             |                         |           |                   |                   |                   |                           |                         |                       |                          |             |                         |
|                | CENED  | 15            |                        | E S        |                          |             |                         |           | <u> </u>          | <u> </u>          | MATER             | <br>  E\/E'               |                         | $\bigsqcup_{\Lambda}$ | · A                      |             |                         |
| Begin D        | GENERA<br>Orilling 07-14-2022                |               |                        |            | illing                   | . (         | 7-14                    | -202      | 22                | While Drilling    | WATER             | <u> </u>                  |                         |                       | A<br>0 ft                |             |                         |
| Orilling (     | Contractor Wang Testing                      | Servi         | ces                    | [          | Orill Ri                 | g1          | 7B57                    | T [9      | 1%]               | At Completion     | of Drilling       | ₹                         |                         |                       |                          |             |                         |
|                | RH&PH Logger                                 |               |                        |            |                          |             |                         | C. M      | larin             | Time After Dri    |                   |                           |                         |                       |                          |             |                         |
| orilling N     | Method 2.25" ID HSA; bac                     | Ktillec       | qu.p                   | on.        | comp                     | oletio      | n                       | • • • • • |                   | Depth to Wate     | lines represen    | <b>NA</b><br>t the approx | imate                   | e bou                 | ındary                   |             |                         |
|                |  |               |                        |            |                          |             |                         |           |                   | between soil type | es: the actual tr | ansition ma               | y be                    | gradı                 | ual.                     |             |                         |

| Wang<br>Engineering  |         | BORING LOG SGB3-10                                   | Datum: NAVD 88                                   | Page 1 of 1 |
|--|---------|--|--|-------------|
| wangeng@wangeng.com<br>1145 N Main Street                          | Client  | WEI Job No.: 881-03-01 (KE225133)  Peralte-Clark LLC | Elevation: 643.27 ft<br>North: 1830254.64 ft     |             |
| Lombard, IL, 60148<br>Telephone: 630 953 9928<br>Fax: 630 953 9938 | Project | WPA Street Improvements<br>Chicago, IL               | East: 1160981.75 ft<br>Station: NA<br>Offset: NA |             |

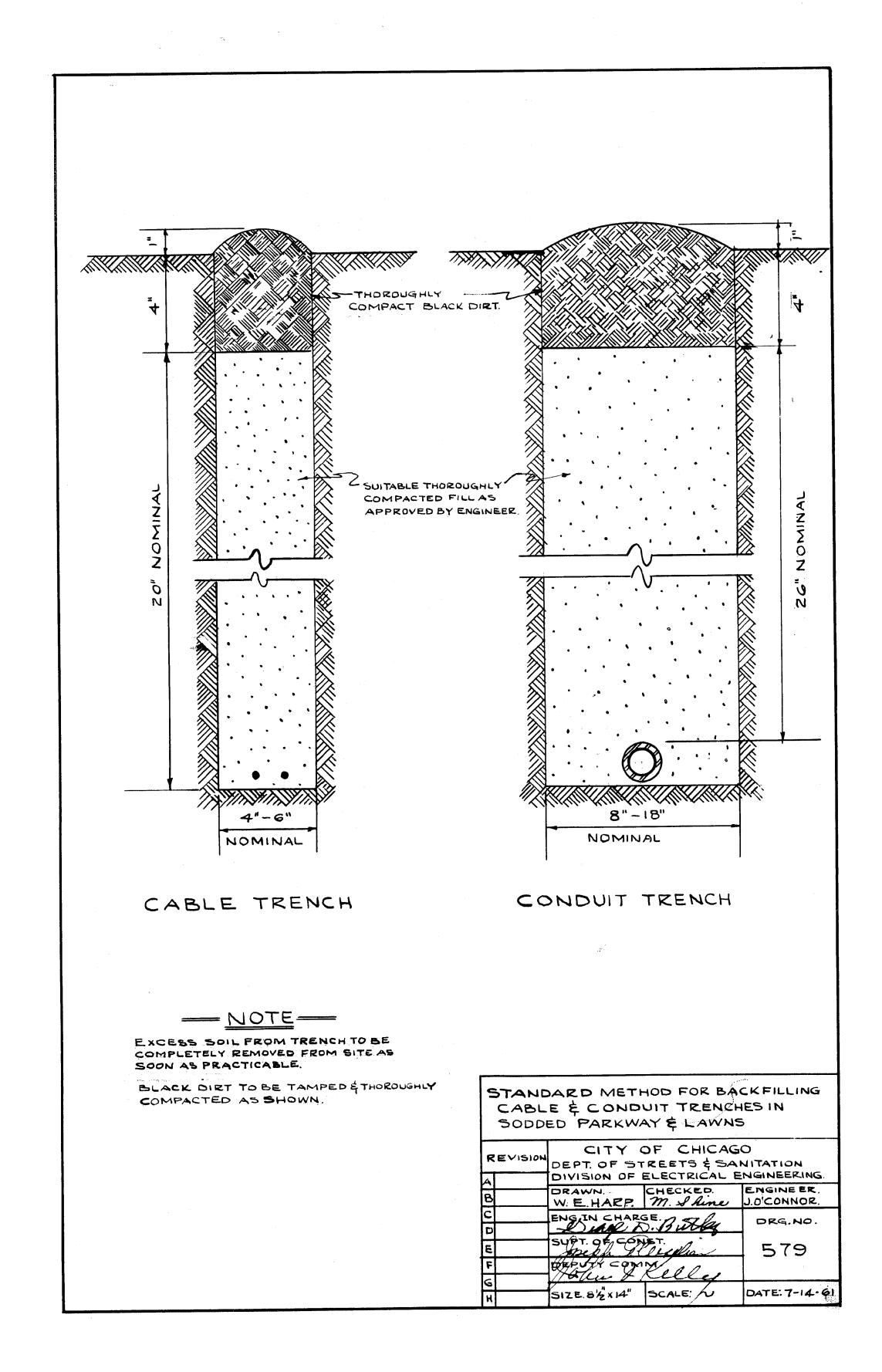
| elipor (i) SOIL AND ROCK DESCRIPTION   | Depth<br>(ft)          | recovery                               | SPT Values (blw/6 in) | Qu (tsf)  | Moisture<br>Content (%) | Profile       | Elevation<br>(ft) | SOIL AND ROO<br>DESCRIPTION                 |                                  | Sample Type | SPT Values (blw/6 in) | Qu<br>(tsf) |
|--|------------------------|--|-----------------------|-----------|-------------------------|---------------|-------------------|---|----------------------------------|-------------|-----------------------|-------------|
| また。 8-inch thick ASPHALT<br>サイナ 642.6PAVEMENT  |                        |  |                       |           |                         |               |                   |   |                                  |             |                       |             |
| Very stiff to hard, black and brown CLAY LOAM to SILTY CLAY LOAM, trace gravel; moistFILLRDR 2   |                        |  | 4<br>3<br>4<br>5      | 2.95<br>B | 19                      |               |                   |   |                                  |             |                       |             |
| PID: 0.4ppm (0-5)  | - <del> </del>         | <u> </u>                               | 2<br>3<br>4<br>5      | 3.85<br>B | 21                      |               |                   |   |                                  |             |                       |             |
| Very stiff to hard, brown and gray to gray SILTY CLAY, trace gravel; moistRDR 2  | 5                      |  | 2<br>2<br>4<br>3      | 3.61<br>B | 23                      |               |                   |   |                                  |             |                       |             |
| PID: 0.0ppm (5-11)   | - <del> </del>         |  | 2<br>4<br>4<br>6      | 5.58<br>B | 18                      |               |                   |   |                                  |             |                       |             |
|  | 10                     | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 4<br>5<br>6<br>8      | 3.77<br>B | 19                      |               |                   |   |                                  |             |                       |             |
| Boring terminated at 11.00 ft  | -                      |  |                       |           |                         |               |                   |   |                                  |             |                       |             |
| GENERAL Begin Drilling 07-14-2022 Drilling Contractor Wang Testing Security Driller RH&PH Logger A Drilling Method 2,25" ID HSA; backf | _<br>_<br>_<br>_<br>15 |  |                       |           |                         |               |                   |   |                                  |             |                       |             |
| GENERAI  | L<br>L N(              | )TF                                    | <br>S                 |           | <u> </u>                | Щ             | L                 | WATI  | ER LEVE                          | LDA         | TA                    |             |
| Begin Drilling 07-14-2022  |                        |  | Orilling              | (         | 07-14                   | l-202         | 22                | While Drilling                              | Ţ                                |             | DRY                   |             |
| Drilling Contractor Wang Testing Security Driller RH&PH Logger ADD Drilling Method 2,25" ID HSA; backf                                 | ervic<br>A. Sci        | es<br>ifers                            | Drill F               | lig 1     | <b>7B5</b> 7            | /T [9<br>C. M | 1%]               | At Completion of Drilli Time After Drilling | ng <u>▼</u><br>NA<br><u>▼</u> NA |             | DRY                   |             |

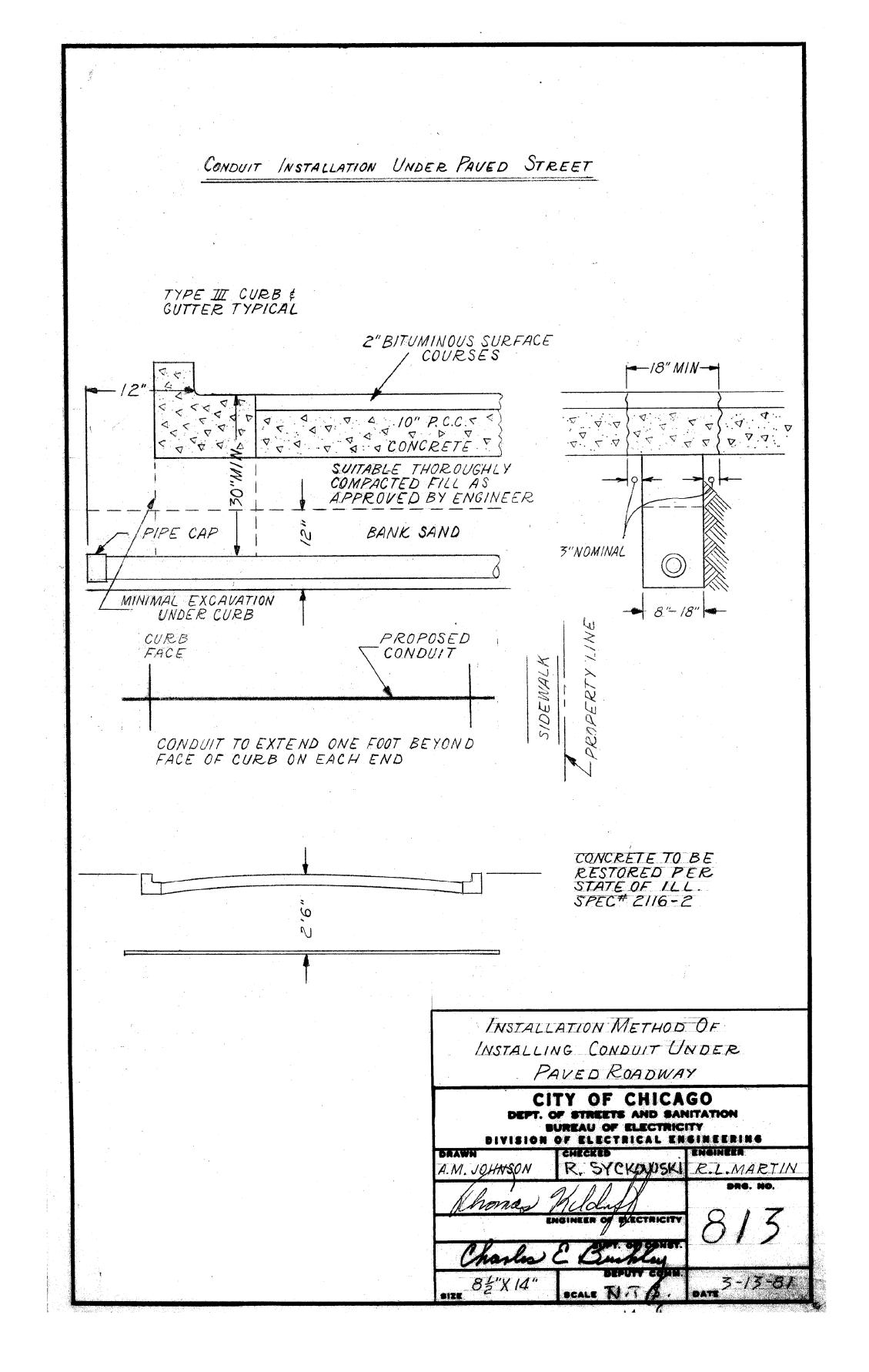


| IICAGO | USER NAME = mike.thon       | DESIGNED - |            | REVISED -        |            |
|--------|-----------------------------|------------|------------|------------------|------------|
|        |                             | DRAWN -    |            | REVISED -        |            |
|        | PLOT SCALE = 10.000 ' / in. | CHECKED -  |            | REVISED -        |            |
| //     | PLOT DATE = 12/13/2024      | DATE -     | 12/13/2024 | ISSUED FOR BID - | 12/17/2024 |

SCALE:

|                 |       |   |    |   |        | F.A. SECTION |         |  | COUNTY |          | SHEET<br>NO. |           |        |     |
|-----------------|-------|---|----|---|--------|--------------|---------|--|--------|----------|--------------|-----------|--------|-----|
| SOIL BORING LOG |       |   |    |   |        |              |         |  | COOK   | 51       | 26           |           |        |     |
|                 |       |   |    |   |        |              |         |  |        |          |              | CONTRACT  | NO. C1 | 617 |
|                 | SHEET | 1 | OF | 1 | SHEETS | STA.         | TO STA. |  |        | ILLINOIS | FED. All     | D PROJECT |        |     |



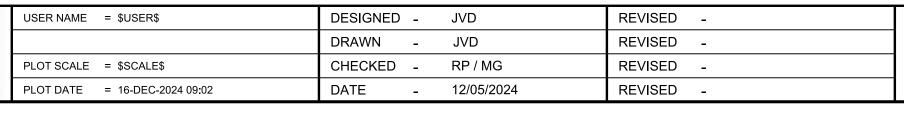


SHEET 7

SCALE:

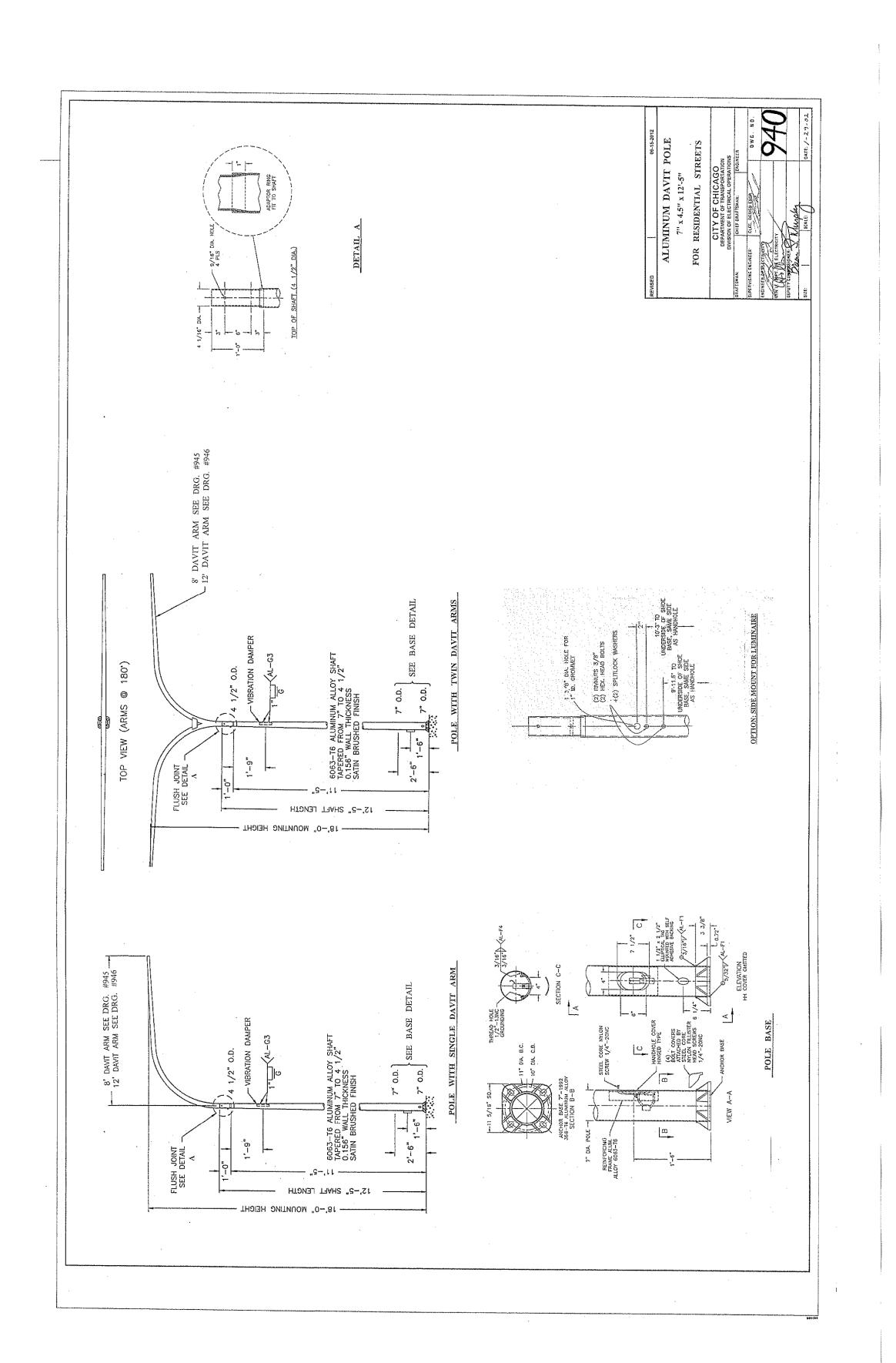


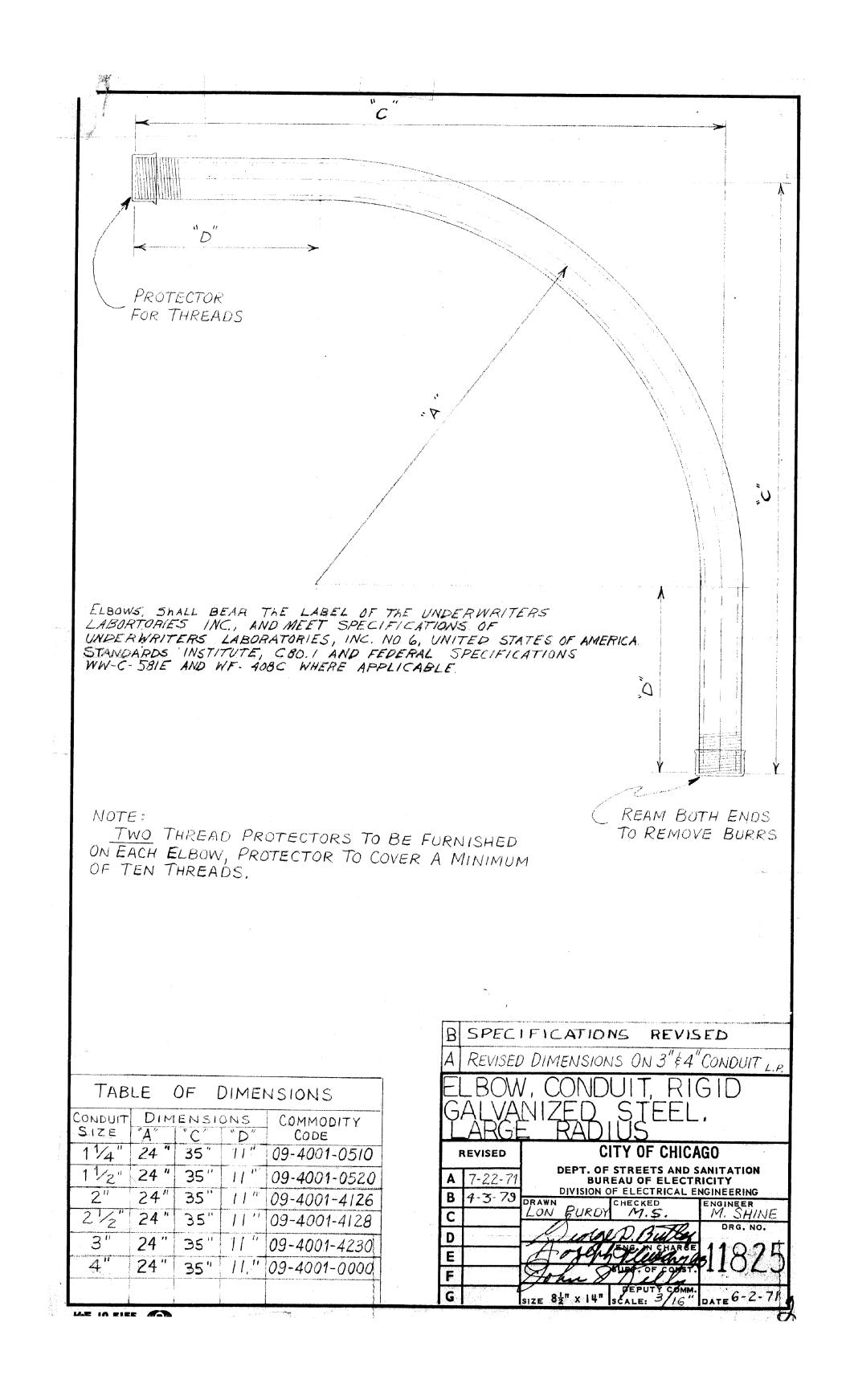




CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

| CDOT ELECTRICAL   | F.A.<br>RTE. | SECTION |        | COUNTY   | TOTAL<br>SHEETS | SHEE<br>NO. |    |
|-------------------|--------------|---------|--------|----------|-----------------|-------------|----|
| STANDARD DETAILS  |              |         |        |          | COOK            | 51          | 27 |
| STANDAND DETAILS  |              |         |        |          | CONTRAC         | T NO.       |    |
| OF 13 SHEETS STA. | TO STA.      |         | ILLINO | S FED. A | ID PROJECT      |             |    |





CHICAGO CHICAG

PUBLIC BUILDING COMMISSION

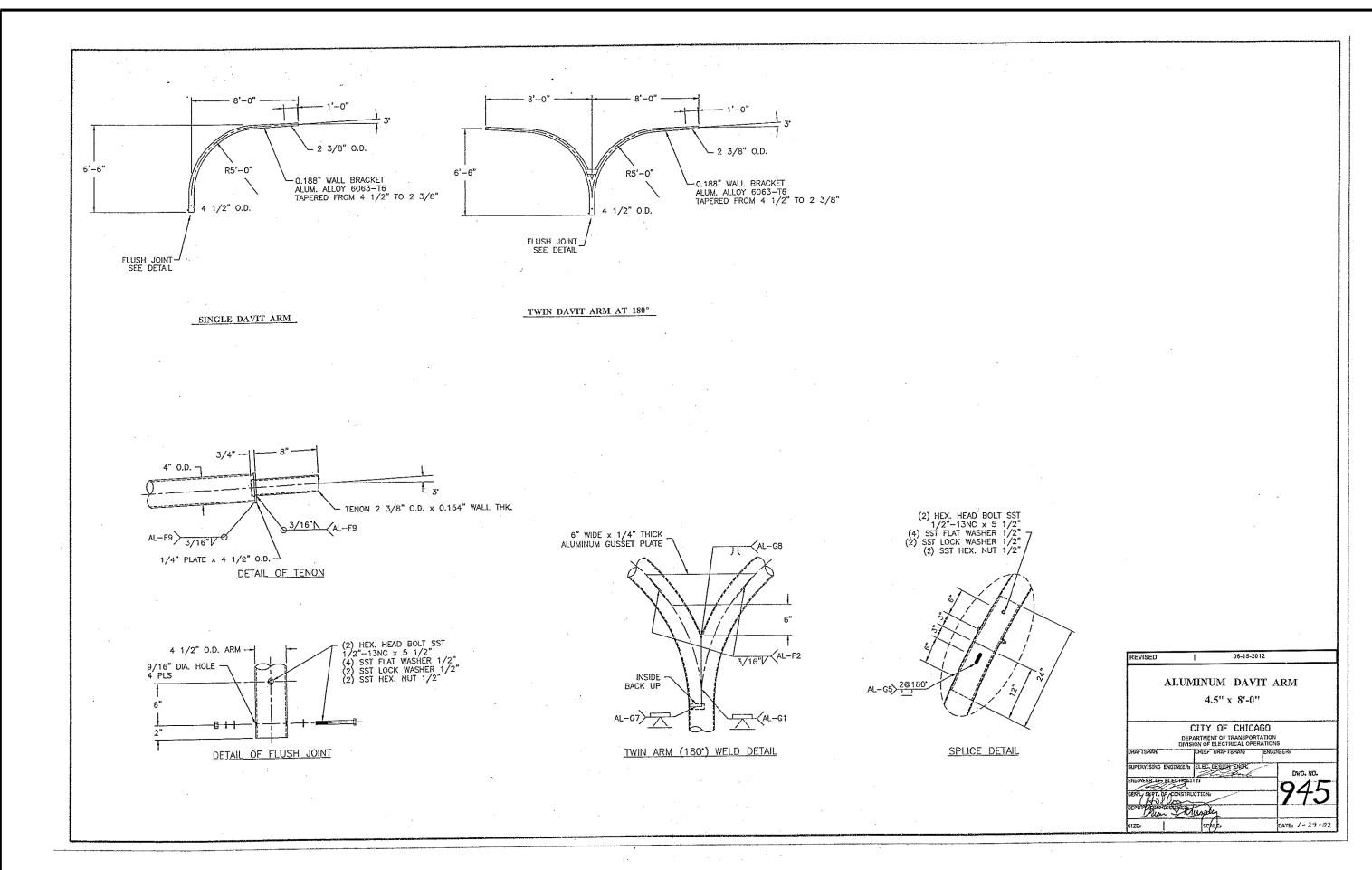
| 0 | USER NAME = \$USER\$          | DESIGNED | _ | JVD        | REVISED | - |
|---|-------------------------------|----------|---|------------|---------|---|
|   |                               | DRAWN    | _ | JVD        | REVISED | - |
|   | PLOT SCALE = \$SCALE\$        | CHECKED  | _ | RP / MG    | REVISED | - |
| 1 | PLOT DATE = 16-DEC-2024 09:02 | DATE     | - | 12/05/2024 | REVISED | - |
|   |                               |          |   |            |         |   |

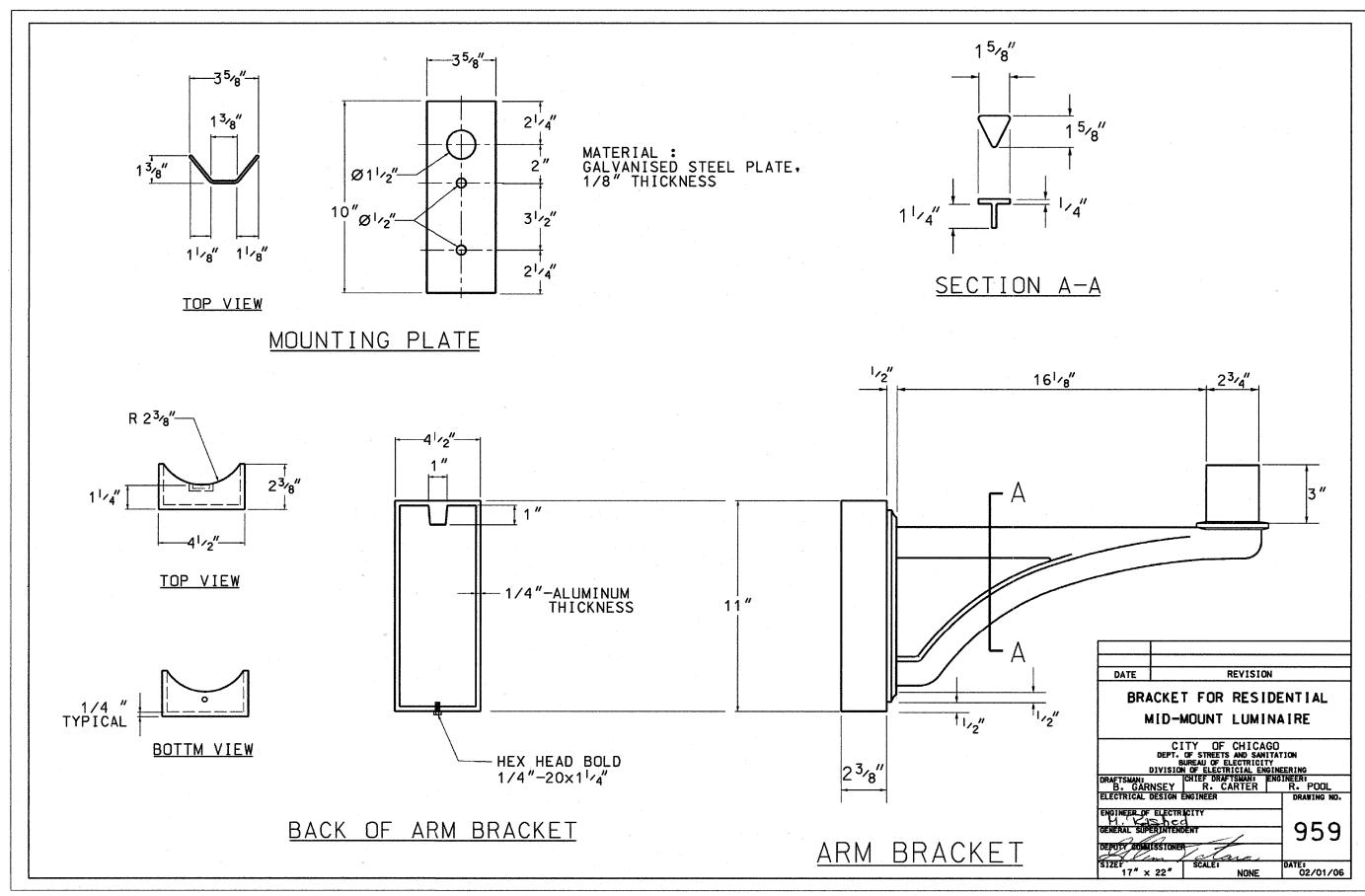
| CITY       | <b>OF</b> | CHICAGO        |
|------------|-----------|----------------|
| DEPARTMENT | <b>OF</b> | TRANSPORTATION |

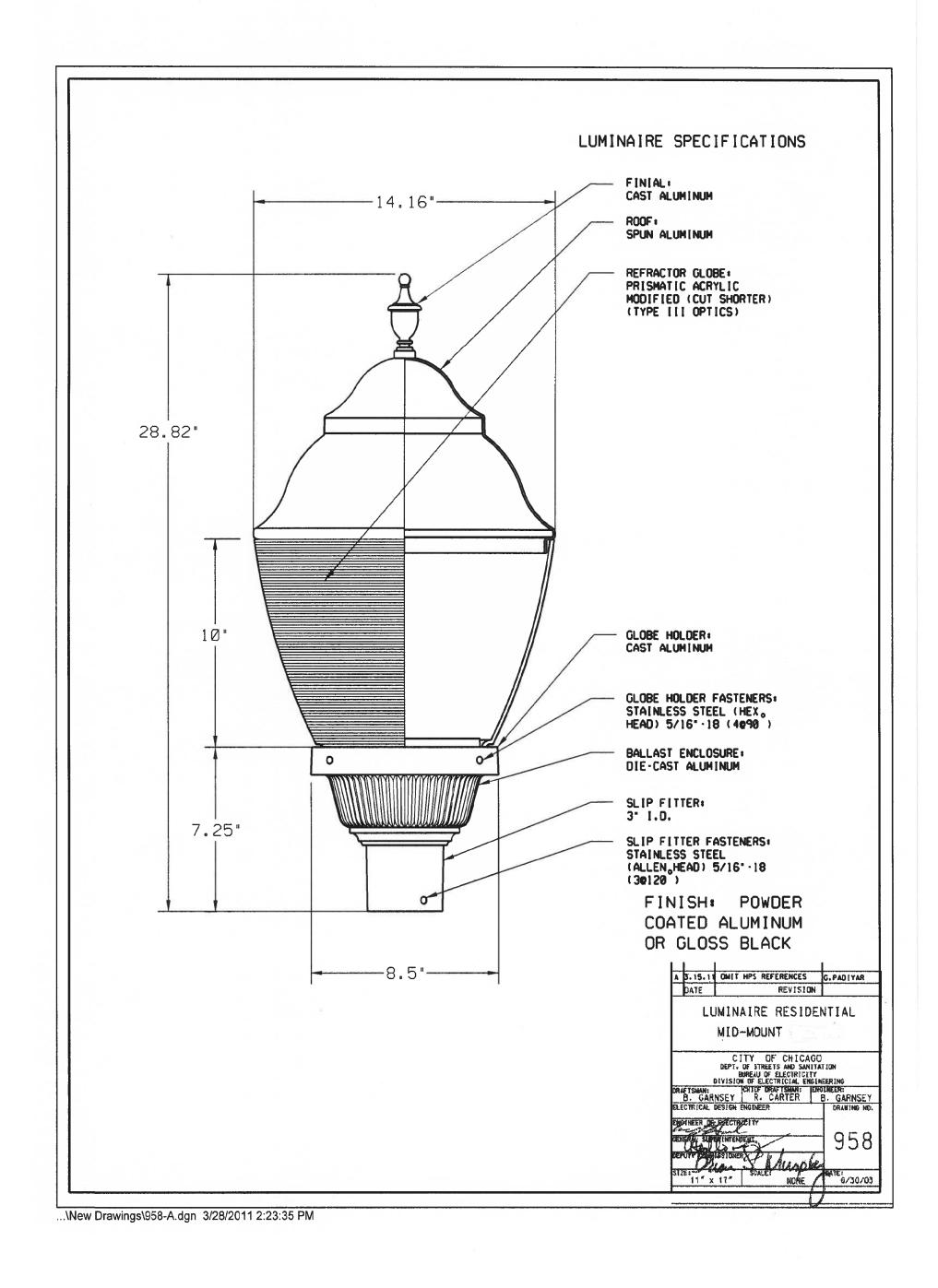
SCALE:

SHEET 8

| CDOT ELECTRICAL        | F.A.<br>RTE. | F.A. SECTION              |  |  | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------------------|--------------|---------------------------|--|--|--------|-----------------|--------------|
| STANDARD DETAILS       |              |                           |  |  | COOK   | 51              | 28           |
| STANDAND DETAILS       |              | CONTRACT NO.              |  |  |        |                 |              |
| OF 13 SHEETS STA. TO S |              | ILLINOIS FED. AID PROJECT |  |  |        |                 |              |









| CAGO | USER NAME = \$USER\$          | DESIGNED - | JVD        | REVISED - |
|------|-------------------------------|------------|------------|-----------|
|      |                               | DRAWN -    | JVD        | REVISED - |
|      | PLOT SCALE = \$SCALE\$        | CHECKED -  | RP/MG      | REVISED - |
| //.  | PLOT DATE = 16-DEC-2024 09:02 | DATE -     | 12/05/2024 | REVISED - |
|      |                               |            |            |           |

CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

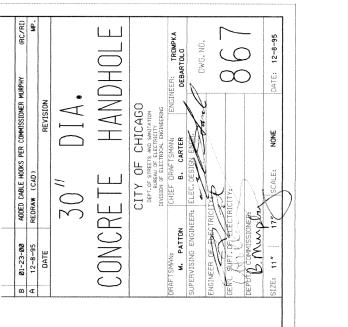
SCALE:

SHEET 9

| CDOT ELECTRICAL   | F.A.<br>RTE. | SECTION |              | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |    |  |
|-------------------|--------------|---------|--------------|---------|-----------------|--------------|----|--|
| STANDARD DETAILS  |              |         |              |         | соок            | 51           | 29 |  |
| STANDAND DETAILS  |              |         | CONTRACT NO. |         |                 |              |    |  |
| OF 13 SHEETS STA. | TO STA.      |         | ILLINOIS     | FED. AI | D PROJECT       |              |    |  |

AN OVER RE \$ COV "OS WNWINIW REVISED -DESIGNED - JVD REVISED -DRAWN - JVD CHECKED - RP/MG REVISED -REVISED -- 12/05/2024

| 05-6610-5310M               | QUAN.     | _                 | 5                              | _                | _                | 1/2              |                  | 24           | _             | _              | _            |              |  |
|-----------------------------|-----------|-------------------|--------------------------------|------------------|------------------|------------------|------------------|--------------|---------------|----------------|--------------|--------------|--|
| ). 05-661                   | SIZE      | 30"X36"           | BAG                            | 30″              | 42"              | CU. YD.          | 36"X10'          |              | 24"           | 24"            | 3,4"X12'     |              |  |
| COMPLETE COMMODITY CODE NO. | MATERIALS | PRE-CAST HANDHOLE | STONE <sup>3</sup> /4" CRUSHED | SONO TUBE        | SONO TUBE        | CONC. REDI-MIX   | 6" X 6" MESH     | BRICK        | FRAME MANHOLE | COVER, MANHOLE | GROUND ROD   | GROUND CLAMP |  |
| COMPLETE COM                | CODE NO.  | (1) 05-6610-5310  | (2) 05-9075-5470               | (2) 05-5082-5330 | (2) 05-5082-5342 | (2) 05-3267-2940 | (2) 57-0770-0000 | 05-1452-9720 | 02-4299-5524  | 02-4574-5040   | 09-7796-9312 | 09-2630-3240 |  |



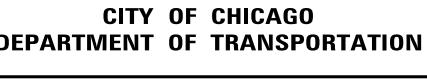
| The state of the s | SECTION D.D.  SECTION STATE ST |
|--|--|
|  | CENTR SECTION  |





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| = \$SCALE\$         |
| = 16-DEC-2024 09:03 |
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SCALE:

| CDOT ELECTRICAL STANDARD DETAILS |          |    |    |        |      |  |  |
|----------------------------------|----------|----|----|--------|------|--|--|
|                                  | SHEET 10 | OF | 13 | SHEETS | STA. |  |  |
|                                  |          |    |    |        |      |  |  |

| -  | ٠. | ELECTR<br>ARD DE |      |  |
|----|----|------------------|------|--|
| OF | 13 | SHEETS           | STA. |  |

NOTE:-GRID CHECKEEING TO EUN ENTIRELY AROUND THE COVER

FRAME

COUARTER PLAN)

CAST GRAY IRON ASTM
A-48, CLASS 35 B

APPROX.WEIGHT 205 LBS.

| F.A.<br>RTE. | SEC <sup>-</sup> | TION     |         | COUNTY    | TO1<br>SHE |
|--------------|------------------|----------|---------|-----------|------------|
|              |                  |          |         | COOK      | 5          |
|              |                  |          |         | CONTRAC   | T NO.      |
|              |                  | ILLINOIS | FED. Al | D PROJECT |            |
|              |                  |          |         |           |            |

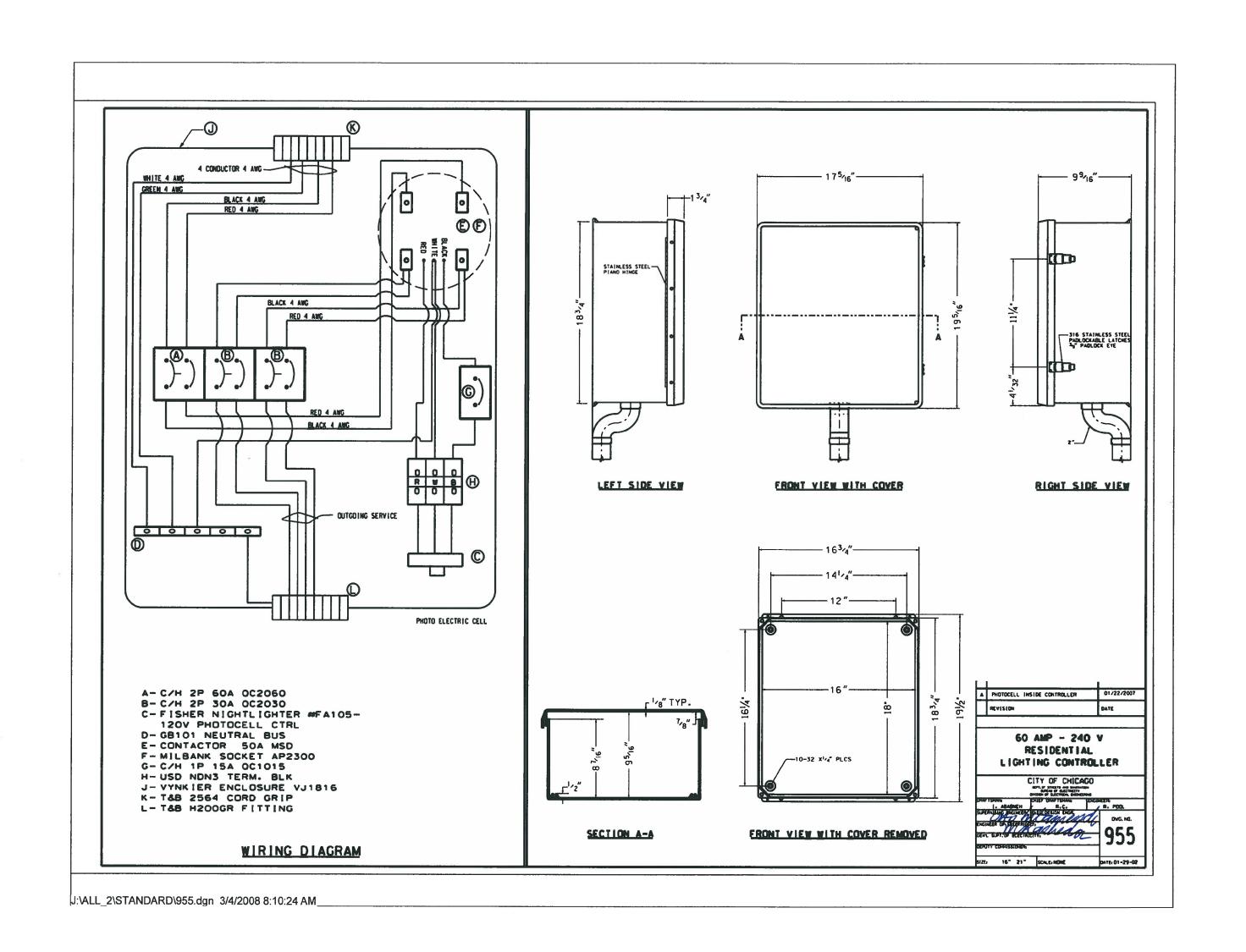
24" DIA. CIRCULAR MANHOLE Frame & Cover With 414"0.D. Frame

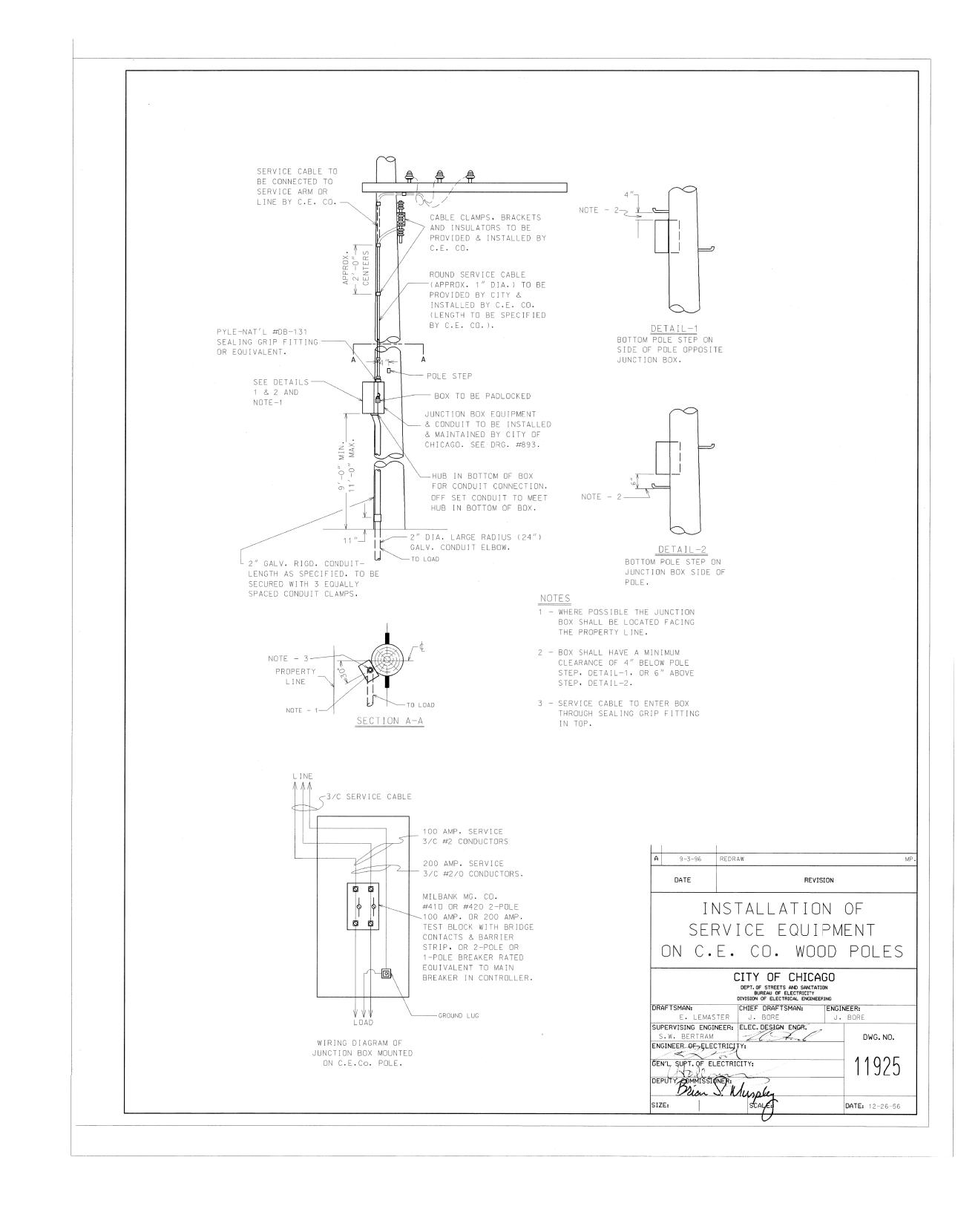
COVER (PLAN) CASTIRON APPROX. WEIGHT 2001BS.

SUPERSEDES DWG#10797 DATED 2-10-35

TO STA.

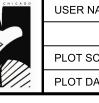
COMMODITY CODE FRAME COVER - 02 4574 - 5040









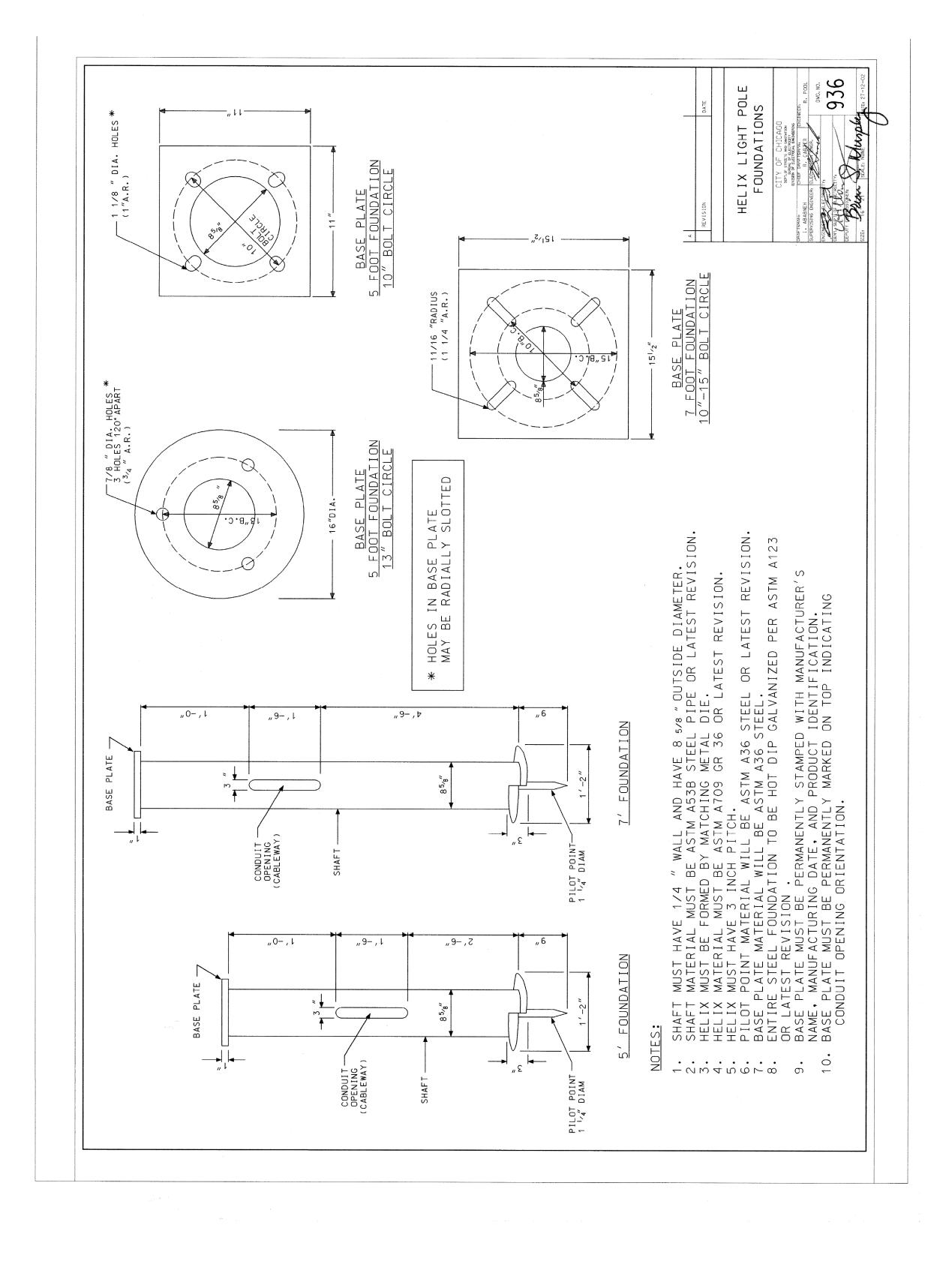


| DRAWN         -         JVD         REVISED         -           PLOT SCALE         = \$SCALE\$         CHECKED         -         RP / MG         REVISED         -           PLOT DATE         = 16-DEC-2024 09:03         DATE         -         12/05/2024         REVISED         - | USER NAME = \$USER\$          | DESIGNED - JVD    | REVISED - |
|--|-------------------------------|-------------------|-----------|
| DIOT DATE - 46 DEC 2024 00:02 DATE 12/05/2024 DECVISED   |                               | DRAWN - JVD       | REVISED - |
| PLOT DATE = 16-DEC-2024 09:03 DATE - 12/05/2024 REVISED -  | PLOT SCALE = \$SCALE\$        | CHECKED - RP/MG   | REVISED - |
| TECT BATE TO SEC 2021 GOOD TILL TO TECT GOOD TO  | PLOT DATE = 16-DEC-2024 09:03 | DATE - 12/05/2024 | REVISED - |

CITY OF CHICAGO **DEPARTMENT OF TRANSPORTATION** 

SCALE:

| CDOT ELECTRICAL STANDARD DETAILS |          |       |        | F.A. SECTION |         |                           | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |     |  |
|----------------------------------|----------|-------|--------|--------------|---------|---------------------------|--------|-----------------|--------------|-----|--|
|                                  |          |       |        |              |         |                           |        | COOK            | 51           | 31  |  |
| SIANDAND DETAILS                 |          |       |        |              |         |                           |        |                 | CONTRACT     | NO. |  |
|                                  | SHEET 11 | OF 13 | SHEETS | STA.         | TO STA. | ILLINOIS FED. AID PROJECT |        |                 | PROJECT      |     |  |



TOTAL SHEET SHEETS NO. DESIGNED -REVISED -JVD SECTION CDOT ELECTRICAL CITY OF CHICAGO REVISED -DRAWN - JVD 51 32 COOK STANDARD DETAILS **DEPARTMENT OF TRANSPORTATION** CHECKED - RP/MG REVISED -CONTRACT NO. SHEET 12 OF 13 SHEETS STA. - 12/05/2024 REVISED -SCALE: TO STA. ILLINOIS FED. AID PROJECT





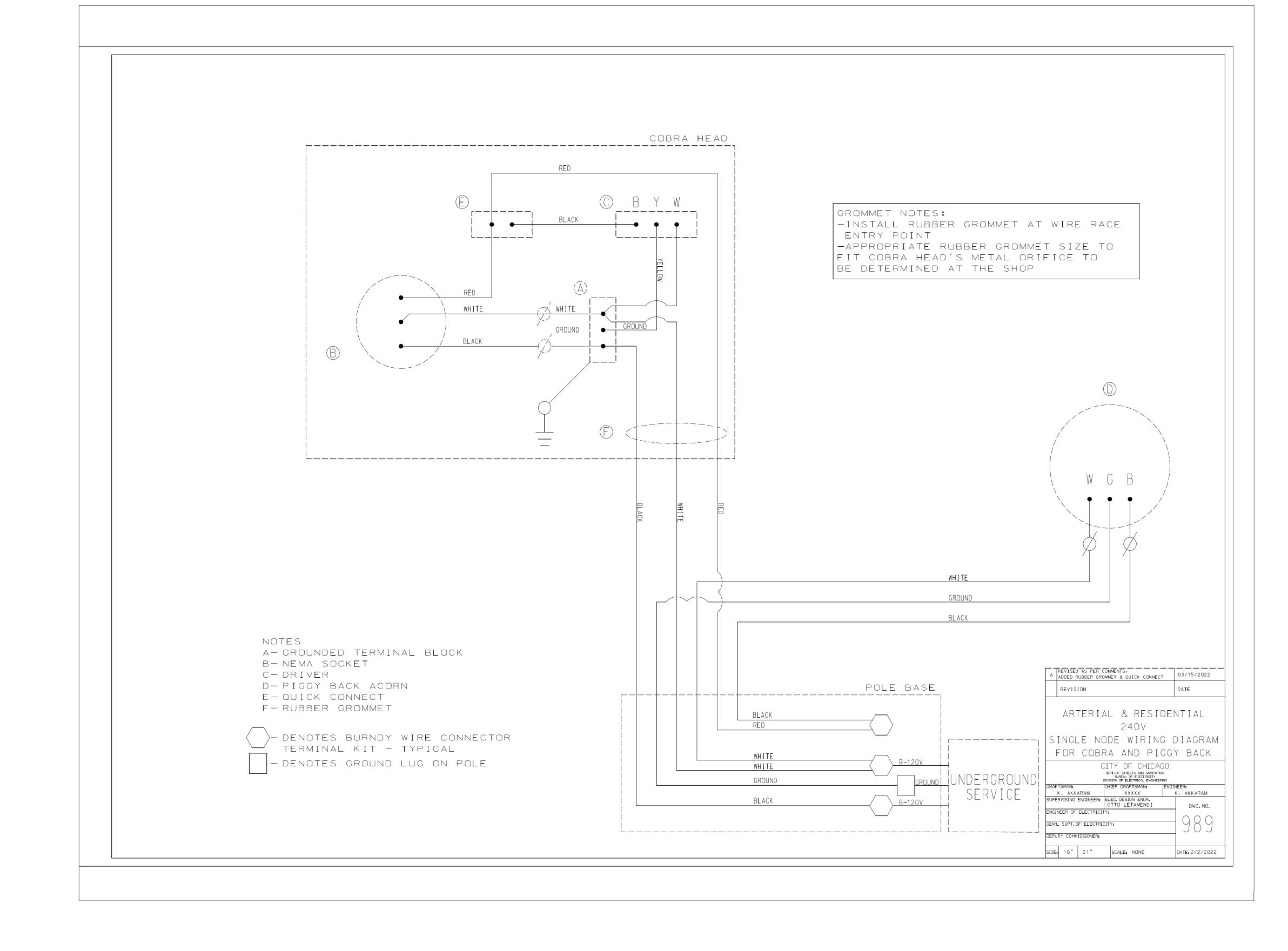


USER NAME = \$USER\$

PLOT SCALE = \$SCALE\$

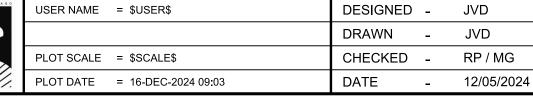
PLOT DATE = 16-DEC-2024 09:03

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CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

CDOT ELECTRICAL
STANDARD DETAILS

SCALE: SHEET 13 OF 13 SHEETS STA.

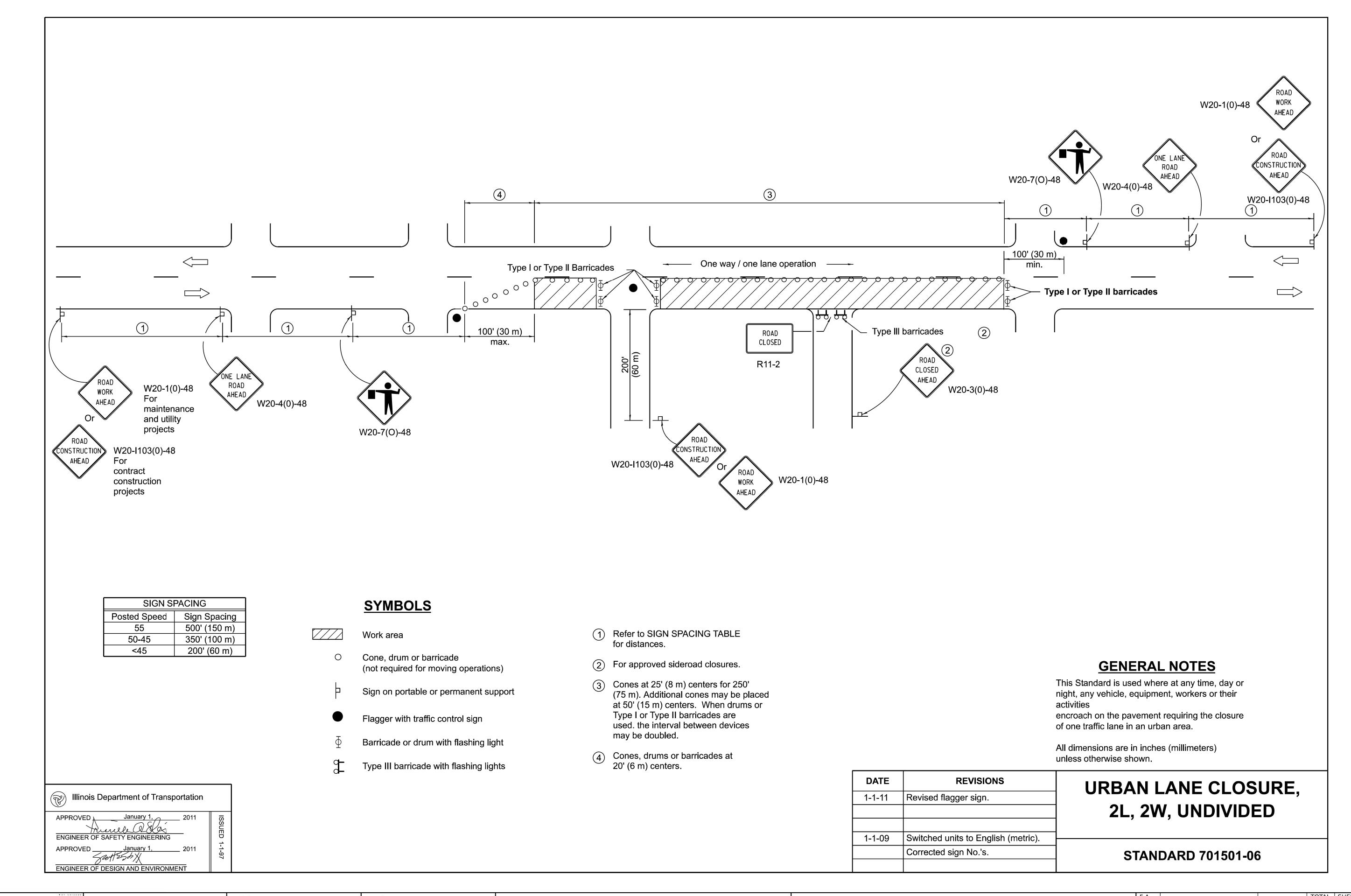
TO STA.

F.A. RTE. SECTION COUNTY TOTAL SHEET NO.

COOK 51 33

CONTRACT NO.

ILLINOIS FED. AID PROJECT



CDOT CDOT

 USER NAME
 = mike.thon
 DESIGNED
 REVISED

 PLOT SCALE
 = 10.000 ' / in.
 CHECKED
 REVISED

 PLOT DATE
 = 12/13/2024
 DATE
 12/13/2024
 ISSUED FOR BID
 12/17/2024

CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

IDOT HIGHWAY STANDARDS

SHEET 1 OF 18 SHEETS STA. TO STA.

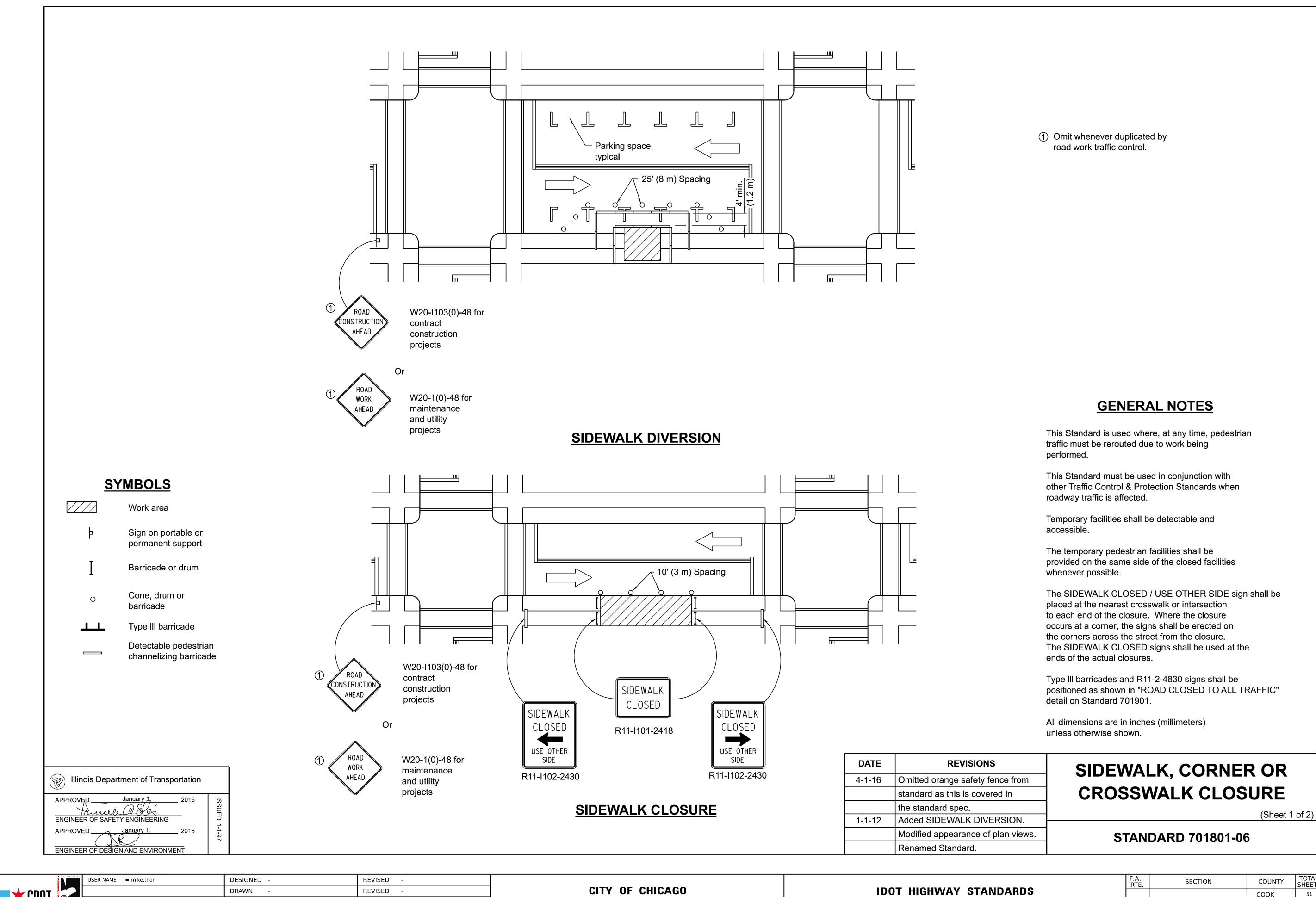
SCALE:

F.A. RTE. SECTION COUNTY TOTAL SHEET NO.

COOK 51 34

CONTRACT NO. C1617

ILLINOIS FED. AID PROJECT



CDOT CHICAGO C

CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

IDOT HIGHWAY STANDARDS

SHEET 2 OF 18 SHEETS STA. TO STA.

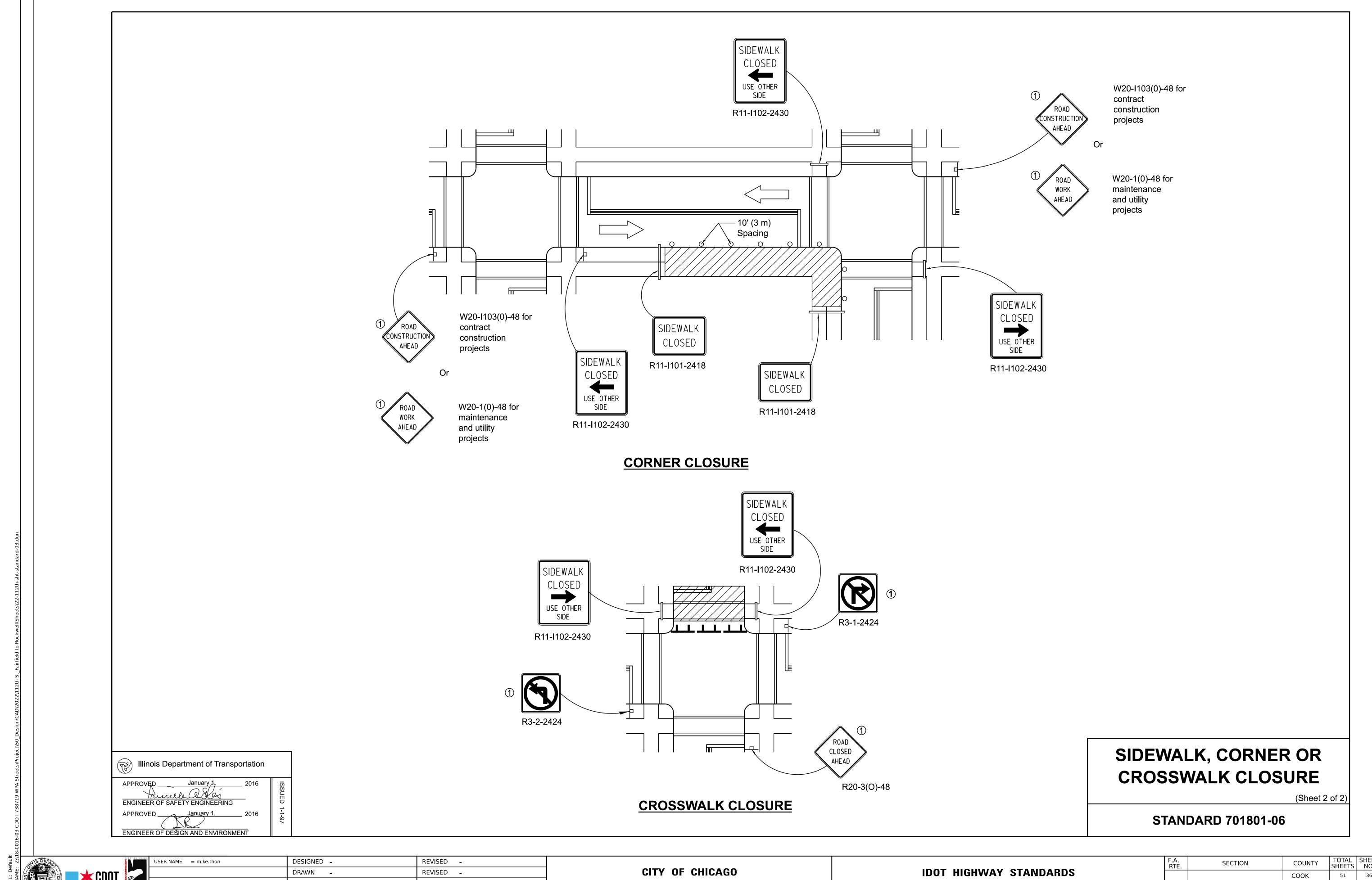
SCALE:

F.A. RTE. SECTION COUNTY TOTAL SHEET NO.

COOK 51 35

CONTRACT NO. C1-51

ILLINOIS FED. AID PROJECT



CD ANNUAL COLUMN

 USER NAME
 = mike.thon
 DESIGNED
 REVISED

 PLOT SCALE
 = 10.000 ' / in.
 CHECKED
 REVISED

 PLOT DATE
 = 12/13/2024
 DATE
 12/13/2024
 ISSUED FOR BID
 12/17/2024

DEPARTMENT OF TRANSPORTATION

SCALE:

IDOT HIGHWAY STANDARDS

RTE. SECTION

RTE. SECTION

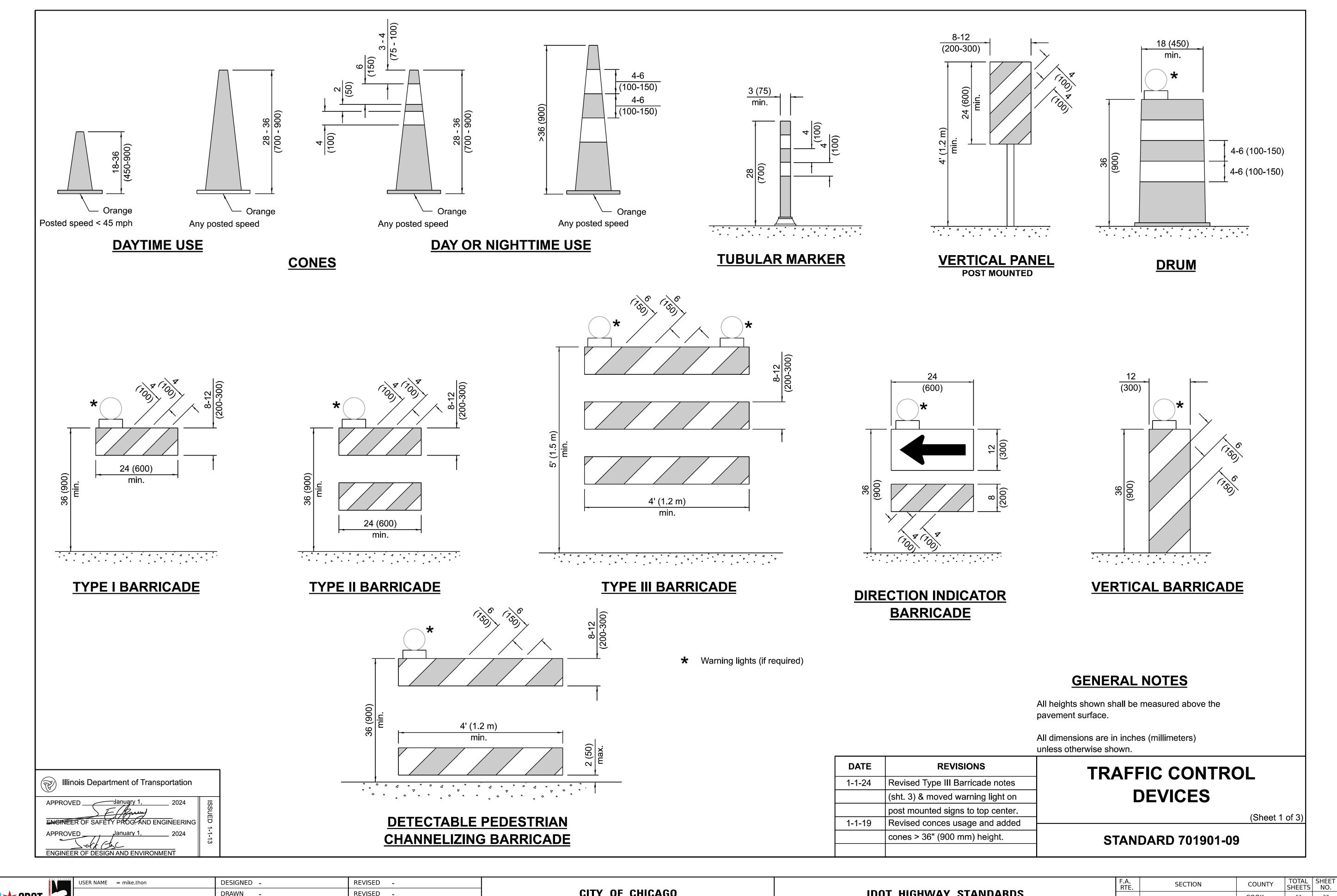
RITE. SECTION

COUNTY SHEETS NO.

COOK 51 36

CONTRACT NO. C1617

ILLINOIS FED. AID PROJECT



CDOT CHICAGO CONTROL C

 USER NAME
 = mike.thon
 DESIGNED
 REVISED

 DRAWN
 REVISED

 PLOT SCALE
 = 10.000 ' / in.
 CHECKED
 REVISED

 PLOT DATE
 = 12/13/2024
 DATE
 12/13/2024
 ISSUED FOR BID
 12/17/2024

CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

SCALE:

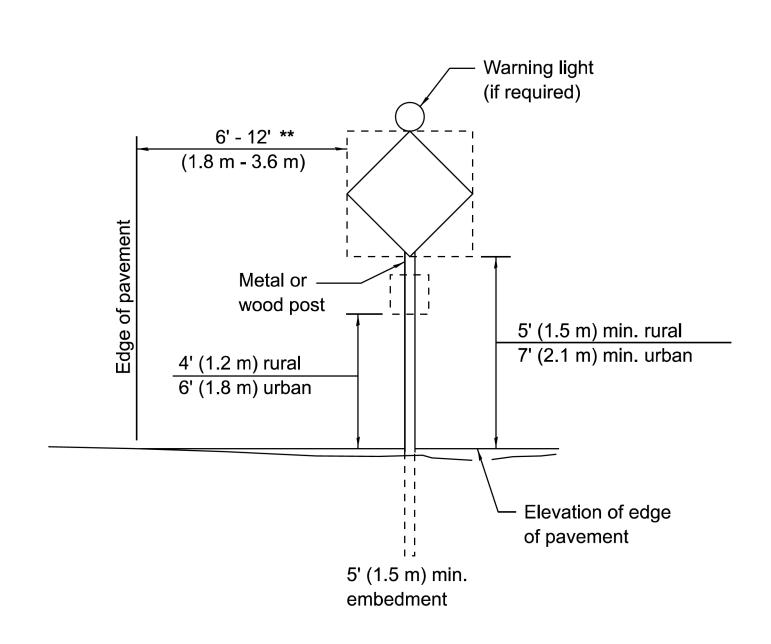
IDOT HIGHWAY STANDARDS

SHEET 4 OF 18 SHEETS STA. TO STA. | ILI

RTE. SECTION COUNTY SHEETS NO.

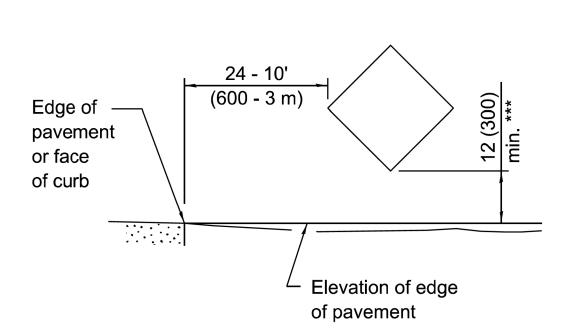
COOK 51 37

CONTRACT NO. C1617



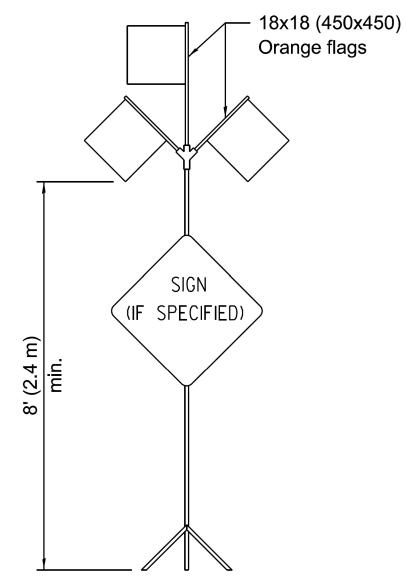
#### POST MOUNTED SIGNS

\*\* When curb or paved shoulder are present this dimension shall be 24 (600) to the face of curb or 6' (1.8 m) to the outside edge of the paved shoulder.



### SIGNS ON TEMPORARY SUPPORTS

\*\*\* When work operations exceed four days, this dimension shall be 5' (1.5 m) min. If located behind other devices, the height shall be sufficient to be seen completely above the devices.



### HIGH LEVEL WARNING DEVICE

## **WORK LIMIT SIGNING**

Dual sign displays shall be utilized on multi-

ROAD

CONSTRUCTION

NEXT X MILES

G20-I104(0)-6036

within 2 miles (3200 m).

lane highways.

ject limits.

This signing is required for all projects

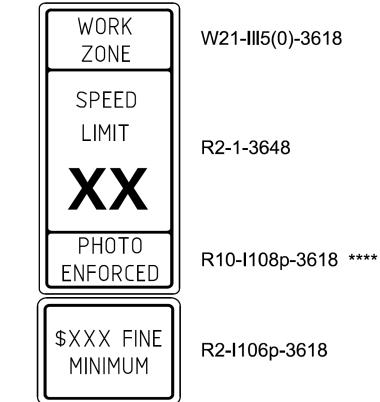
be placed 500' (150 m) in advance of pro-

the end of the job unless another job is

ROAD CONSTRUCTION NEXT X MILES sign shall

END CONSTRUCTION sign shall be erected at

2 miles (3200 m) or more in length.

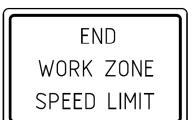


END

CONSTRUCTION

G20-I105(0)-6024

Sign assembly as shown on Standards or as allowed by District Operations.



G20-I103-6036

This sign shall be used when the above sign assembly is used.

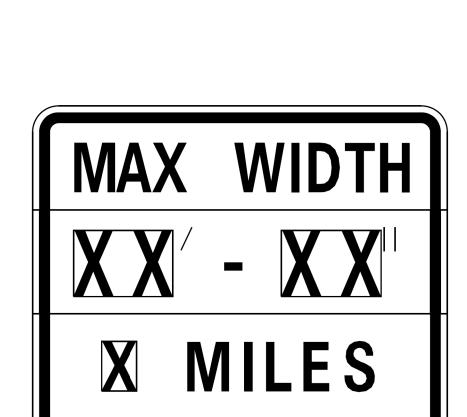
### **HIGHWAY CONSTRUCTION SPEED ZONE SIGNS**

\*\*\*\* R10-I108p shall only be used along roadways under the juristiction of the State.

## TRAFFIC CONTROL **DEVICES**

(Sheet 2 of 3)

**STANDARD 701901-09** 

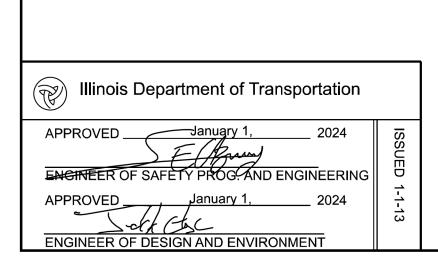


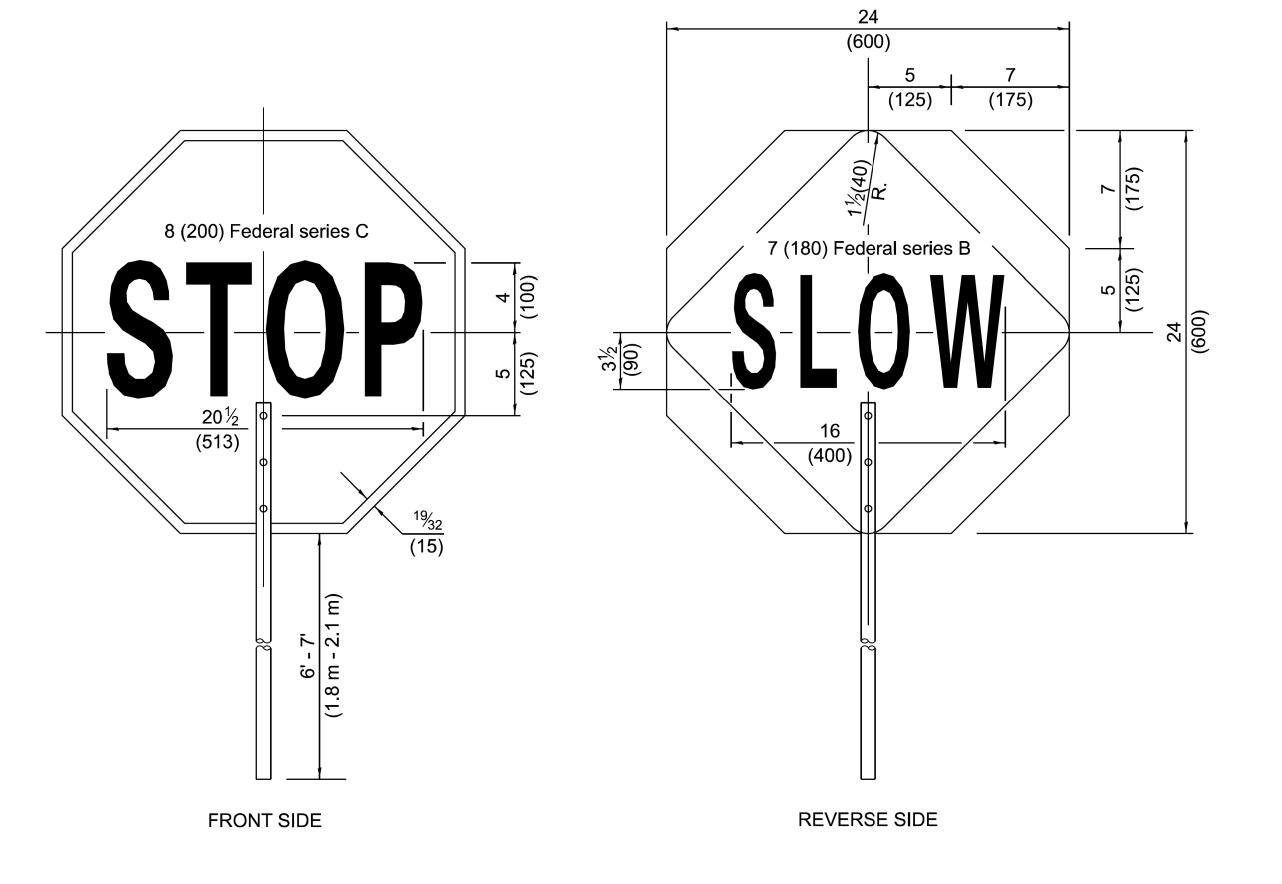
W12-I103-4848

AHEAD

#### **WIDTH RESTRICTION SIGN**

XX'-XX" width and X miles are variable.





#### **FLAGGER TRAFFIC CONTROL SIGN**

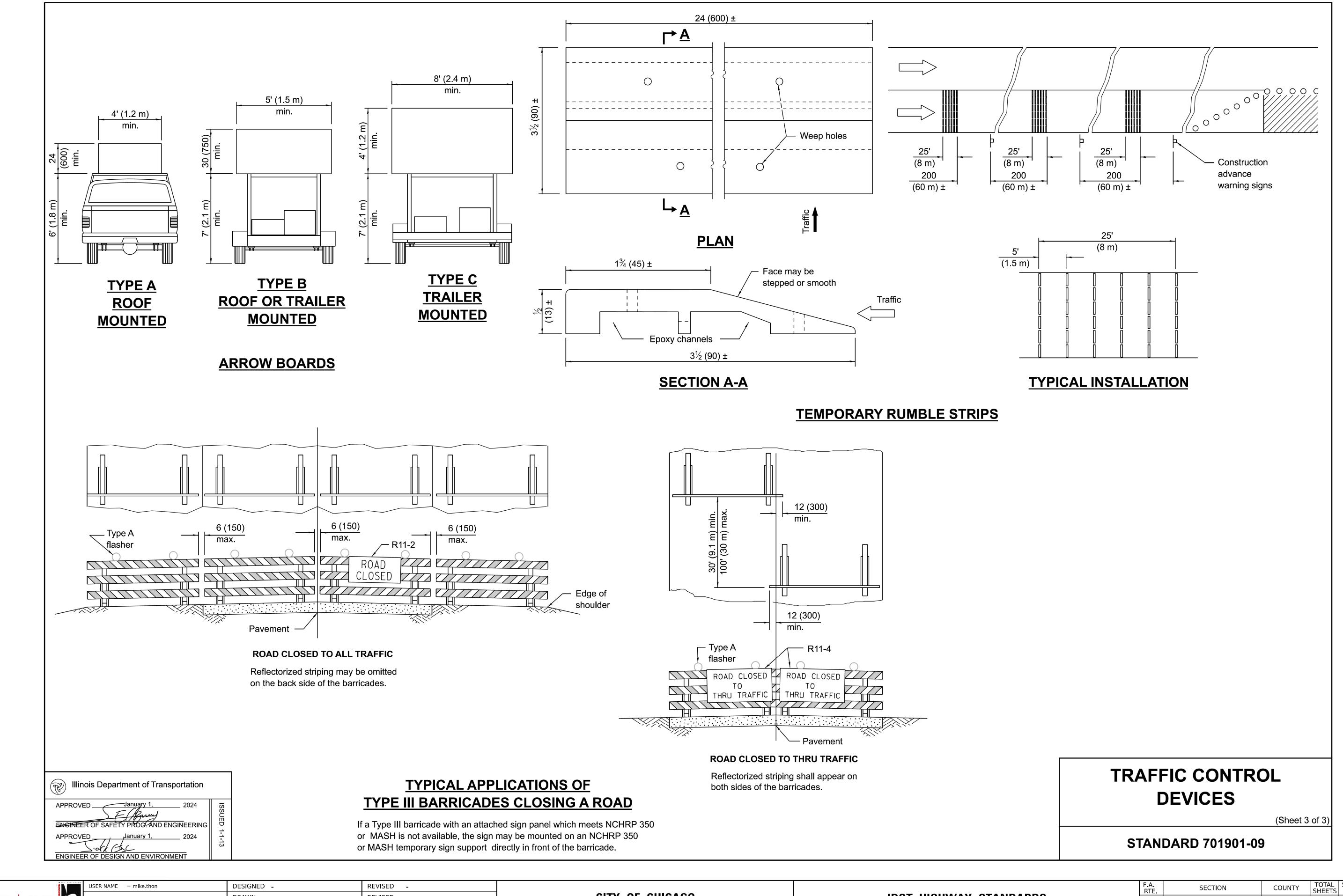
\*CDOT

| USER NAME = mike.thon       | DESIGNED -        | REVISED -                   |
|-----------------------------|-------------------|-----------------------------|
|                             | DRAWN -           | REVISED -                   |
| PLOT SCALE = 10.000 ' / in. | CHECKED -         | REVISED -                   |
| PLOT DATE = 12/13/2024      | DATE - 12/13/2024 | ISSUED FOR BID - 12/17/2024 |
|                             |                   |                             |

CITY OF CHICAGO DEPARTMENT OF TRANSPORTATION

SCALE:

| IDOT    | HIG | ΗW | AY SI  | ΓANDARD | S       |
|---------|-----|----|--------|---------|---------|
| SHEET 5 | OF  | 18 | SHEETS | STA.    | TO STA. |



CDOT CONTROL OF COURT

 USER NAME
 = mike.thon
 DESIGNED
 REVISED

 PLOT SCALE
 = 10.000 ' / in.
 CHECKED
 REVISED

 PLOT DATE
 = 12/13/2024
 DATE
 12/13/2024
 ISSUED FOR BID
 12/17/2024

CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

SCALE:

IDOT HIGHWAY STANDARDS

SHEET 6 OF 18 SHEETS STA. TO STA.

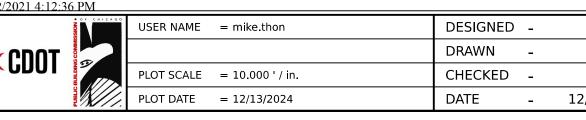
F.A. RTE. SECTION

ILLINOIS FED. A

SECTION COUNTY SHEETS NO COOK 51 39

CONTRACT NO. C1617

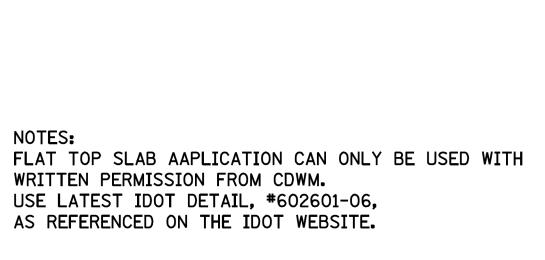
ILLINOIS FED. AID PROJECT

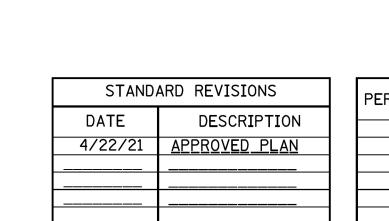






BULLETIN





| PERCENT COMPLETE | DATE | CITY OF CHICAGO<br>Department of Water management | DRAWN: SBW DESIGNED: |
|------------------|------|---|----------------------|
| 30               |      | BUREAU OF ENGINEERING SERVICES                    | 」                    |
| 60               |      |   | REVIEWED:            |
| 75               |      | FLAT TOP SLAB DETAILS                             | ) OF                 |
| 90               |      |   | UF                   |
| 100              |      |   | DNI                  |

8'' MAX 2 RING MAXIMUM

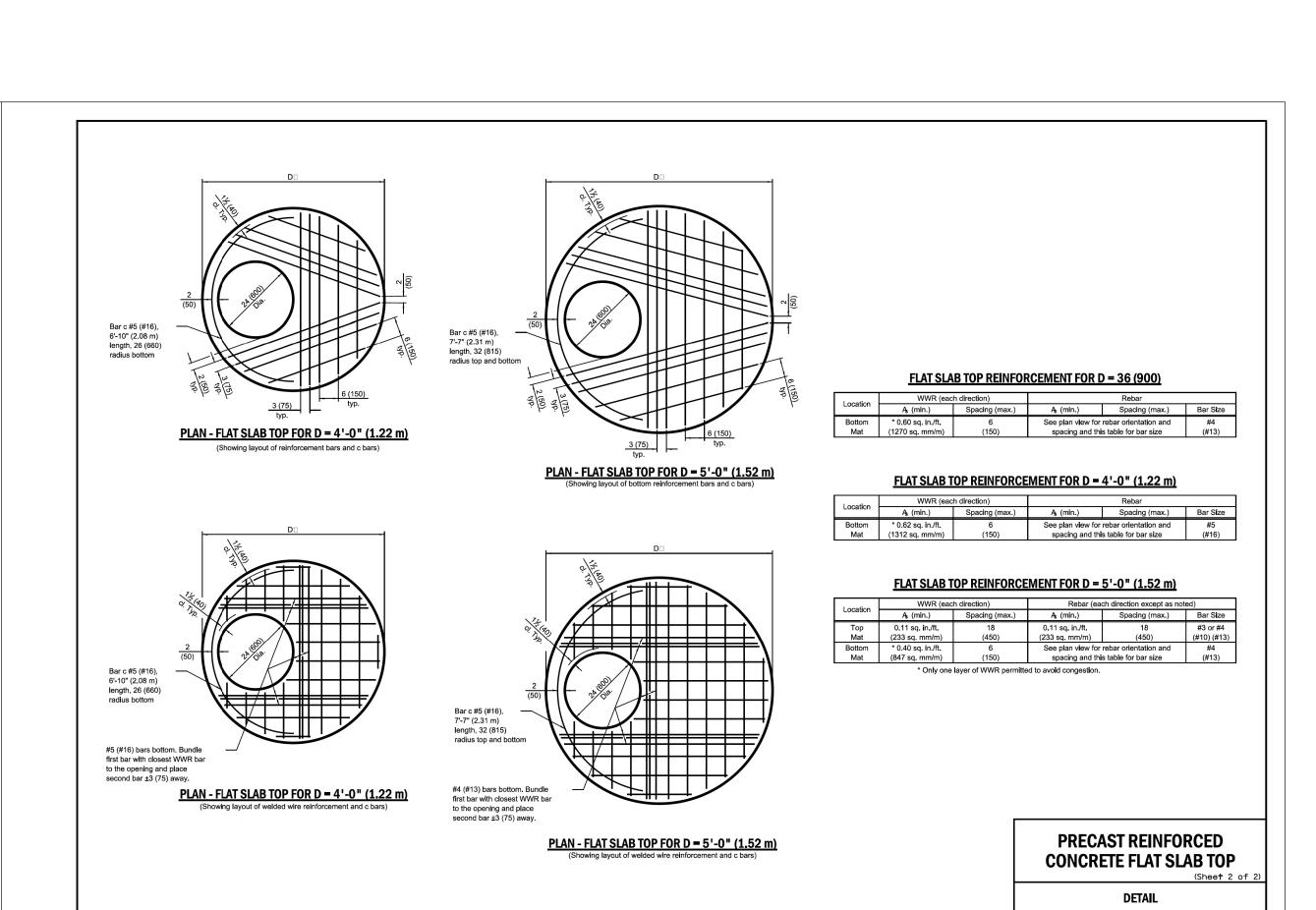
D-See Table Below

STANDARD FLAT TOP SLAB
FOR CATCH BASINS

—SEE STEEL DETAIL:

See Top Slab Joint Configurations for D=36 (900) and D=4'-0" (1.22 m) Bar c #4 (#13), 5'-10" (1.78 m) length, 19½ (495) FOR D = 36 (900) AND D = 4'-0" (1.22 m)  $\frac{\text{SECTION THRU FLAT SLAB TOP}}{\text{FOR D = 36 (900) AND D = 4'-0" (1.22 m)}}$ See Top Slab Joint Configurations for D=5'-0" (1.52 m) Bar c #4 (#13), 5'-10" (1.78 m) length, 19½ (495) #4 (#13) bars bottom. Bundle with D = 5'-0" (1.52 m)
(Shown at access hole) PLAN - FLAT SLAB TOP FOR D = 36 (900) FOR D = 5'-0" (1.52 m) GENERAL NOTES

The flat slab top may be used in lieu of the tapered tops shown on Standards 602001, 602016, or 602306 at the option of the Contractor or when field conditions prohibit the use of Lifting holes shall be located in the sections as per the PRECAST REINFORCED **CONCRETE FLAT SLAB TOP** DETAIL



NOTE: —

MODIFICATION

SEE STEEL DETAILS—

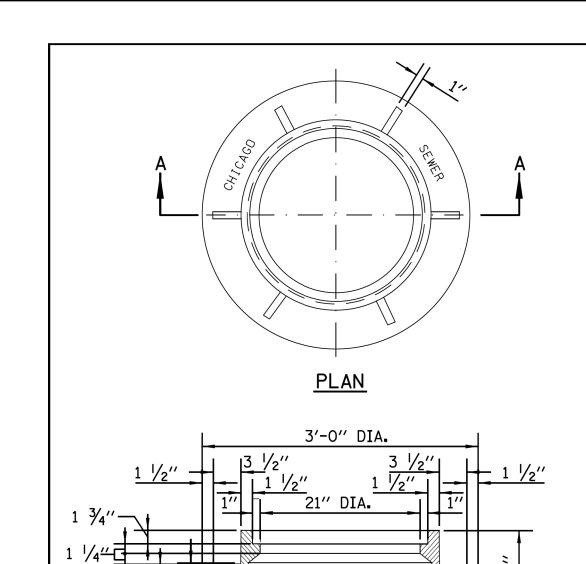
TWO DIFFERENT JOINT CONFIGURATIONS TO BE USED WHEN COVER LIMITATIONS DICTATE

GDWM\_Details.cel 4/22/2021 4:12:36 PM

REVISED -REVISED REVISED -DATE - 12/13/2024 ISSUED FOR BID - 12/17/2024

CITY OF CHICAGO

TOTAL SHEET NO. 51 CONTRACT NO. C1617 SCALE:



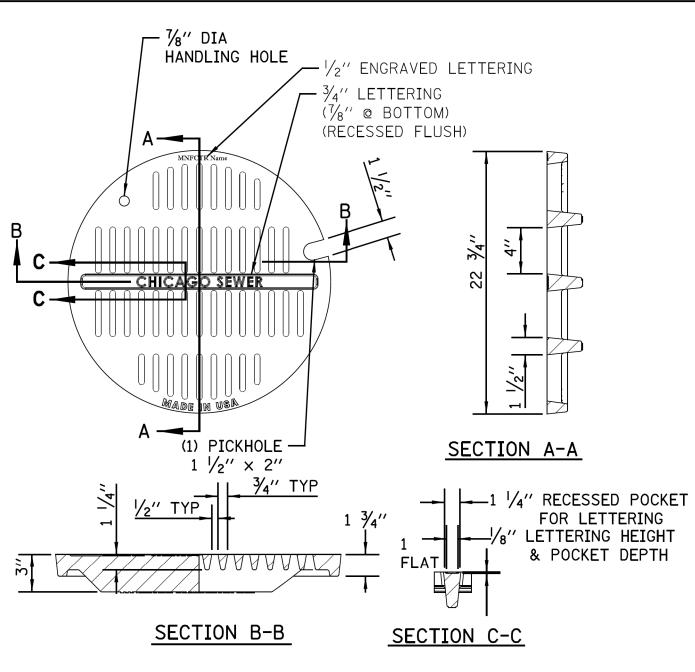
NOTE: METAL PLATES MUST BE FURNISHED FOR PERFORATED LIDS ON MANHOLES.

### HEAVYWEIGHT MANHOLE FRAME

2'-0" DIA.

SECTION A-A

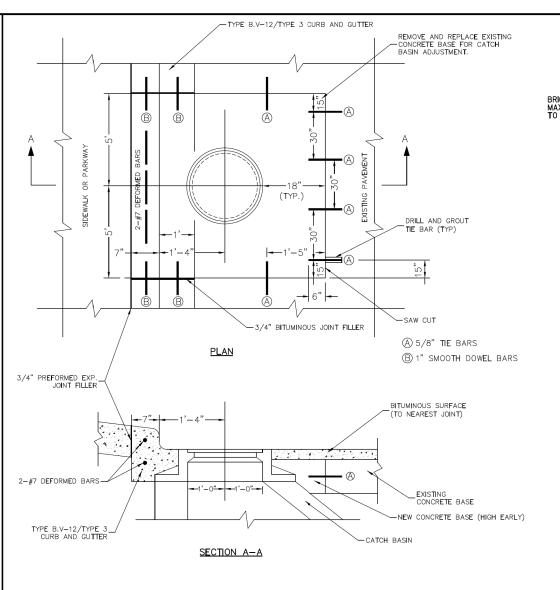
MATERIAL: CAST IRON



MATERIALS
GRATE-GRAY IRON
ASTM A48 CL35B
DESIGN LOAD
HEAVY DUTY
COATING
UNDIPPED

OPEN AREA 85.6 SQ. IN.

STANDARD CB/MH LID



NOTES:

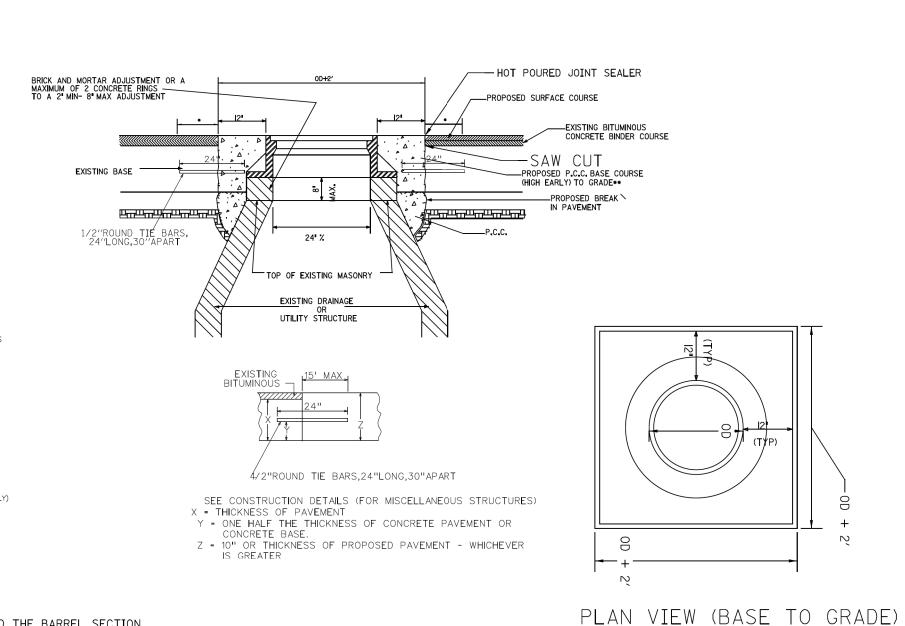
IF THE ADJUSTMENT EXCEEDS AN 8" HEIGHT, THE CONE MUST BE REMOVED AND THE BARREL SECTION MUST BE ADJUSTED.

THE CONTRACTOR IS REQUIRED TO REPLACE ANY BROKEN
FRAMES AND LIDS OF SEWER STRUCTURES WITH STANDARD
FRAMES AND LIDS OF THE DWM. IN ADJUSTMENT OR RECONSTRUCTION OF SEWER STRUCTURES, ANY
NON-STANDARD FRAMES AND LIDS MUST BE REPLACED WITH STANDARD FRAMES AND LIDS. IN
ADJUSTMENT OR RECONSTRUCTION OF INLETS, ANY NON-STANDARD INLETS (GUTTER BOXES) MUST BE
REPLACED WITH DWM STANDARD INLETS.

THE FRAMES AND LIDS OF SEWER STRUCTURES TO BE ABANDONED, REMOVED, OR FILLED MUST BE SALVAGED AND THE DWM NOTIFIED FOR PICK UP.

MANHOLES, CATCH BASINS AND INLETS MUST BE PROTECTED FROM THE ENTRY OF ASPHALT/DEBRIS INTO THE SEWER SYSTEM DURING CONSTRUCTION. THE CONTRACTOR MUST MARK LOCATIONS OF ALL SEWER STRUCTURES ON THE SIDEWALK BEFORE STARTING PAVEMENT REMOVAL/REPLACEMENT. ADJUSTMENT OF FRAMES AND LIDS OF SEWER STRUCTURES MUST BE COMPLETED PRIOR TO STREET RESURFACING.

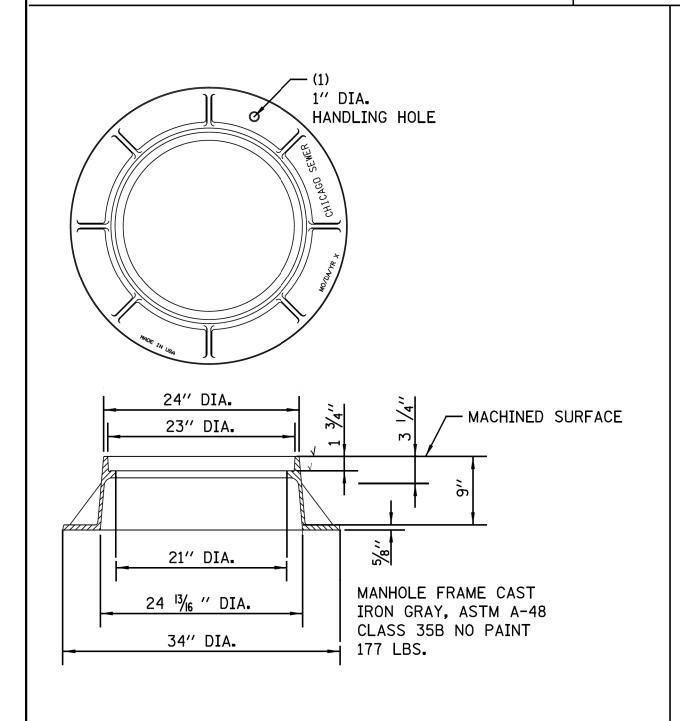
SCALE:



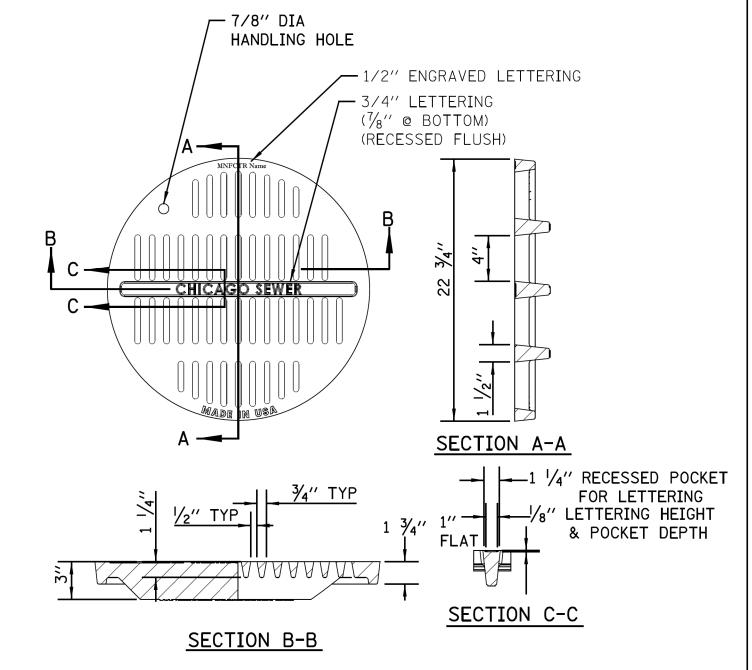
\*REFER TO CDOT FOR ASPHALT RESTORATION REQUIREMENTS & CRACK SEALING.

\*\* ON NON-MORATORIUM STREETS, FULL-DEPTH
PCC base course May BE UTILIZED. ON
MORATORIUM
STREETS, PAVEMENT RESTORATION SHALL ADHERE T
CDOT REQUIREMENTS.

#### DETAIL OF FRAME ADJUSTMENT



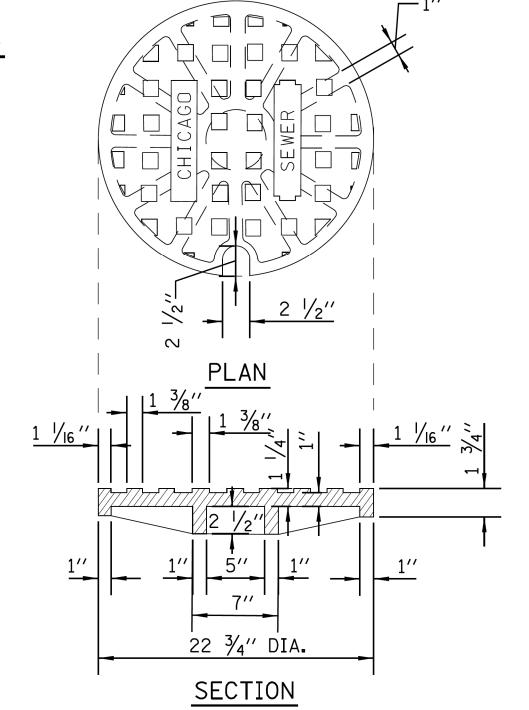
LIGHTWEIGHT MANHOLE FRAME



ADA COMPLIANT CATCH
BASIN/MANHOLF LID

NOTE: NOT TO BE USED WITHOUT PRIOR APPROVAL OF CDWM MATERIALS
GRATE-GRAY IRON
ASTM A48 CL35B
DESIGN LOAD
HEAVY DUTY
COATING
UNDIPPED
OPEN AREA
85.6 SQ. IN.

## SOLID LID FOR MANHOLES



|        |               | _ |                  |      | <u>···</u>  |
|--------|---------------|---|------------------|------|---|
| STAND  | ARD REVISIONS |   | PERCENT COMPLETE | DATE | CITY OF CHICAGO   |
| DATE   | DESCRIPTION   |   | 30               |      | DEPARTMENT OF WATER MANAGEMENT BUREAU OF ENGINEERING SERVICES |
| 2/5/21 | Approved      |   | 60               |      |   |
|        |               |   | 75               |      | MANHOLE   |
|        |               |   | 90               |      | LIDS AND FRAMES   |
|        |               |   | 100              |      |   |
|        |               |   | BULLETIN         |      |   |

CDWM\_Details cel 2/3/2021 4:58:20 P

| 0 | USER NAME  | = mike.thon      | DESIGNED | - |            | REVISED   | -     |   |            |
|---|------------|------------------|----------|---|------------|-----------|-------|---|------------|
|   |            |                  | DRAWN    | - |            | REVISED   | -     |   |            |
|   | PLOT SCALE | = 10.000 ' / in. | CHECKED  | - |            | REVISED   | -     |   |            |
|   | PLOT DATE  | = 12/13/2024     | DATE     | - | 12/13/2024 | ISSUED FC | R BID | - | 12/17/2024 |
|   | •          |                  | •        |   |            | •         | •     | • | •          |

CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

|                    | 0.01    |    |    |        | 5    |         | F.A.<br>RTE. | SEC  | TION     |          | COUNTY    | TOTAL<br>SHEETS | SHEE<br>NO. |
|--------------------|---------|----|----|--------|------|---------|--------------|------|----------|----------|-----------|-----------------|-------------|
| CDWM SEWER DETAILS |         |    |    |        |      |         |              | COOK | 51       | 41       |           |                 |             |
|                    | T       |    |    |        |      |         |              |      |          |          | CONTRACT  | NO. C1          | 617         |
|                    | SHEET 8 | OF | 18 | SHEETS | STA. | TO STA. |              |      | ILLINOIS | FED. All | D PROJECT |                 |             |

\_\_\_\_ OF \_\_\_

#### STANDARD DRAINAGE STRUCTURES FOR PUBLIC STREETS #5 DOWEL BAR @ -/- TYPE B CURB & GUTTER CONSTRUCTION JOINT TYPE B-V.12 Per CDOT Details CURB AND GUTTER\_ Note: Positive Summit — Per CDOT Details — 1/2" ROUND TIE BARS for Drainage 30" LONG, 30" C/C CHICAGO 4" MAXIMUM (TYP) Note: Positive Summit -FRAME & LID CHICAGO for Drainage FRAME & LID ──4" MAXIMUM(TYP)-2" MIN PRECAST 8" MAX CONCRETE 2 RING PRECAST-8" VIT. CLAY, ADJUSTEMNT MAXIMUM CONCRETE 1' VERTICAL ADJUSTEMNT HALF TRAP 2" MIN RING 8" MAX 2'-0" DIA. 2 RING 8" VIT. CLAY,— 2'-0" DIA. MAXIMUM PRECAST 1' VERTICAL REINF. CONC. HALF TRAP OFFSET CONE REINF. CONC. OFFSET CONE -SWIRL CHAMBER VORTEX or ORIFICE VORTEX or ORIFICE RESTRICTOR RESTRICTOR (SEE MISC DETAILS (SEE MISC DETAILS SHEET A.26) SHEET A.26) 4'-0" DIA. 3'-0" DIA. PRECAST REINFORCED BASE AND — PRECAST REINFORCED BASE AND— RISER WITH MINIMUMN 6" EMBEDMENT RISER WITH MINIMUMN 6" EMBEDMENT STANDARD CATCH BASIN-4' DIA. STANDARD CATCH BASIN-3' DIA.

CHICAGO STANDARD
MANHOLE FRAME AND

3" MAXIMUM\* (TYPICAL)

-MORTAR

-8" DUCTILE IRON

PIPE MUST BE

CONNECTION TO

PIPE TO BE LAID

CATCH BASIN.

ON A MINIMUM

GRADE OF 1%

USED FOR

PERFORATED LID

2'-0'' DIA.

|#5 @¬

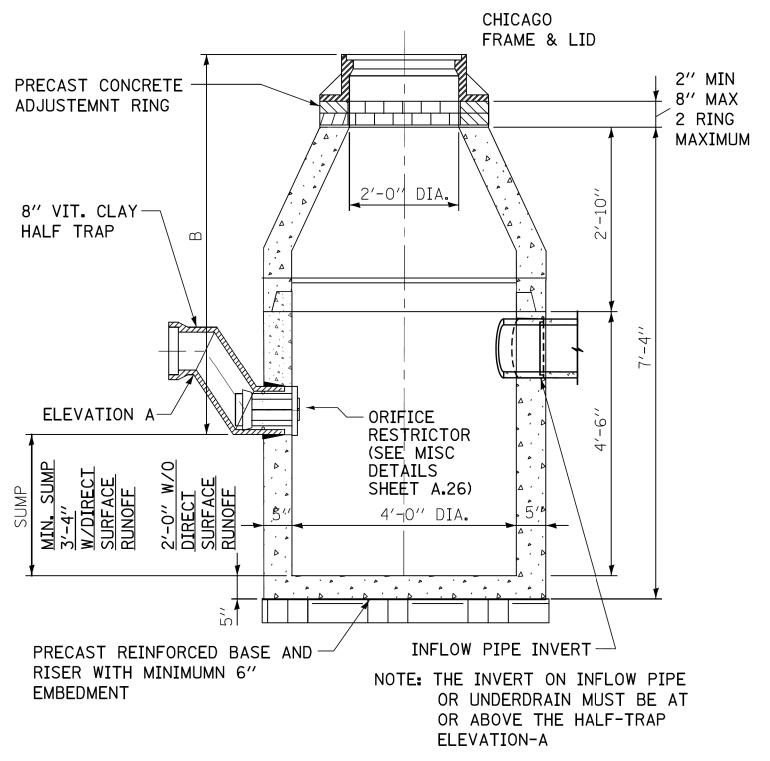
REINFORCED CONCRETE —

BASE CAST AS INTEGRAL

PRECAST CONCRETE RING

PART OF 24" DIA.

# STANDARD DRAINAGE STRUCTURES FOR PUBLIC ALLEYS



CATCH BASIN-ORIFICE RESTRICTOR

N.T.S.

GENERAL NOTES:

1. CATCH BASIN TO CATCH BASIN CONNECTIONS ARE ALLOWED IN PRIVATE SITES & ALLEYS. ONLY THE DOWNSTREAM CATCH BASIN IS REQUIRED TO HAVE A HALF-TRAP.

2. IF B < 4 FEET, THEN USE A FLAT TOP SLAB CATCH BASIN AS NECESSARY.

3. FOR TRENCH BACKFILL, REFER TO IDOT SSRBC, ARTICLE 1003.04.

4. FOR GRANULAR EMBEDMENT, USE CA-11, CRUSHED GRAVEL, CRUSHED STONE, OR CRUSHED CONCRETE.

5. FOR STABILIZATION STONE, 12" OF CA-1 STONE IS ONLY REQUIRED WHEN UNSTABLE MATERIAL IS ENCOUNTERED AT TRENCH BOTTOM.

6. INLETS AND 3' DIAMETER CATCH BASINS ARE TO BE USED ONLY WITH PRIOR APPROVAL OF THE DEPT OF WATER MANAGEMENT- ENGINEERING SERVICES, SEWER SECTION, AND THE DEPT. OF BUILDINGS STORMWATER REVIEWER.

7. IF COVER OVER VCP IS LESS THAN 3', USE 45 DEGREE DIP BENDS WITH 1 FOOT DROP AS HALF TRAPS AS NEEDED FOR IEPA CLEARANCE REQUIREMENTS

SCALE:

|        |               | _ |
|--------|---------------|---|
| STAND  | ARD REVISIONS | F |
| DATE   | DESCRIPTION   |   |
| 2/5/21 | APPROVED      |   |
|        |               | _ |
|        |               |   |
|        |               | H |

| PERCENT COMPLETE DATE  DEPARTMENT OF WATER MANAGEMENT  BUREAU OF ENGINEERING SERVICES  DESIGNED:  CHECKED:   .22 |
|--|-----|
| 60 DRAINAGE STRUCTURE DETAILS OF   |     |
| 90 OF  |     |

\$FILE\$ \$∩∆TF\$

\*CDOT

| ICAGO      | USER NAME = mike.thon       | DESIGNED | - |            | REVISED    | =   |   |            |
|------------|-----------------------------|----------|---|------------|------------|-----|---|------------|
| 2          |                             | DRAWN    | - |            | REVISED    | _   |   |            |
|            | PLOT SCALE = 10.000 ' / in. | CHECKED  | - |            | REVISED    | -   |   |            |
| <i>//.</i> | PLOT DATE = 12/13/2024      | DATE     | - | 12/13/2024 | ISSUED FOR | BID | - | 12/17/2024 |

CURB & GUTTER

24" DIA.

CONCRETE A

**PRECAST** 

RING

6" MIN. GRANULAR-

EMBEDMENT UNDER

ALL INLETS

*⊢*2′′ R

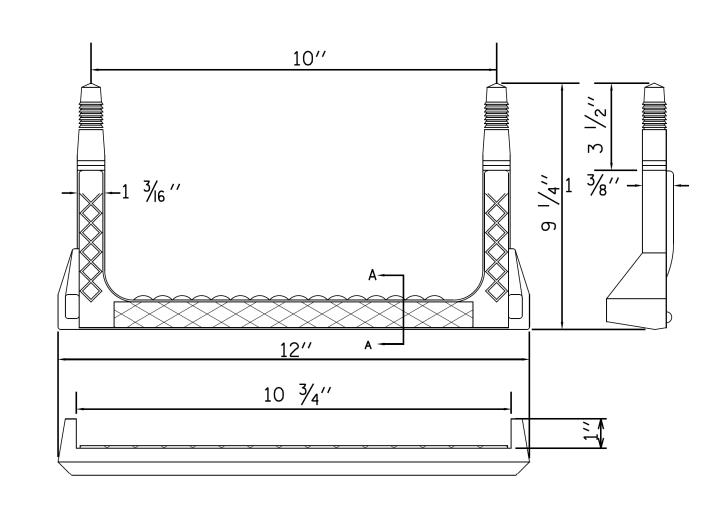
STANDARD INLET-2' DIA.

<u>PLAN</u>

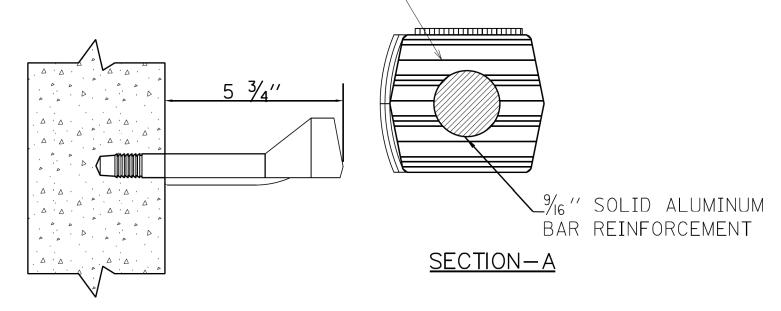
(FRAME & LID NOT SHOWN)

DUCTILE

IRON PIPE

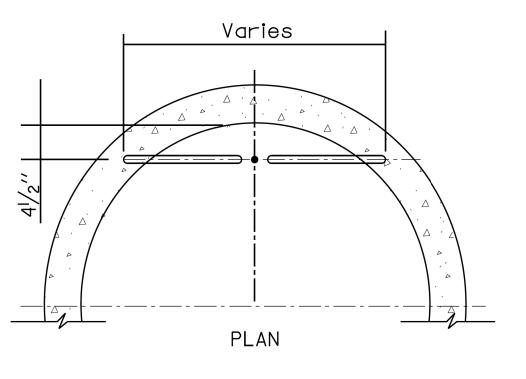


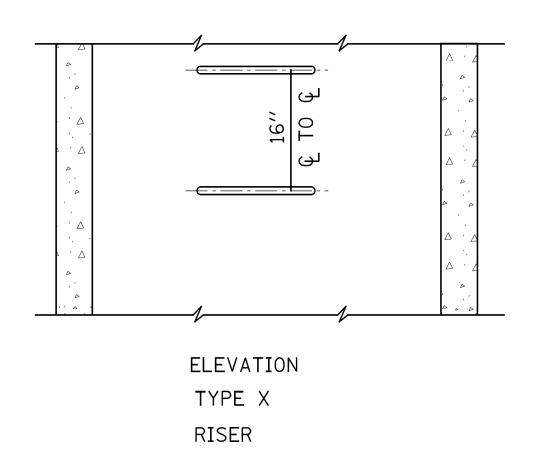
#### COPOLYMER POLYPROPYLENE PLASTIC

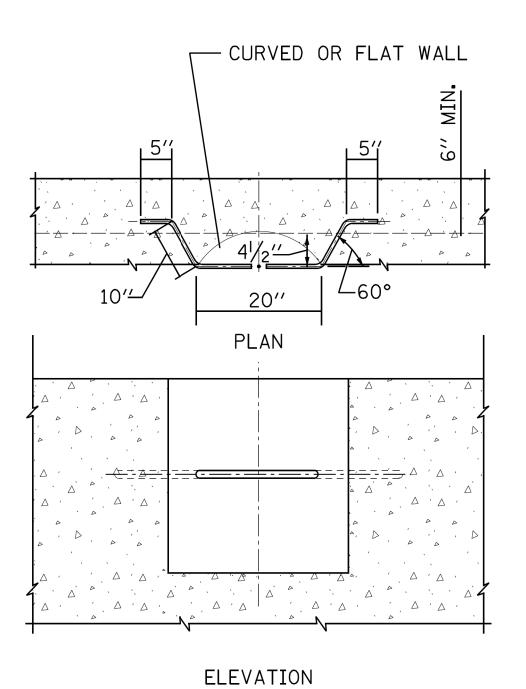


RECTANGULAR STEP LADDER RUNG

FOR USE ONLY IN 48" DIAMETER AND LARGER MANHOLES.







TYPE Y

BASE

NOTES:

1. VERTICAL SPACING = 16" O.C., ON VERTICAL WALL ONLY.

2. STEPS SHALL MEET THE REQUIREMENTS OF ASTM C478 IN ADDITION TO A HORIZONTAL PULL-OUT LOAD OF 1000 LBS. WHEN INSTALLED.

3. ALL STEPS SHALL BE VERTICALLY ALIGNED IN A STRAIGHT LINE.

4. MINIMUM CONCRETE STRENGTH MUST BE 3000 PSI

5. HOLES- PREFORMED/DRILLED
A. HOLES MUST BE PARALLEL
B. HOLES MUST BE 10" CENTERED, 1" DIAMETER
C. MINIMUM DEPTH- 3 1/2" TO 3 3/4"

| STANDARD REVISIONS |               |  |  |  |  |  |  |
|--------------------|---------------|--|--|--|--|--|--|
| DATE               | DESCRIPTION   |  |  |  |  |  |  |
| 5/8/17             | APPROVED PLAN |  |  |  |  |  |  |
|                    |               |  |  |  |  |  |  |
|                    |               |  |  |  |  |  |  |

SCALE:

| PERCENT COMPLETE | DATE | CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT | $\begin{array}{c c} \text{DRAWNs} & \underline{\text{SBW}} \\ \text{DESIGNEDs} & & & & & & & \\ \text{CHECKEDs} & & & & & & & & \\ \end{array}$ |
|------------------|------|--|---|
| 30               |      | BUREAU OF ENGINEERING SERVICES                 | REVIEWED:   |
| 60               |      | LADDER RUNGS                                   | KEVIEWEUS   |
| 90               |      | ENDBER ROROS                                   | OF  |
| 100              |      |  | PN  |
| BULLETIN         |      |  |   |

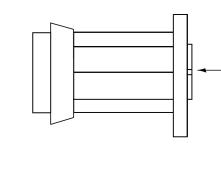


CDOT CONTINUOUS SHORT C

| V       |            |                  |          |   |            |              |    |   |            |
|---------|------------|------------------|----------|---|------------|--------------|----|---|------------|
| CHICAGO | USER NAME  | = mike.thon      | DESIGNED | - |            | REVISED -    |    |   |            |
|         |            |                  | DRAWN    | - |            | REVISED -    |    |   |            |
|         | PLOT SCALE | = 10.000 ' / in. | CHECKED  | - |            | REVISED -    |    |   |            |
|         | PLOT DATE  | = 12/13/2024     | DATE     | - | 12/13/2024 | ISSUED FOR B | ID | - | 12/17/2024 |

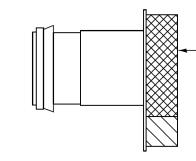
|       | 0014 | /B.5 |    |        |         |         | F.A.<br>RTE. | SECTION  |          | COUNTY   | TOTAL<br>SHEETS | SHE |
|-------|------|------|----|--------|---------|---------|--------------|----------|----------|----------|-----------------|-----|
| (     | CDW  | VIVI | SE | :VVEK  | DETAILS |         |              |          |          | COOK     | 51              | 43  |
| 1     |      |      |    |        |         |         |              |          |          | CONTRACT | NO. C1          | 617 |
| SHEET | 10   | OF   | 18 | SHEETS | STA.    | TO STA. |              | ILLINOIS | FED. AID | PROJECT  |                 |     |

# DRAINAGE STRUCTURES RESTRICTORS



—ORIFICE RESTRICTOR

INSERT THE RESTRICTOR INTO THE HALF-TRAP. UPON TIGHTENING OF THE CENTER NUT ON THE FACE OF THE RESTRICTOR, THE RUBBER O-RINGS WILL EXPAND INSIDE THE HALF TRAP, PROVIDING A WATER- TIGHT SEAL. PULL ON RESTRICTOR TO VERIFY THAT A TIGHT FIT IS MADE.



-- VORTEX RESTRICTOR

PULL ON RESTRICTOR TO VERIFY THAT A TIGHT FIT IS MADE.

INSERT THE RESTRICTOR WITH THE OPENING DOWN. UPON TIGHTENING OF THE 2 BOLTS ON THE FACE OF THE RESTRICTOR, THE RUBBER O-RINGS WILL PROVIDE A WATER- TIGHT SEAL.

#### GENERAL NOTES:

1. CATCH BASIN TO CATCH BASIN CONNECTIONS ARE ALLOWED IN PRIVATE SITES & ALLEYS. ONLY THE DOWNSTREAM CATCH BASIN IS REQUIRED TO HAVE A HALF-TRAP.

2. IF B < 4 FEET, THEN USE A DUCTILE IRON PIPE HALF TRAP AND FLAT TOP SLAB CATCH BASIN AS NECESSARY.

3. INLETS AND 3' DIAMETER CATCH BASINS ARE TO BE USED ONLY

WITH PRIOR APPROVAL OF DWM FIELD INSPECTOR.

#### RESTRICTOR NOTES:

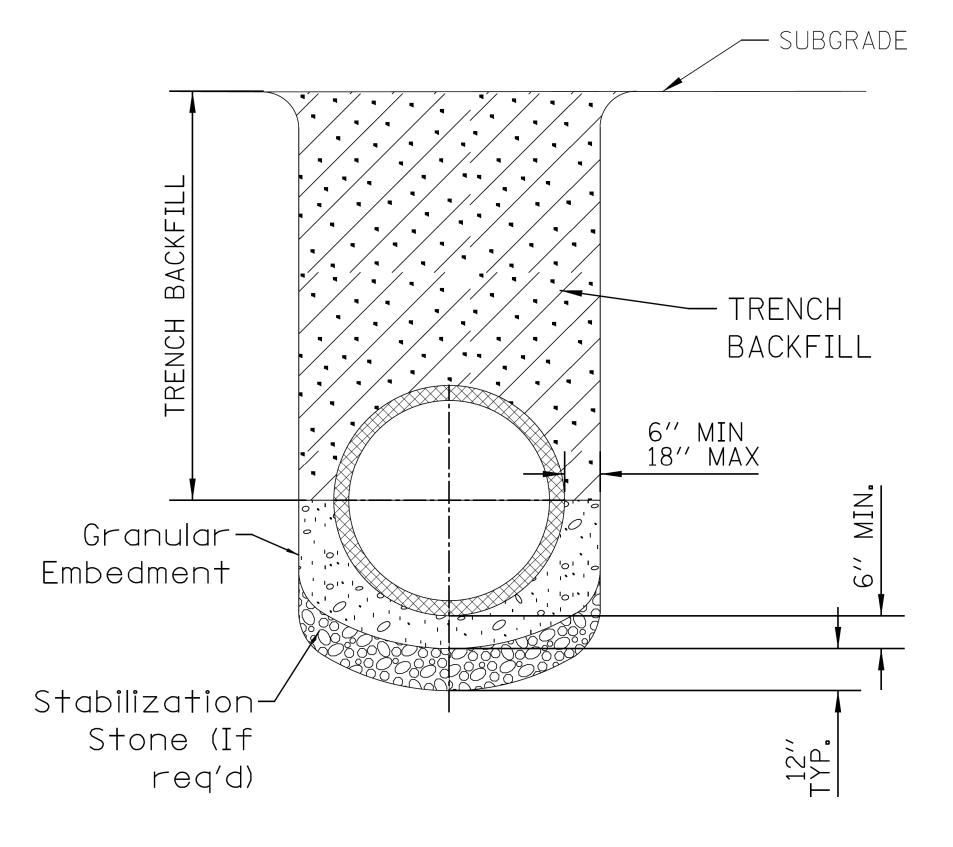
THE DWM'S RAIN BLOCKER RESTRICTOR PROGRAM MUST BE MAINTAINED WITH ANY ROADWAY IMPROVEMENT.

THE DESIGN OF ANY ROADWAY IMPROVEMENT MUST CONSIDER LIMITING THE NUMBER OF CATCH BASINS TO THE EXTENT PRACTICAL. THE NUMBER OF EXISTING STRUCTURES SHOULD NOT BE INCREASED.

THE RESTRICTORS CAN BE OBTAINED FROM DWM CENTRAL DISTRICT AT 3901 S. ASHLAND AVE. THE CONTRACTOR SHOULD ARRANGE FOR PICK UP BY CONTACTING 312-747-8736 (7AM TO 3PM, M-F). CONTRACTOR MUST CALL 48 HOURS IN ADVANCE OF PICK UP DATE AND TIME.

FLOW RESTRICTORS MUST BE INSTALLED IN ALL CATCH BASINS OUTSIDE OF THE CENTRAL BUSINESS DISTRICT(LIMITS: NORTH AVE, CERMAK AVE, HALSTED AVE, LAKE MICHIGAN). RESTRICTORS MUST NOT BE INSTALLED IN CATCH BASINS IN CLOSE PROXIMITY TO VIADUCT AREAS, BUS STOPS, OR EMERGENCY ENTRANCES. THE DWM MUST APPROVE THE NON-INSTALLATION OR REMOVAL OF ANY RESTRICTOR. REQUIREMENTS FOR RESTRICTOR INSTALLATION ARE AS FOLLOWS:

\*ARTERIAL STREETS: 3-INCH ORIFICE RESTRICTOR
\*BUS ROUTES: 3-INCH ORIFICE RESTRICTOR
\*RESIDENTIAL STREETS: 3-INCH VORTEX RESTRICTOR
\*ALLEYS: 3-INCH ORIFICE RESTRICTOR IN THE LAST CB.
\*CLOSED LIDS ARE REQUIRED ON ALL MANHOLES EXCEPT
AT INTERSECTIONS WHERE A PERFORATED LID SHALL BE



NOTE:
1. FOR TRENCH BACKFILL, REFER TO IDOT SSRBC, ARTICLE
1003.04.

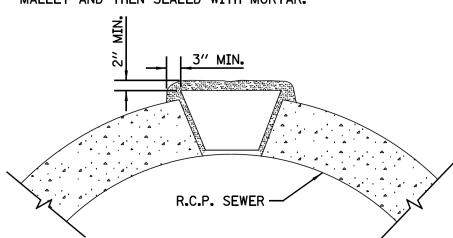
2. FOR GRANULAR EMBEDMENT, USE CA-11, CRUSHED GRAVEL, CRUSHED STONE, OR CRUSHED CONCRETE.

3. FOR STABILIZATION STONE, 12" OF CA-1 STONE IS ONLY REQUIRED WHEN UNSTABLE MATERIAL IS ENCOUNTERED AT TRENCH BOTTOM.

4. AGGREGATE PLACED FOR TEMPORARY
SURFACE RESTORATION WILL NOT BE PAID
SEPARATELY AND SHALL BE INCIDENTAL TO
THE CONTRACT.

SEWER TRENCH DETAIL

NOTE:
PLUG TO BE COATED WITH MORTAR AND
DRIVEN INTO PLACE WITH A WOODEN
MALLET AND THEN SEALED WITH MORTAR.



## LIFTING HOLE PLUG DETAIL FOR CONCRETE PIPE

NOTE:

1. ALL PLUG MATERIALS MUST COMPLY WITH

1042.16 OF THE IDOT SSRBC.

2. LIFT HOLES ON COMBINED SEWERS ARE PROHIBITED WHEN THE WATER TABLE IS WITHIN 2 FEET OF THE PIPE INVERT, OR IF THE PIPE IS FULLY SUBMERGED UNDER NORMAL CONDITIONS.

TO STA.

|        | <u> </u>      |
|--------|---------------|
| STAND  | ARD REVISIONS |
| DATE   | DESCRIPTION   |
| 2/5/21 | APPROVED PLAN |
|        |               |
|        |               |

SCALE:

|  | PERCENT COMPLETE | DATE | CITY OF CHICAGO  DEPARTMENT OF WATER MANAGEMENT BUREAU OF ENGINEERING SERVICES | DRAWN: SBW DESIGNED: CHECKED: GD. GC. SO | A.26 |
|--|------------------|------|--|--|------|
|  | 60               |      |  | REVIEWED:                                |      |
|  | 75               |      | MISCELLANEOUS  | ے ا                                      | \_   |
|  | 90               |      |  |  | )r   |
|  | 100              |      | DETAILS  | PN                                       |      |
|  | BULLETIN         |      |  |  |      |

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**★ CDOT** 

| CAGO       | USER NAME = mike.thon       | DESIGNED | - |            | REVISED -      |   |            |
|------------|-----------------------------|----------|---|------------|----------------|---|------------|
|            |                             | DRAWN    | - |            | REVISED -      |   |            |
|            | PLOT SCALE = 10.000 ' / in. | CHECKED  | - |            | REVISED -      |   |            |
| <u>//.</u> | PLOT DATE = 12/13/2024      | DATE     | - | 12/13/2024 | ISSUED FOR BID | - | 12/17/2024 |
|            |                             |          |   |            |                |   |            |

CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

| CDWM | SEWER | DETAILS |  |
|------|-------|---------|--|
|      |       |         |  |

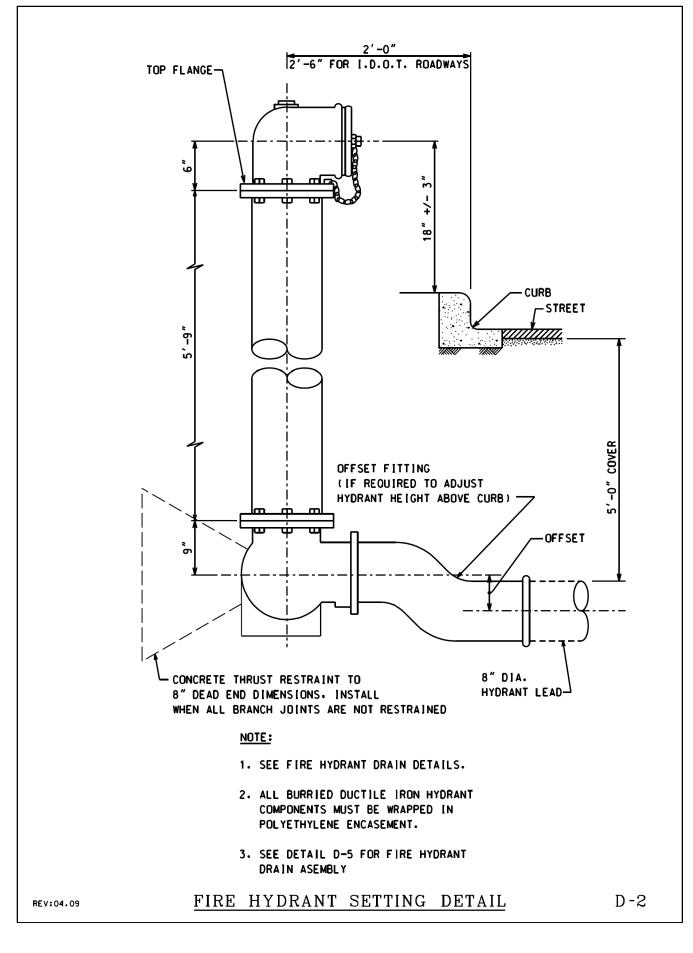
SHEET 11 OF 18 SHEETS STA.

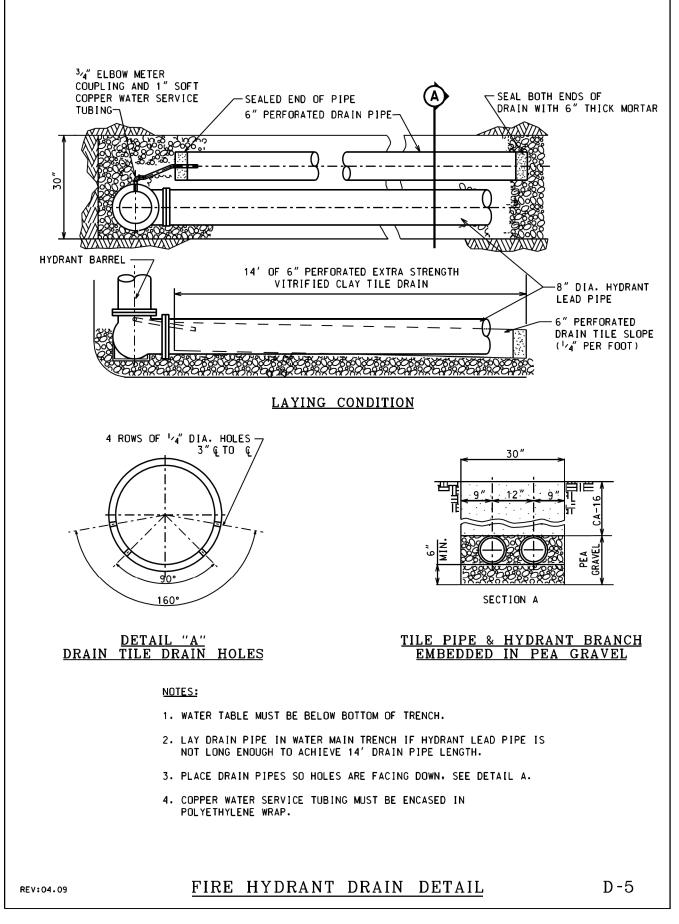
SECTION

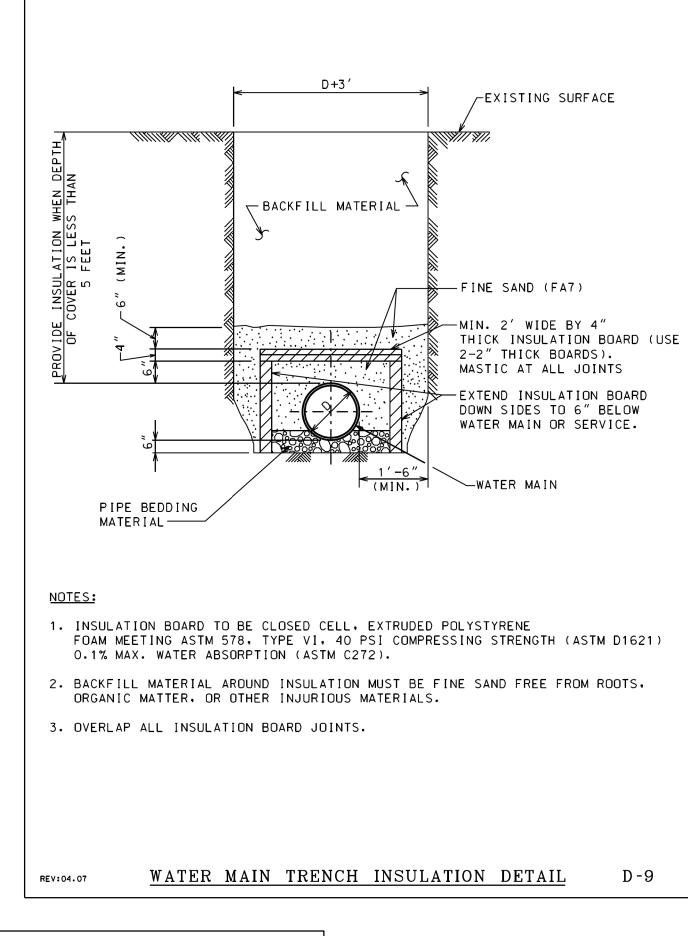
COUNTY
TOTAL SHEETS NO.

COOK
51
44

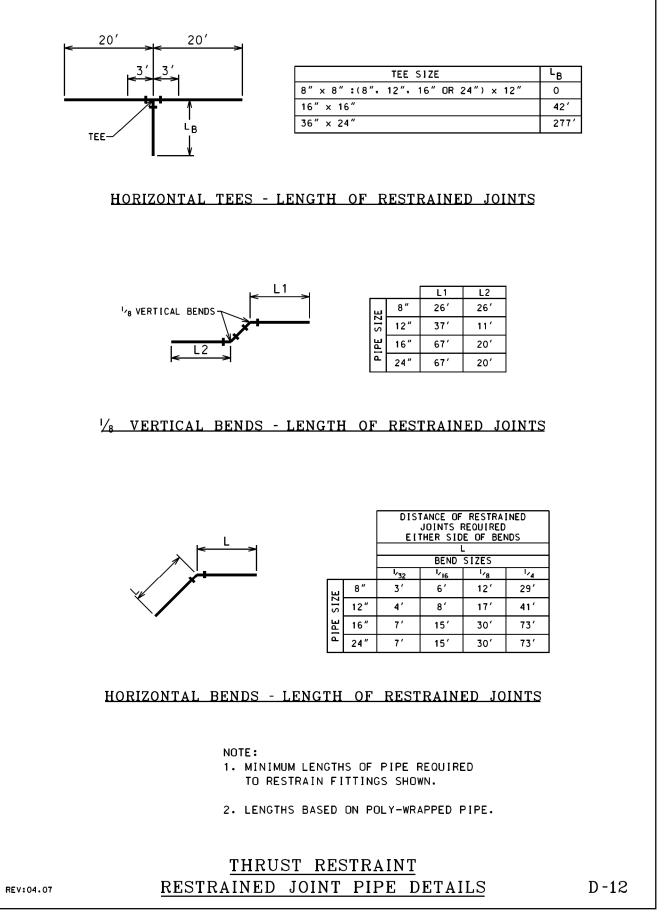
CONTRACT NO. C1617

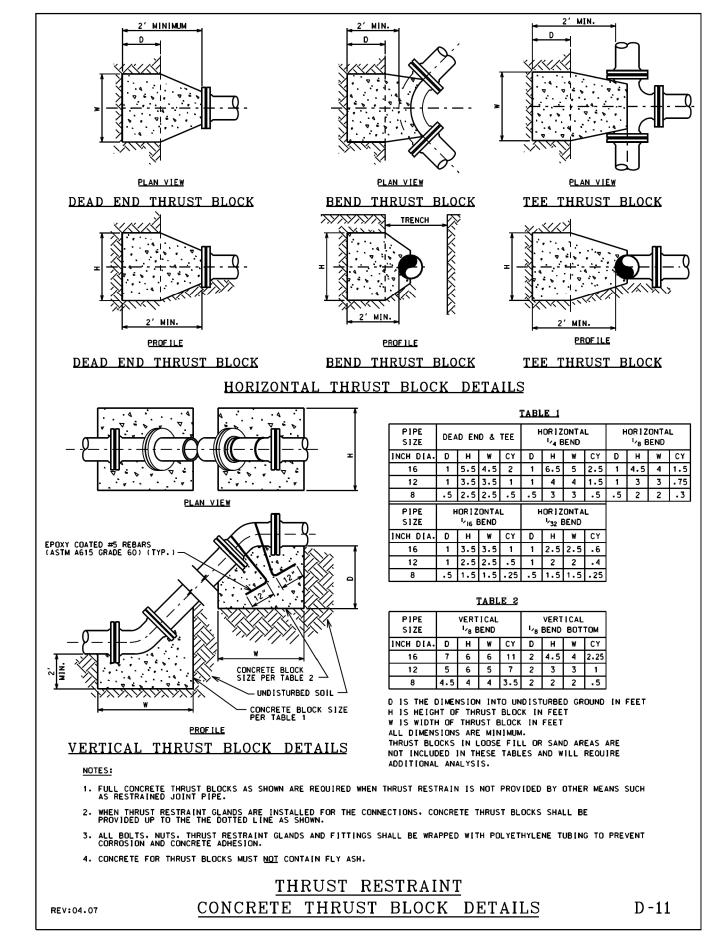


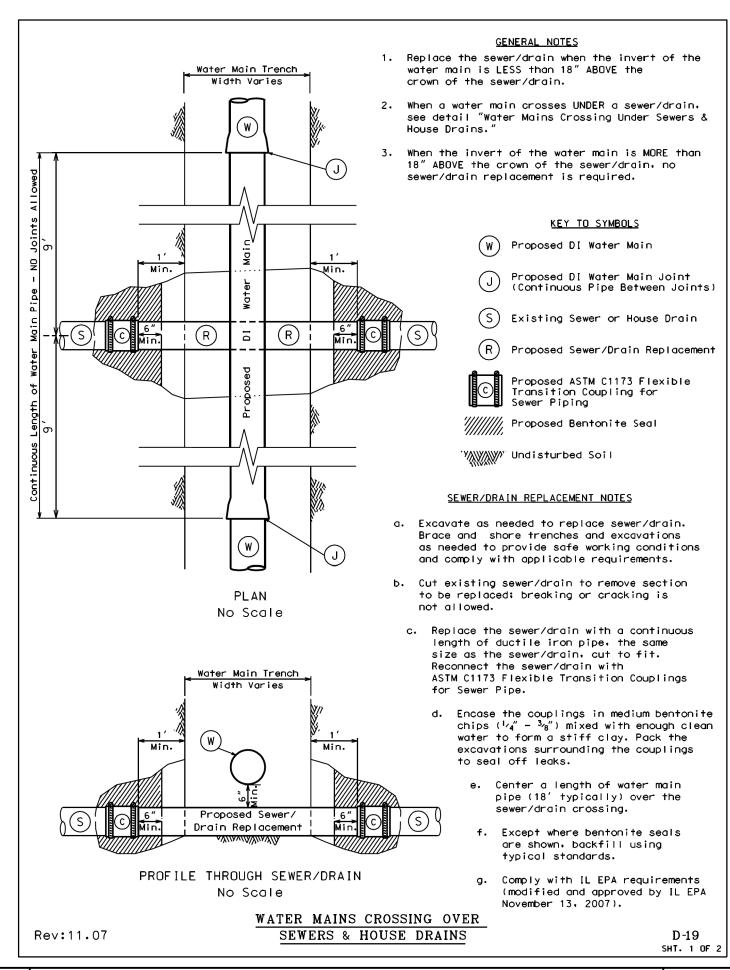


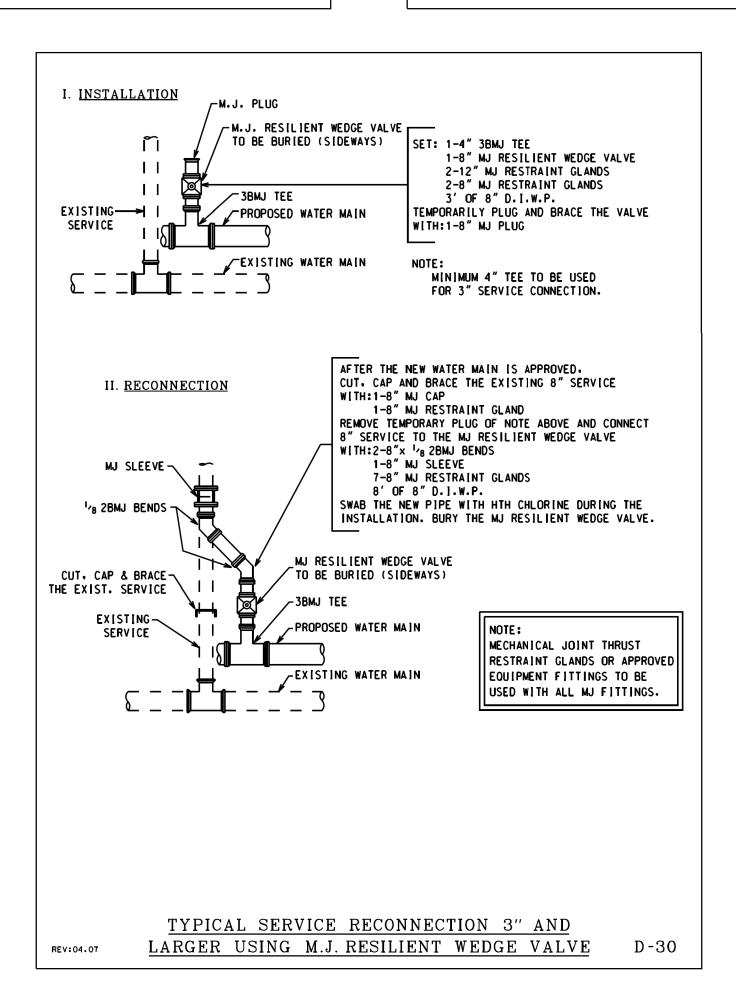


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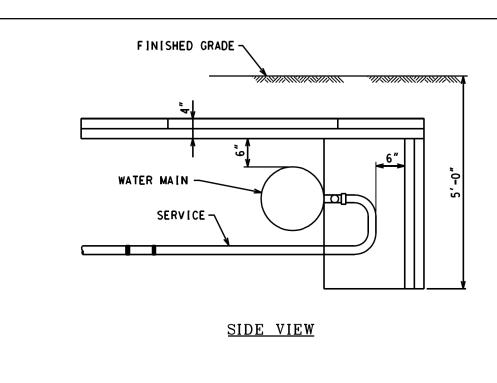


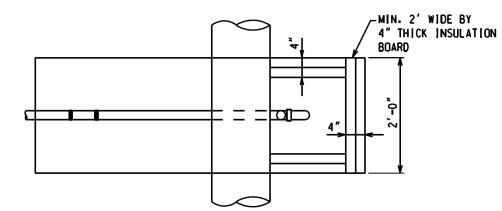


| CHICAGO      | USER NAME  | = mike.thon      | DESIGNED | - |            | REVISED -      |   |            |  |
|--------------|------------|------------------|----------|---|------------|----------------|---|------------|--|
|              |            |                  | DRAWN    | - |            | REVISED -      |   |            |  |
|              | PLOT SCALE | = 10.000 ' / in. | CHECKED  | - |            | REVISED -      |   |            |  |
| <b>X</b> //. |            | = 12/13/2024     | DATE     | - | 12/13/2024 | ISSUED FOR BID | - | 12/17/2024 |  |
|              |            |                  |          | • |            | _              | · |            |  |

CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

| 0014/8#  | \4/4 <b>T</b> ED |            | F.A.<br>RTE. | SECTI | ON |          | COUNTY   | TOTAL<br>SHEETS | SHEE<br>NO |     |
|----------|------------------|------------|--------------|-------|----|----------|----------|-----------------|------------|-----|
| CDWM     | WATER MA         | IN DETAILS |              |       |    |          |          | СООК            | 51         | 45  |
| Γ        |                  |            |              |       |    |          |          | CONTRACT        | NO. C1     | 617 |
| SHEET 12 | OF 18 SHEETS     | STA.       | TO STA.      |       |    | ILLINOIS | FED. AII | O PROJECT       |            |     |

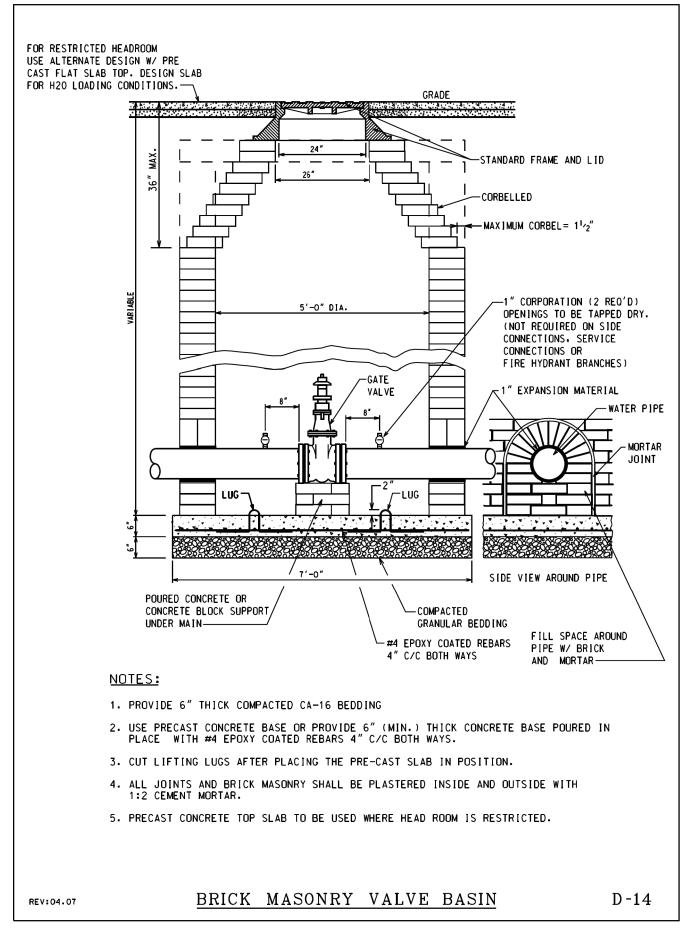


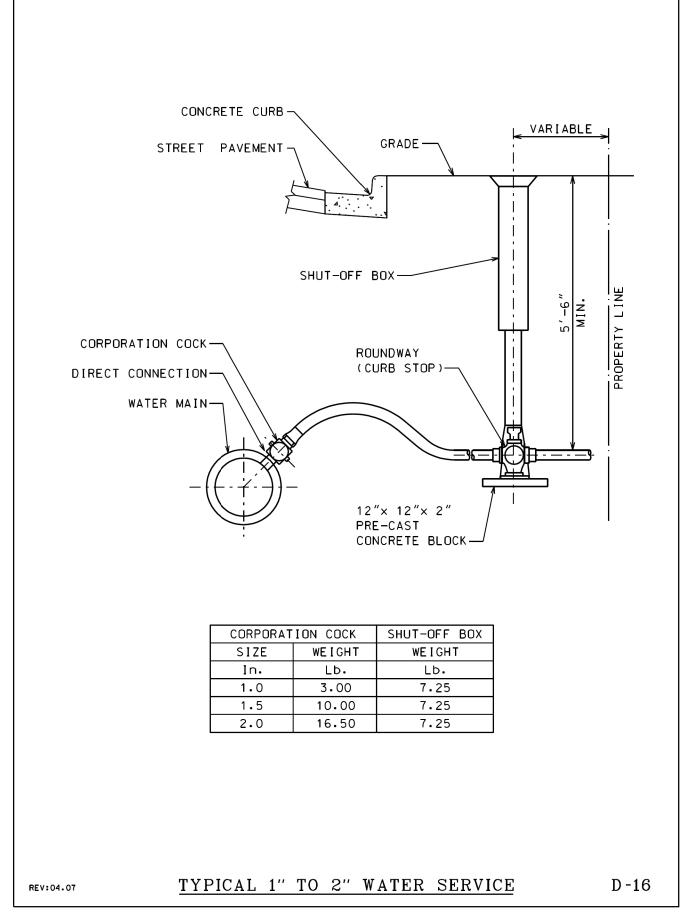


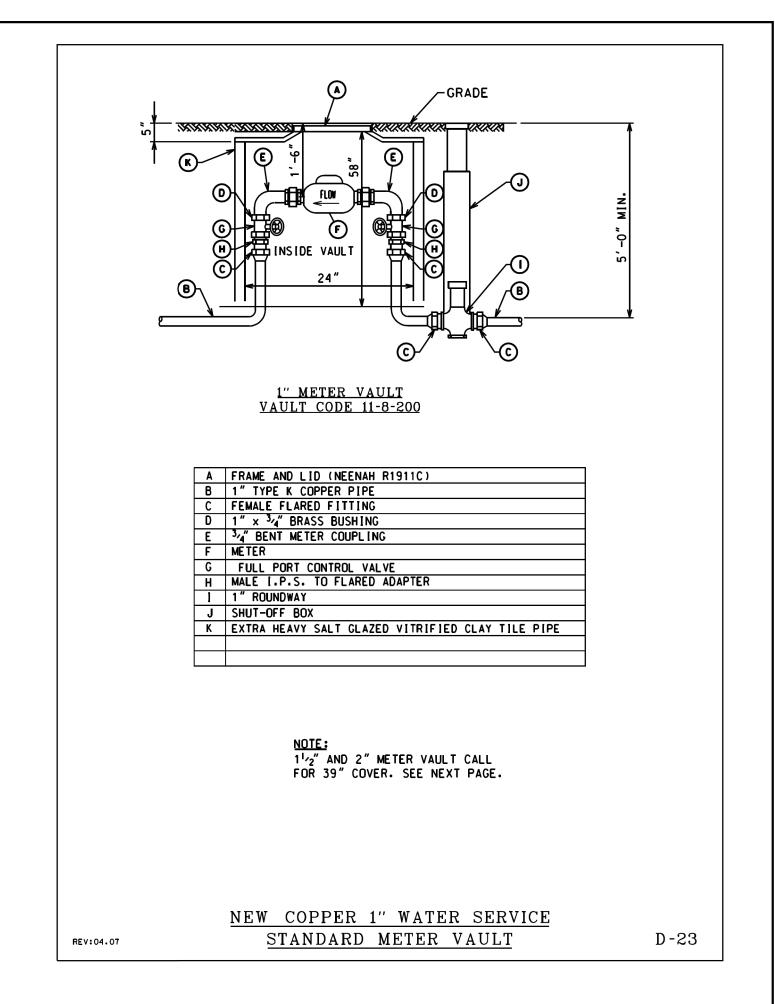
#### TOP VIEW SERVICE PIPE INSULATION DETAILS

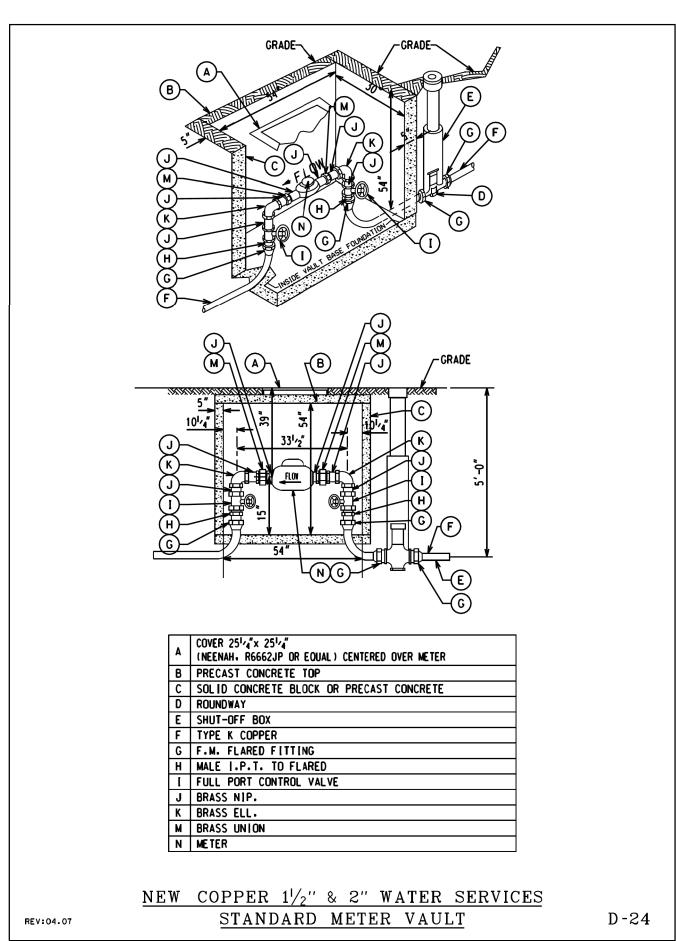
- 1. BACK FILL MATERIAL AROUND INSULATION SHALL BE FINE SAND (FA7). FREE FROM ROOTS. ORGANIC MATTER, LEAVES OR OTHER INJURIOUS MATERIALS.
- 2. OVERLAP ALL INSULATION BOARD JOINTS.
- 3. INSULATION BOARD TO BE CLOSED CELL, EXTRUDED POLYSTYRENE FOAM MEETING ASTM 578. TYPE VI. 40 PSI COMPRESSING STRENGTH (ASTM D1621) 0.1% MAX. WATER ABSORPTION (ASTM C272).

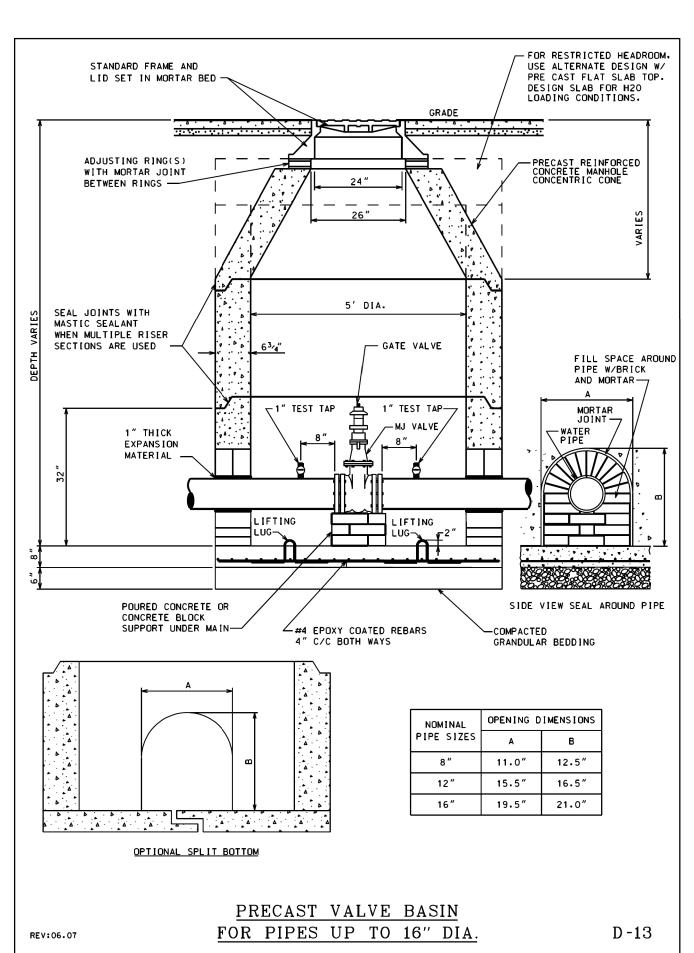
SERVICE PIPE INSULATION DETAILS D-31 REV:04.07











SCALE:

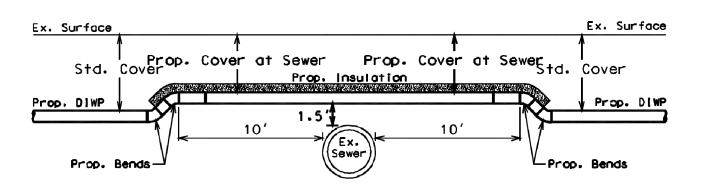


| ICAGO | USER NAME = mike.thon       | DESIGNED -        | REVISED -                   |
|-------|-----------------------------|-------------------|-----------------------------|
|       |                             | DRAWN -           | REVISED -                   |
|       | PLOT SCALE = 10.000 ' / in. | CHECKED -         | REVISED -                   |
|       | PLOT DATE = 12/13/2024      | DATE - 12/13/2024 | ISSUED FOR BID - 12/17/2024 |

CITY OF CHICAGO **DEPARTMENT OF TRANSPORTATION** 

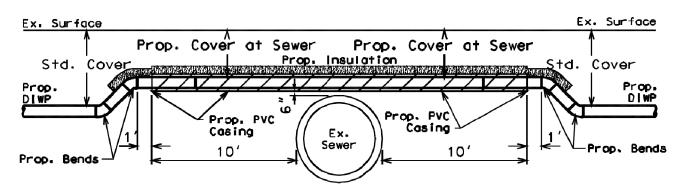
| 1 |          |              | F.A.<br>RTE. | SECT    | ION |  | COUNTY   | TOTAL<br>SHEETS | SHEE<br>NO. |        |     |
|---|----------|--------------|--------------|---------|-----|--|----------|-----------------|-------------|--------|-----|
|   | CDWW     | WATER MA     | AIN DETAILS  |         |     |  |          |                 | COOK        | 51     | 46  |
|   |          |              | Τ            |         |     |  |          |                 | CONTRACT    | NO. C1 | 617 |
|   | SHEET 13 | OF 18 SHEETS | STA.         | TO STA. |     |  | ILLINOIS | FED. Al         | D PROJECT   |        |     |

#### SEWER CROSSING DETAIL A.O Water Main 1.5' Above Sewer



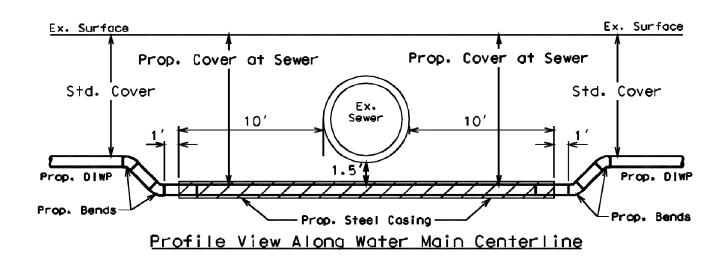
Profile View Along Water Main Centerline

#### <u>SEWER CROSSING DETAIL A.1</u> Water Main 6" Above Sewer – Case Water Main



Profile View Along Water Main Centerline

#### <u>SEWER CROSSING DETAIL B.1</u> Water Main 1.5' Below Sewer – Case Water Main



CDOT

| g o | USER NAME = mike.thon       | DESIGNED - | - |            | REVISED -      |   |            |
|-----|-----------------------------|------------|---|------------|----------------|---|------------|
|     |                             | DRAWN -    | - |            | REVISED -      |   |            |
|     | PLOT SCALE = 10.000 ' / in. | CHECKED -  | - |            | REVISED -      |   |            |
| /   | PLOT DATE = 12/13/2024      | DATE -     | - | 12/13/2024 | ISSUED FOR BID | - | 12/17/2024 |

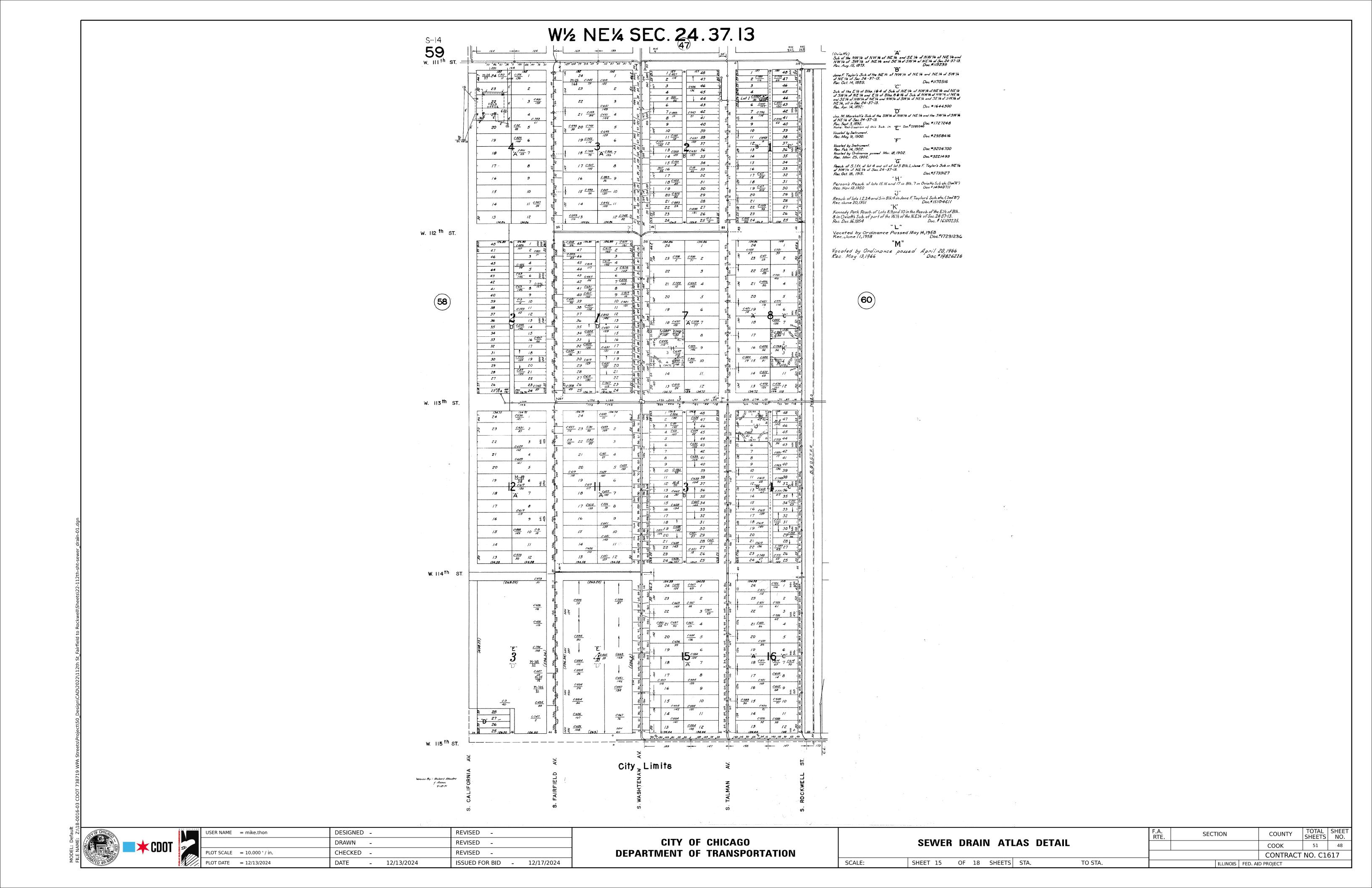
CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

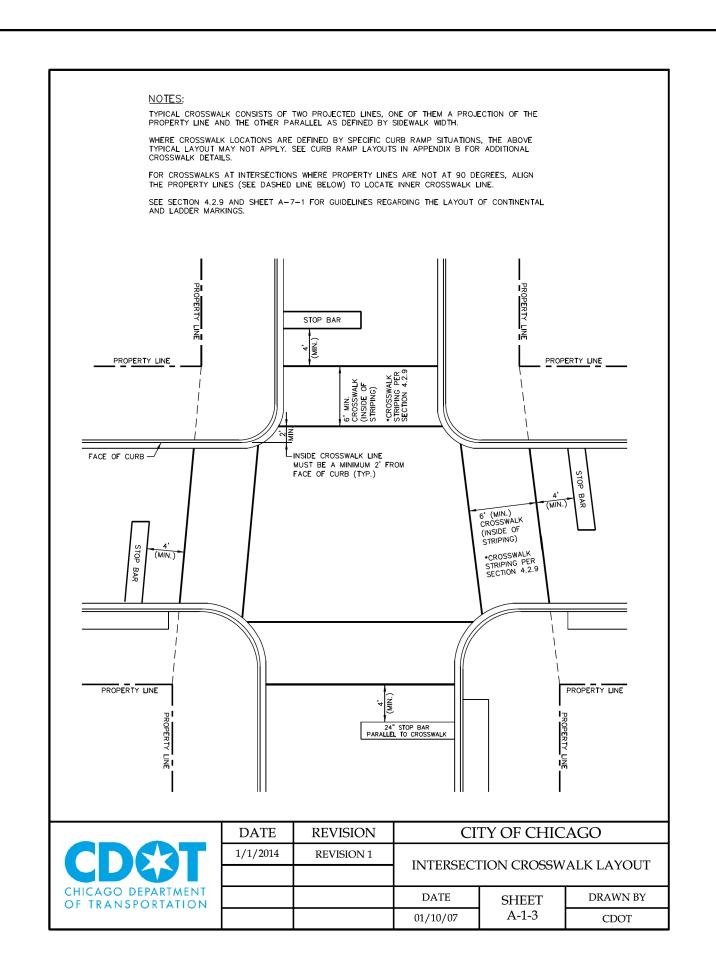
SCALE:

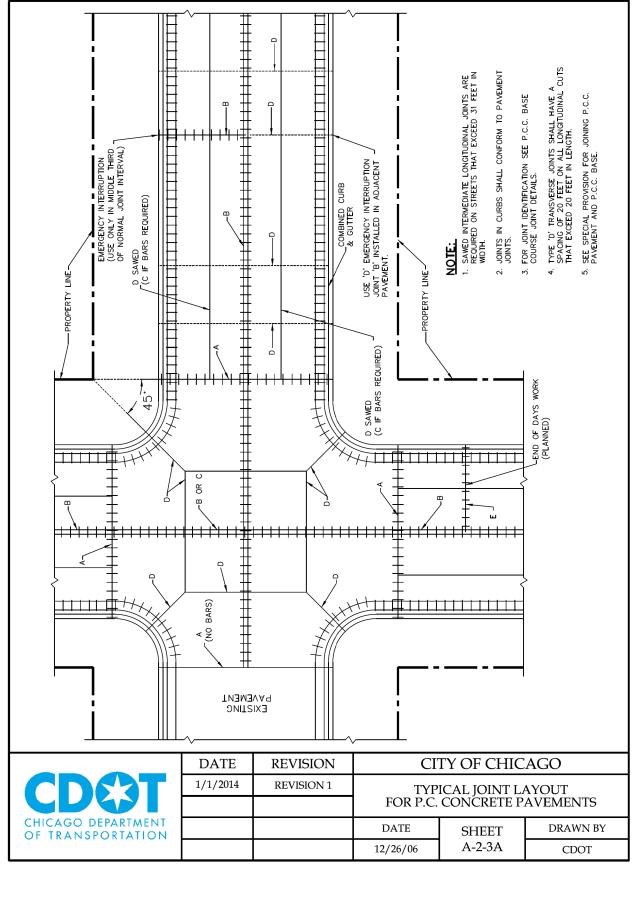
|          | \                   | F.A.<br>RTE. | SECTION |           | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------|---------------------|--------------|---------|-----------|-----------|-----------------|--------------|
|          | WATER MAIN DETAILS  |              |         |           | соок      | 51              | 47           |
|          |                     |              |         |           | CONTRACT  | NO. C1          | 517          |
| SHEET 11 | OF 18 SHEFTS STA TO | O STA        | ILLINO  | IC FED AL | D DDOLECT |                 |              |

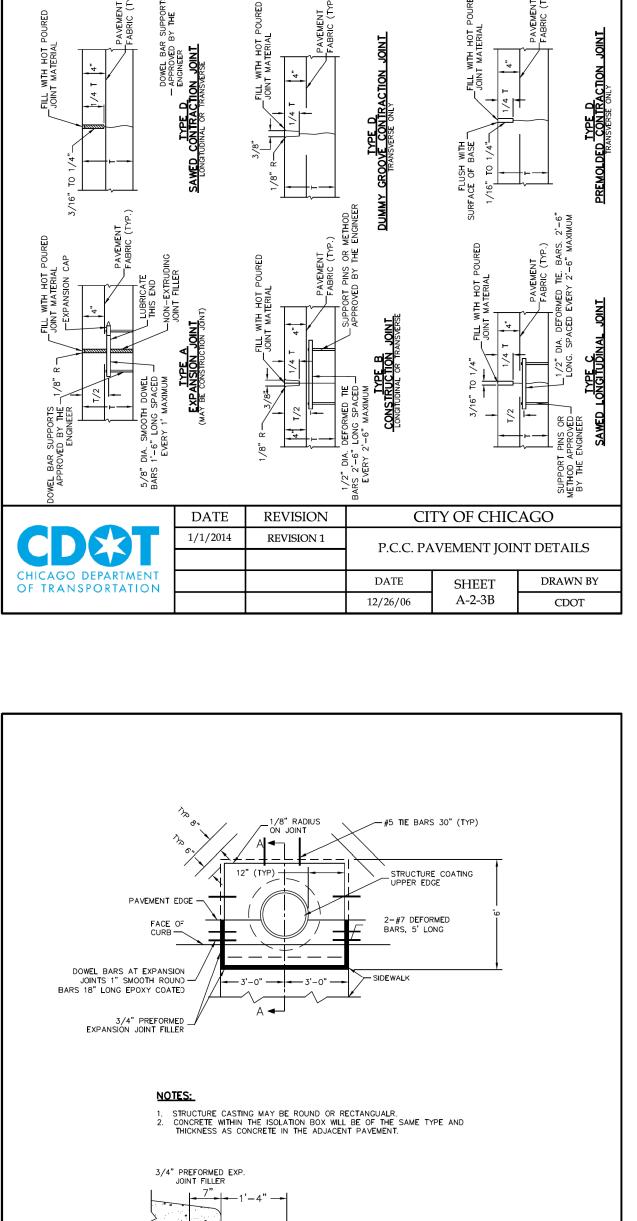
airfield to Rockwell\Sheets\22-112th-sht-detail-08.dgn

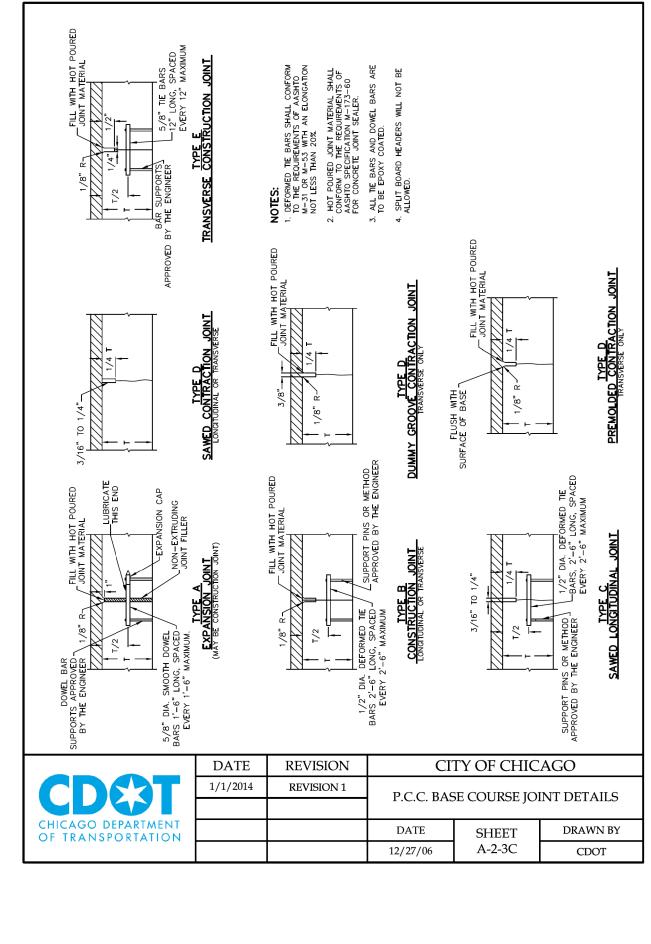
: CDOT 738719 WPA Streets\Project\50 Design\CAD\2022\112th St Fairfield to R

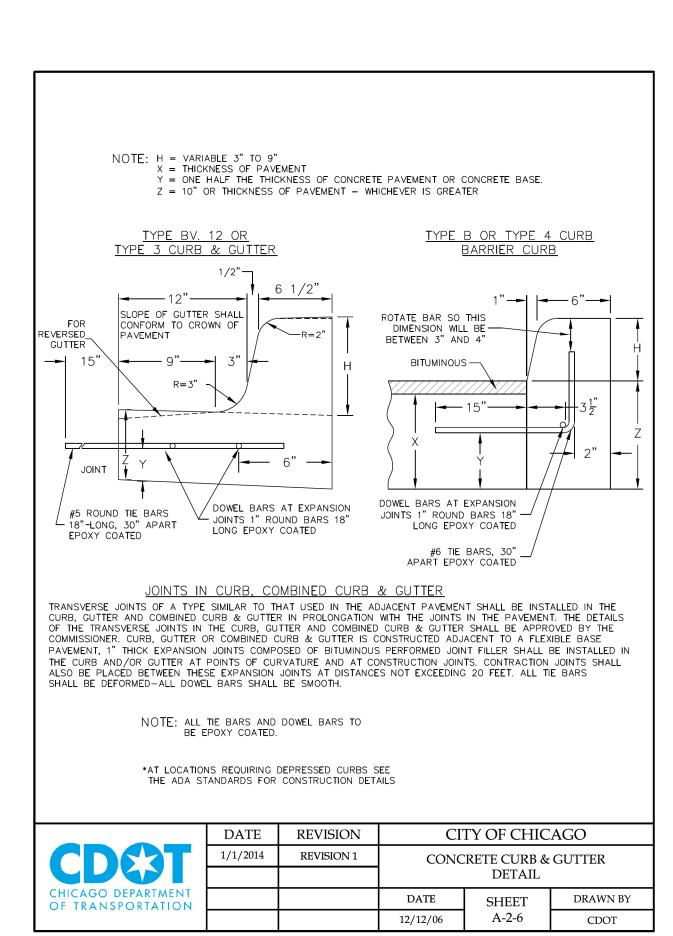


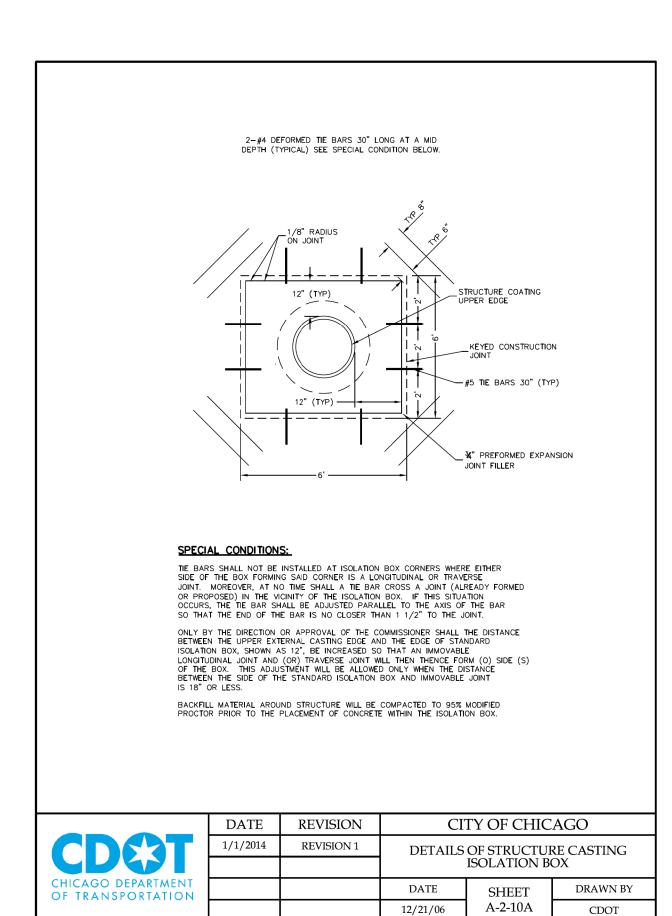


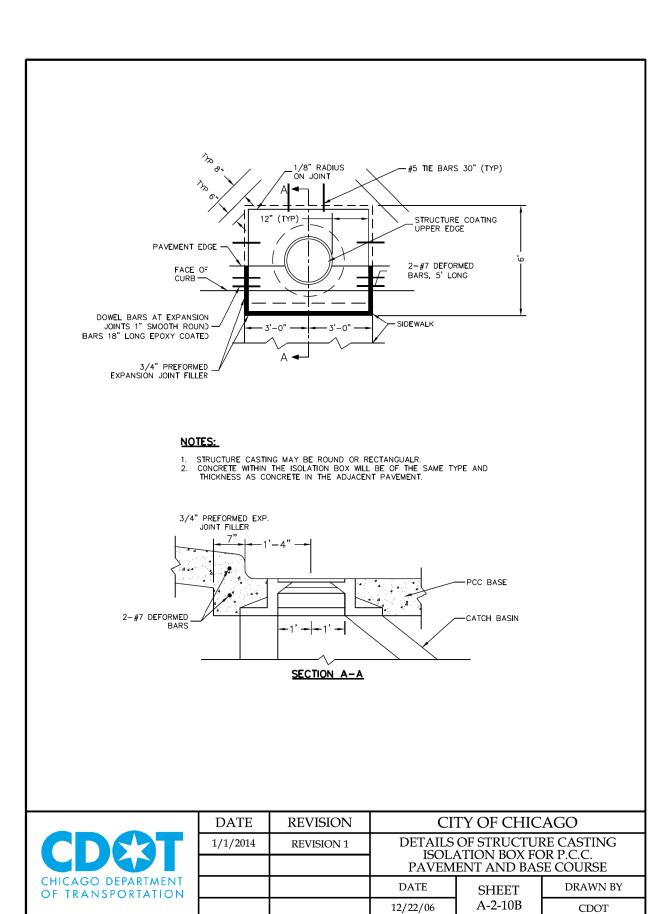




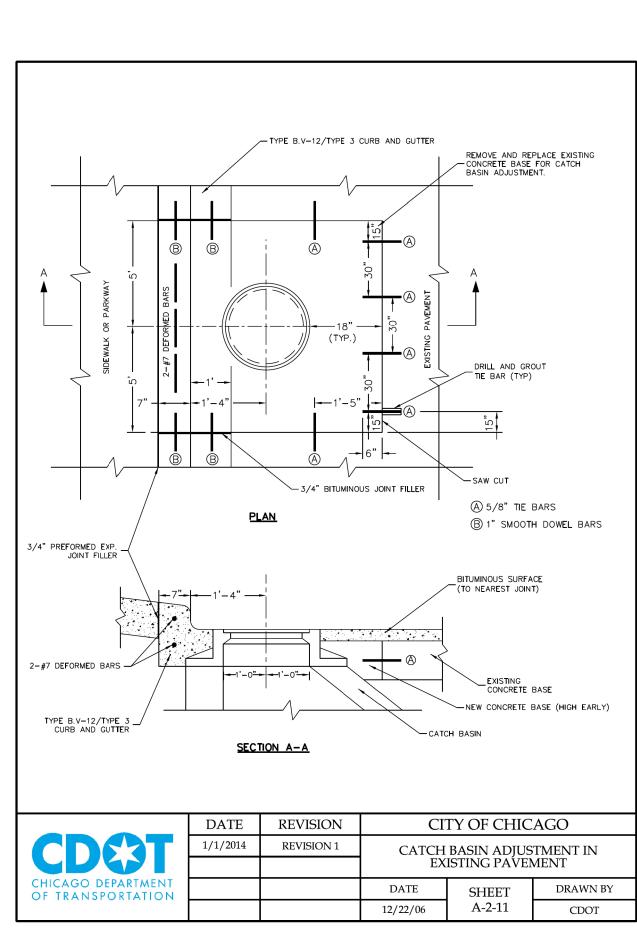








SCALE:

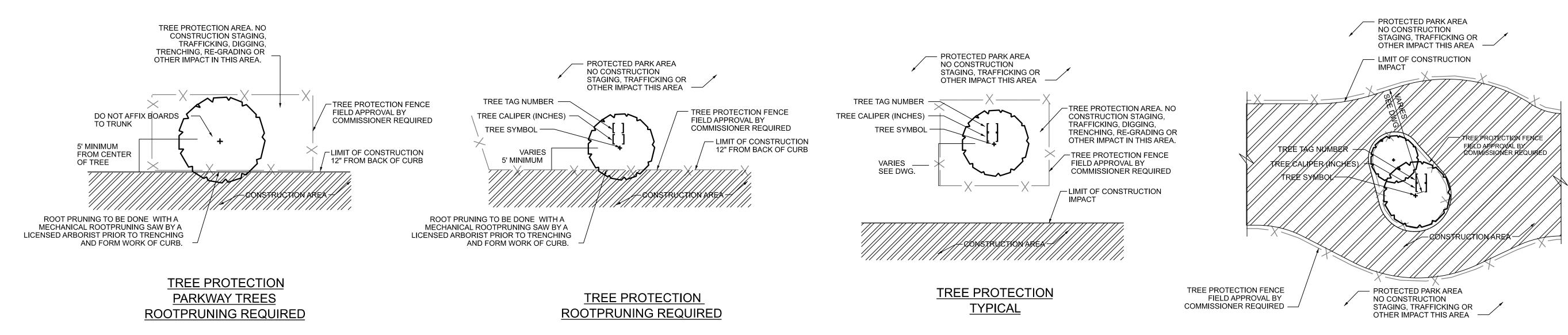




| ICAGO | USER NAME  | = mike.thon      | DESIGNED | - |            | REVISED   | -     |   |            |   |
|-------|------------|------------------|----------|---|------------|-----------|-------|---|------------|---|
|       |            |                  | DRAWN    | - |            | REVISED   | -     |   |            |   |
|       | PLOT SCALE | = 10.000 ' / in. | CHECKED  | - |            | REVISED   | -     |   |            |   |
|       | PLOT DATE  | = 12/13/2024     | DATE     | - | 12/13/2024 | ISSUED FO | R BID | - | 12/17/2024 |   |
| //.   |            | = 12/13/2024     | DATE     | - | 12/13/2024 | ISSUED FO | R BID | - | 12/17/202  | 4 |



| ODOT DETAILO |       |    |    |    |        |      |         | F.A.<br>RTE. | SECT | ION      |          | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|-------|----|----|----|--------|------|---------|--------------|------|----------|----------|----------|-----------------|--------------|
| CDOT DETAILS |       |    |    |    |        |      |         |              |      |          | соок     | 51       | 49              |              |
|              | Г     |    |    |    |        |      |         |              |      |          |          | CONTRACT | NO. C1          | 617          |
|              | SHEET | 16 | OF | 18 | SHEETS | STA. | TO STA. |              |      | ILLINOIS | FED. AID | PROJECT  |                 |              |
|              |       |    |    |    |        |      |         |              | ·    |          |          |          |                 |              |

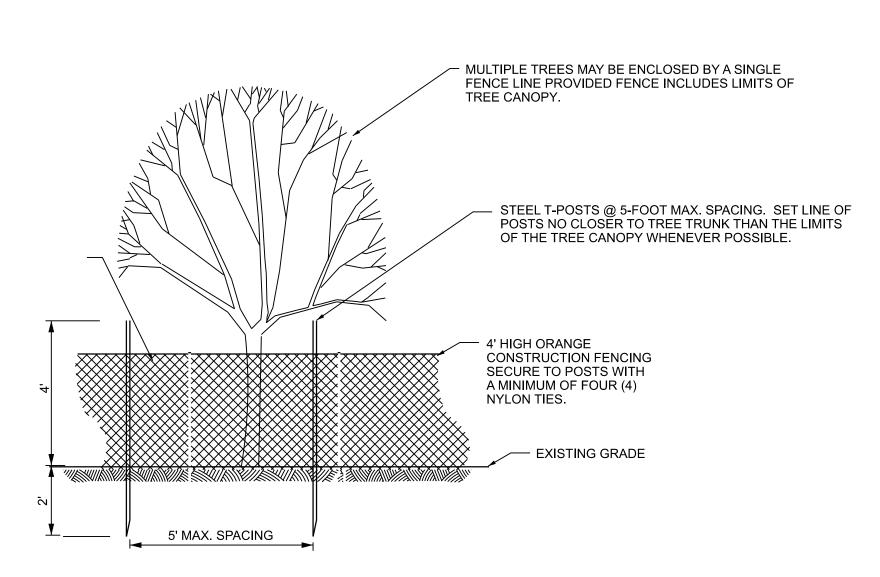


## TREE PROTECTION AREA ENTIRELY WITHIN CONSTRUCTION AREA

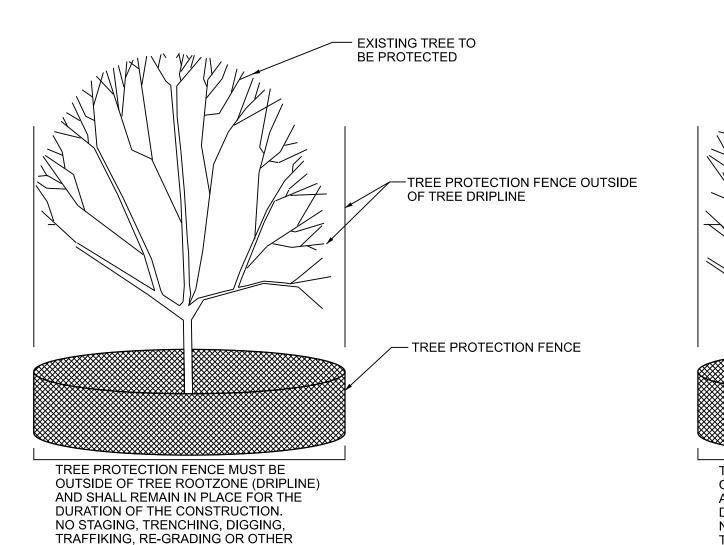
#### **GENERAL NOTES:**

TREE PROTECTION FENCE SHALL REMAIN IN PLACE THROUGHOUT THE DURATION OF CONSTRUCTION AND SHALL BE REMOVED ONLY BY PERMISSION OF THE COMMISSIONER. THE CONTRACTOR SHALL NOT STORE ANY MATERIALS OR EQUIPMENT WITHIN THE TREE PROTECTION ZONE.

ROOT PRUNING ON MORE THAN ONE SIDE OF AN EXISTING TREE MUST HAVE PRIOR APPROVAL BY THE BUREAU OF FORESTRY.



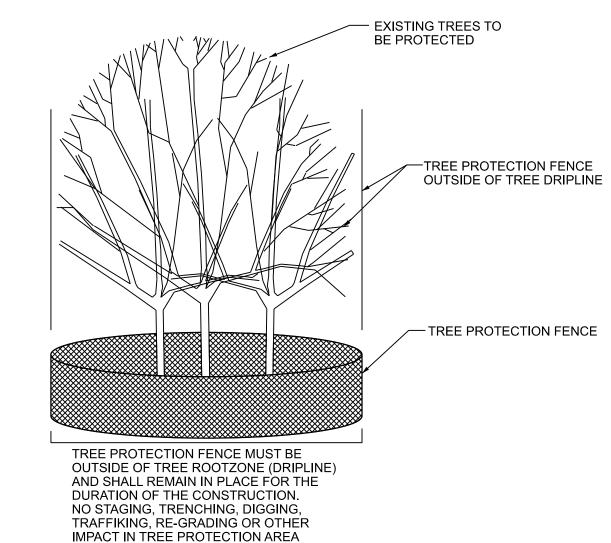
TREE PROTECTION FENCE



TYPICAL TREE PROTECTION
ENTIRELY WITHIN CONSTRUCTION AREA

SCALE:

IMPACT IN TREE PROTECTION AREA



TYPICAL GROUP TREE PROTECTION ENTIRELY WITHIN CONSTRUCTION AREA

| E NAME: Z \ | ANCOR THE CHICAGO TO THE CHICAGO THE CHICA | <b>CDOT</b> |
|-------------|--|-------------|
| FILE        | ATED 4th MARK  | •           |

| CHICAGO | USER NAME = mike.thon       | DESIGNED -        | REVISED -                   |
|---------|-----------------------------|-------------------|-----------------------------|
|         |                             | DRAWN -           | REVISED -                   |
|         | PLOT SCALE = 10.000 ' / in. | CHECKED -         | REVISED -                   |
|         | PLOT DATE = 12/13/2024      | DATE - 12/13/2024 | ISSUED FOR BID - 12/17/2024 |
|         |                             |                   |                             |

CITY OF CHICAGO
DEPARTMENT OF TRANSPORTATION

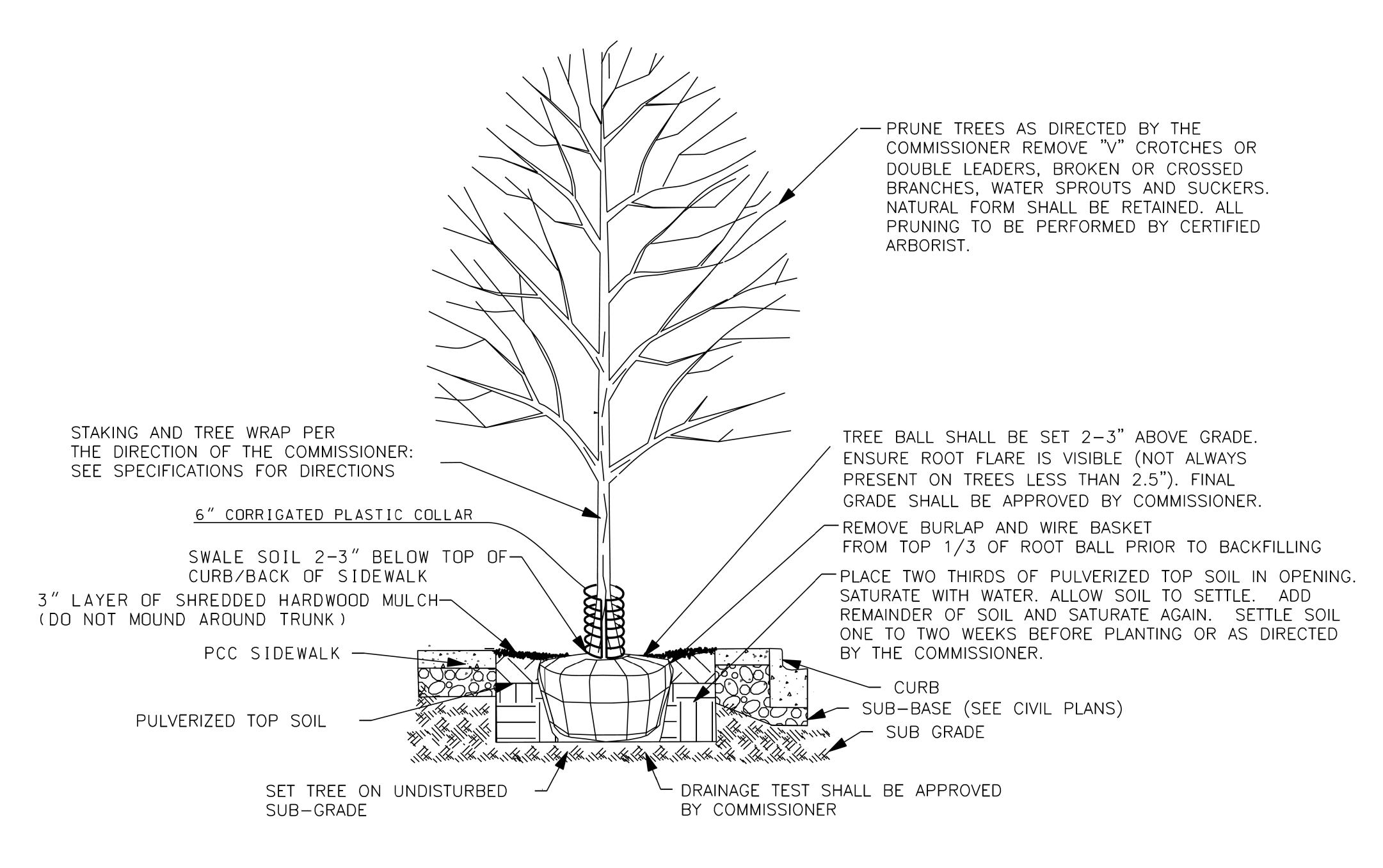
| TDEE     | DDOTE | F.A.<br>RTE | SECTION |         |  |  |          |      |
|----------|-------|-------------|---------|---------|--|--|----------|------|
| IKEE     | PROTE |             |         |         |  |  |          |      |
|          |       |             |         |         |  |  |          |      |
| SHEET 17 | OF 18 | SHEETS      | STA.    | TO STA. |  |  | ILLINOIS | FED. |

COUNTY TOTAL SHEET NO.

COOK 51 50

CONTRACT NO. C1617

D. AID PROJECT



1 <u>tree planting detail (new sidewalk opening or new parkway)</u> NTS

SCALE:

| Ζ    | HOF CHICAGO       |         | NOIS   |
|------|-------------------|---------|--------|
| NAME |                   | TOOD 👉  | COMMIS |
|      | ハントラー・ディー・アーリン // | ו טעט 🛧 | S)     |
| E    | PATED Ath MAR     |         | Janc B |

| CHICAGO | USER NAME = mike.thon       | DESIGNED -        | REVISED -                   |
|---------|-----------------------------|-------------------|-----------------------------|
|         |                             | DRAWN -           | REVISED -                   |
|         | PLOT SCALE = 10.000 ' / in. | CHECKED -         | REVISED -                   |
|         | PLOT DATE = 12/13/2024      | DATE - 12/13/2024 | ISSUED FOR BID - 12/17/2024 |

| CITY       | <b>OF</b> | CHICAGO        |
|------------|-----------|----------------|
| DEPARTMENT | <b>OF</b> | TRANSPORTATION |

|       |      |     |     |        |        |         | F.A.<br>RTE |   |           |     | COUNTY   | TOTAL<br> SHEETS | SHE |
|-------|------|-----|-----|--------|--------|---------|-------------|---|-----------|-----|----------|------------------|-----|
|       | IKEE | : P | LAI | MIING  | DETAIL |         |             |   |           |     | соок     | 51               | 5   |
|       |      |     |     |        |        |         |             |   |           |     | CONTRACT | NO. C1           | 617 |
| SHEET | 18   | OF  | 18  | SHEETS | STA.   | TO STA. |             |   | D PROJECT |     |          |                  |     |
|       |      | •   |     |        | •      |         | •           | · |           | · · | ·        | · ·              |     |